



Trinity Lutheran Church
Saturday, February 8, 2025
LuMin Weekend

*Indicates please stand as you are able

WELCOME AND ANNOUNCEMENTS

PRELUDE

"They'll Know We Are Christians by Our Love"

Peter Scholtes

arr. Mark Hayes

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CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, our creator, our protector, our wellspring of life.

C: **Amen.**

P: Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

P: Merciful God,

C: **you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

P: God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In † Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

C: **Amen.**

KYRIE

Carl-Eric Gentes
arr. Scheitel

In peace let us pray to the Lord. Lord have mer - cy for the
7
peace from a-bove and for our sal-va-tion let us pray to the Lord Lord have
12
mer - cy for the peace of the world and for the Church of God
16
and for the un-i-ty of all let us pray to the Lord Lord have mer - cy
21
for the wor-ship and praise in this ho-ly time and this ho-ly pla - ce
25
let us pray to the Lord. Lord have mer - cy Help, save,
30
com-fort, and de-fend us gra-cious Lord A - men

SONG OF PRAISE

Carl-Eric Gentes
arr. Scheitel

This is the vic-to-ry fea-st of our God Al-le-lu-ia Wor-thy is Christhe
6
Lamb who was slain, whose blood set us free to be peo-ple of God. Po-wer and ri-ches and
10
wis-dom and strength hon-or and bless-ing and glo-ry are his This is the

14 vic-to-ry fea-st of our God Al-le-lu-ia Sing with all the peo-ple of God, and

19 join in the hymn of all cre-a - tion, bless-ing and hon-or and glo-ry and might

23 be to God and the Lamb for ev - er This is the vic-to-ry fea-st of our God

28 1. Al - le - lu - ia 2. Al - le - lu - ia for the Lamb who was slain has be -

31 gun his reign. Al - le - lu - ia Al - le - lu - ia for the

34 Lamb who was slain has be - gun his reign

36 Al - le - lu - ia Al - le - lu - ia

PRAYER OF THE DAY

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen.

KID'S SERMON

Pastor Rick

READING**ISAIAH 6:1-8 [9-13]**

L: A reading from Isaiah 6

¹In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." ⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" ⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" ⁹And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' ¹⁰Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." ¹¹Then I said, "How long, O LORD?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; ¹²until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. ¹³Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

L: The word of the Lord.

C: Thanks be to God.***GOSPEL READING*****LUKE 5:1-11**

L: The Gospel according to Luke chapter 5

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

L: The Gospel of the Lord.

C: Praise to you, O Christ.

SONG OF THE DAY

“Build a Longer Table”

ACS #1062

W: David Bjorlin

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M: French carol Public Domain

1. Build a longer table, not a higher wall,
feeding those who hunger, making room for all.
Feasting together, stranger turns to friend,
Christ breaks walls to pieces; false divisions end.
2. Build a safer refuge, not a larger jail;
where the weak find shelter, mercy will not fail.
For any place where justice is denied,
Christ will breach the jail wall, freeing all inside.
3. Build a broader doorway, not a longer fence.
Love protects all people, sparing no expense.
When we embrace compassion more than fear,
Christ tears down our fences: all are welcome here.
4. When we lived as exiles, refugees abroad,
Christ became our doorway to the reign of God.
So must our tables welcome those who roam.
None can be excluded; all must find a home.

CREED

We gather in this assembly as a community of faith.

We believe that God is real and present in all places and throughout all time.

We share a vision of God: a God whose Spirit is love, accessible to all yet beyond our understanding. We search for the meaning of God and human experience revealed in the sacred stories which have been passed down to us. We tell our stories.

We believe in God the Creator, the Almighty, who made everything that is and saw that it was good. We believe in Jesus of Nazareth, who lived among us, healed the afflicted, taught, suffered, and died. He forgave those who crucified him. In the mystery of the resurrection, he continues to live more profoundly through the ages as the Incarnation of Love, the Christ who shows us the Way which leads to the reconciliation of the earth and all people.

We believe in the Holy Spirit, the Breath and Wind of God, the giver of life, the Holy Wisdom who inspires and moves the people of God to love God with our whole being; to love our neighbors as ourselves; to strive for justice and peace; to act in respect for every person and the whole of creation; to forgive as we have been forgiven; to love as we have been loved; to build communities of hope.

We believe that life overcomes death and nothing can separate us from God's love. Amen.

Deacon Sarah Bjornebo

PRAYERS

P: God of grace,
C: **hear our prayer.**

PEACE

P: The peace of Christ be with you all.
C: **And also with you.**

OFFERING

MISSION MOMENT

Empathizing is validating someone's feelings without the requirement to agree.
*If you have a monetary offering, please place in the plate as you leave worship today,
or use this code to give electronically:*



OFFERTORY PRAYER

P: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.
C: **Amen.**

GREAT THANKSGIVING

P: The Lord be with you.
C: **And also with you.**
P: Lift up your hearts
C: **We lift them up to the Lord.**
P: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise.**

WORDS OF INSTITUTION

P: In the night...

...gave it to the disciples, saying:

C: Take and eat, this is my body given for you. Do this in remembrance of me.

P: ...gave it for all to drink, saying:

C: This cup is the new promise in my blood, shed for you and for all people, for the forgiveness of sin. Do this in remembrance of me.

LORD'S PRAYER

ELW pg. 112

Our Father in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

COMMUNION

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

PRAYER AFTER COMMUNION

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.

BENEDICTION

"10,000 Reasons (Bless the Lord)"

Jonas Myrin &

Matt Redman

©2011 Atlas Mountain Songs CCLI #6016351

Bless the Lord O my soul O my soul

Worship Your holy name

Sing like never before O my soul

I'll worship Your holy name

Sing like never before O my soul

I'll worship Your holy name

Worship Your holy name

Worship Your holy name

SENDING

P: Go in peace. Live in hope.

C: **Thanks be to God.**

POSTLUDE

"10,000 Reasons (Bless the Lord)"
(revised)

Jonas Myrin &
Matt Redman

©2011 Atlas Mountain Songs CCLI #6016351

Arr. Clinton Ellerbe

Prayer List

Members

Patty Telleen
LouAnn DeLozier
Carol Arnold
Eileen Ackerson
Polly Sersen
Kent Garvin
Shirley Garvin
Howard Smith
Cooper Hopkins
Mary Ann Armstrong
Madyson Hopkins

Friends & Family

Mourning for Joy Franklin, Pat Wiedower's daughter-in-law, praying for Joy's husband Tom & family
Valerie Dorr, mother of Deana Andrist
Catherine & Ailis McVearyy, daughter & grand-daughter of Carol Hemken
Carlos Alers, friend of Sara & Peter Mullarkey
Heather Smith, daughter of Patty & Don Heyse
Teresita Neilsen, family of Pat Wiedower
Tony & family of Martin, friends of Chris Mize
Amy Goodhart, owner of Magpies Boutique & friend of Ronda Simmons
Greta, sister of Ronda Simmons
Joe, cousin of Scott Simmons
Laura LePage, friend of Don & Jan Garman
Mort Larsen, uncle of Cheryl Dolan
Beth Barnett, daughter of Carolyn & Eric Biedermann
Erin Slocum, daughter of Patty & Don Heyse

To all who gather: We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people. Therefore, we welcome all people to the life of Christ at Trinity.

From Pastor Rick: This community affirms its welcome by accepting me in this place. Diagnosed with Huntington's (HD), my progressing symptoms and neurodiversity are displayed publicly. The uncontrolled movements (chorea) may limit my functionality, or appear in other ways; yet, it is an opportunity to learn and love alongside one another. HD is part of me, but I am not defined by the diagnosis. As for all of us, I am defined as child of God.

Guests and Visitors: All are invited to receive the bread and wine of Holy Communion (gluten free wafers and juice are available). Your offering is your presence in worship. Please fill out a welcome card and place it in the offering plate as you leave. Don't forget your 'Sweet Treat' plate from the welcome desk!

Worship Note: The red hymnal *Evangelical Lutheran Worship* (ELW) page numbers are found in the front while song numbers are in the back. If you have any questions about worship or Trinity, our clergy or welcome table hosts are happy to help.

Parents and Caregivers: God's children of all ages are welcome in worship. If helpful, please use the Family Break Room outside the worship space or a "Worship Activity Bag" - available near the welcome table. On Sunday, if needed, we offer a fully trained Nursery; staffed by Tiffany K. and Zoe K.

Special needs: Hearing-assistance devices are available during our services. Holy Communion can also be brought to the seats of those who are unable to come forward. Our Welcome Table Hosts can help with any of these special needs.

In Ministry Today

Worship Assistant: Sherry Albertson-Clark

Communion Prep: Sherry Albertson-Clark

Welcome Table Host:

Fellowship Host: Debbie & Gary Schwartz

Bread Baker: Dan Merz

Flower Arrangement: Volunteers from
St Paul's Episcopal

Trinity's Clergy Leaders:

Deacon Katie Kline & Pastor Rick Reiten

Trinity's Staff:

Carrie Hansen	Music Coord. & Organist
Tessa Espinosa	Chancel Choir Director
Clinton Ellerbe	Saturday Worship Leader
Jill Hunt	Bells of Trinity Director
Brenda Harju	TLC Preschool Director
Brenda Moore	Financial Manager
Deana Andrist	Office Administrator
Amanda Backsen	Director of Communications & Volunteer Coord.
Claire Pickerel	AV Technician
Jennifer Reeve	Shared Children's Minister
Tiffany Klijewski	Nursery Coord.
Zoe Klaman	Shared Nursery Attendant

Staff Emails are available on our website

Coming Up:

Monday, February 17

JOY Luncheon @ 12pm

Rsvp by Thursday, Feb 13

THIS WEEK'S CALENDAR:

Monday (Feb 10)

12 pm Sermon Discussion-Fireside

Tuesday (Feb 11)

6:30 pm Exec Council

Wednesday (Feb 12)

Volunteer @ Irish Elementary

5:15 pm Bells of Trinity

6:30 pm Chancel Choir

Thursday (Feb 13)

9:30 am Bible Study-Room 2

3:30 pm 301FP Get Together @

4 pm Finance/Stewardship-Zoom

6:15 pm 301FP Co-Op-Sunroom

Friday (Feb 14) Valentine's Day

10 am Quilting Group-Room 2

Saturday (Feb 15) *No Saturday Worship*

2 pm Prayer Cards-Room 2

6 pm Soup & Symposium

Sunday (Feb 16)

9 am Shared Adult Forum-Room 2

9 am Sunday School-Room 3

9 am Confirmation-Room 8

10:30 am Shared Worship

1130 am Shared Mardi Gras Lunch Fellowship

12:30 pm Faith Formation-Fireside

2 pm LuMin Cooking

To watch a recorded service, go to <https://www.youtube.com/@trinitylutheranFC>
Or visit our website and click on "To view recorded services click HERE!"

Trinity Lutheran Church is a Reconciling in Christ congregation.

Trinity Lutheran – ELCA is a welcoming and inclusive faith community.

We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people.

Therefore, we welcome all people to the life of Christ at Trinity.

So, how can you learn more about Trinity?

Visit our website at www.trinitylutheranfc.org

Consider joining us for worship or one of our ministry events.

Contact one of our clergy for a chat.

We believe we are not a complete community, and that God is calling new people to join us and to find their place at Trinity.

We invite you join us on the journey of faith!

Saturdays at 5p.m. (Livestreamed & Recorded for Viewing)

Sundays 10:30 a.m. (Livestreamed & Recorded for Viewing)

Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.

Trinity Lutheran Church

301 E. Stuart St., Fort Collins, CO 80525 (970) 482-1226

Website: www.trinitylutheranfc.org email: office@trinitylutheranfc.org

TLC Preschool - 221-9852



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