



**Trinity Lutheran Church**  
**Saturday, May 10, 2025**  
**4th Week of Easter**

\*Indicates please stand as you are able

**WELCOME AND ANNOUNCEMENTS**

**PRELUDE**

*"O the Deep, Deep Love of Jesus"*  
Quoting "Moonlight" Sonata, op 27, no 2

arr. Mark Hayes  
©2011 Lorenz Pub CCLI #7189303

**\*THANKSGIVING FOR BAPTISM\***

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Alleluia! Christ is risen.

**C: Christ is risen, indeed. Alleluia!**

P: In the name of † the One who was, who is, and who is to come.

**C: Amen.**

P: Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

*Water may be poured before or during the thanksgiving.*

P: Holy God,  
we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

**C: make us one as you are one.**

P: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

**C: make us one as you are one.**

P: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One,

**C: make us one as you are one.**

P: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

**C: Amen.**

**\*GATHERING SONG\***

*"Lord, I Lift Your Name on High"*  
(Sing Twice)

Rick Founds  
©1989 Universal Music CCLI #17947

*Verse*

Lord I lift Your name on high  
Lord I love to sing Your praises  
I'm so glad You're in my life  
I'm so glad You came to save us

*Chorus*

You came from heaven to earth  
To show the way  
From the earth to the cross  
My debt to pay  
From the cross to the grave  
From the grave to the sky  
Lord I lift Your name on high

**\*PRAYER OF THE DAY\***

**May the God of Justice and Righteousness empower us; the loving God guide and watch over us as we die and as we live for each other. Amen.**

**KID'S SERMON**

**Pastor Rick**

**READING**

**Acts 9:36-43**

L: A reading from Acts 9

<sup>36</sup>Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup>At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup>Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." <sup>39</sup>So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup>Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup>He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup>This became known throughout Joppa, and many believed in the Lord. <sup>43</sup>Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

L: The word of the Lord.

**C: Thanks be to God.**

**\*GOSPEL READING\***

**JOHN 10:22-30**

L: The Gospel according to John chapter 10

<sup>22</sup>At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." <sup>25</sup>Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; <sup>26</sup>but you do not believe, because you do not belong to my sheep. <sup>27</sup>My sheep hear my voice. I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup>What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. <sup>30</sup>The Father and I are one."

L: The Gospel of the Lord.

C: **Praise to you, O Christ.**

**SERMON**

**Pastor Rick**

**\*SONG OF THE DAY\***

*"Alleluia! Jesus is Risen"*

vs 1, 4 & 5

**WOV #674**

Herbert F. Brokering &

David N. Johnson

©1995 Augsburg Fortress

©1969 *Contemporary Worship 1*, admin. Augsburg Fortress OL#01599

1. Alleluia! Jesus is risen!

Trumpets resounding in glorious light!

Splendor, the Lamb, heaven forever!

Oh, what a miracle God has in sight!

Refrain

Jesus is risen and we shall arise.

Give God the glory! Alleluia!

4. Weeping, be gone; sorrow, be silent:

death put asunder, and Easter is bright.

Cherubim sing: O grave, be open!

Clothe us in wonder, adorn us in light. *Refrain*

5. City of God, Easter forever,

golden Jerusalem, Jesus the Lamb,

river of life, saints and archangels,

sing with creation to God the I AM! *Refrain*

## \*MAASAI CREED\*

We believe in the one High God, who out of love created the beautiful world and everything good in it. God created humans and wanted humans to be happy in the world. God loves the world and every nation and tribe on the earth. We have known this High God in the darkness, and now we know God in the light. God promised in the Bible, that God would save the world and all nations and tribes.

We believe that God made good this promise by sending the son, Jesus Christ, a human in the flesh, a Jew by tribe, born poor in a little village, who left his home and was always on safari doing good, curing people by the power of God, teaching about God and humanity, showing that the meaning of religion is love. He was rejected by his people, tortured and nailed hands and feet to a cross, and died. He was buried in the grave, but the hyenas did not touch him, and on the third day, he rose from that grave. He ascended to the skies.

We believe that all our sins are forgiven through him. All who have faith in Jesus confess their sins, be baptized in the Holy Spirit of God, live the rules of love, and share the bread together in love, to announce the good news to others until Jesus comes again. We are waiting for him. He is alive. He lives. This we believe. Amen.

The Maasai Creed composed in 1960 by the Maasai people—an indigenous African tribe of semi-nomads located primarily in Kenya and northern Tanzania of East Africa — in collaboration with Roman Catholic missionaries from the Congregation of the Holy Ghost. The creed seeks to confess the promise at the core of the Christian faith within the daily life of Maasai culture.

[Edited with inclusive language for Trinity Lutheran Church, 2025.]

## \*PRAYERS\*

## HOLDEN LITANY & PRAYERS

Congregation will hum while the prayer petitions are sung [A], and sing the response [B].  
The final petition will be sung together [C].

**A** *Repeat continuously*

**B** *All:*

(Hmmm)

God — of mer - cy, hold us in love.

L: Help us, comfort us, all of our days.

[C]

*All:*

*rit.*

Keep — us, hold — us, gra - cious God.

*rit.*

**\*PEACE\***

P: The peace of Christ be with you all.

C: **And also with you.**

**OFFERING**

**MISSION MOMENT**

Thank you for your gifts and offerings that support our visitation ministry. Currently we have 10 visitors giving their time to this service.

*If you have a monetary offering, please place in the plate as you leave worship today, or use this code to give electronically.*



**\*OFFERTORY PRAYER\***

P: Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

C: **Amen.**

**\*GREAT THANKSGIVING\***

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts

C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

**\*WORDS OF INSTITUTION\***

P: In the night...

...gave it to the disciples, saying:

C: **Take and eat, this is my body given for you. Do this in remembrance of me.**

P: ...gave it for all to drink, saying:

C: **This cup is the new promise in my blood, shed for you and for all people, for the forgiveness of sin. Do this in remembrance of me.**

**\*LORD'S PRAYER\***

ELW pg. 112

**Our Father in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **\*INVITATION TO COMMUNION\***

## **COMMUNION**

### **\*COMMUNION BLESSING\***

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

### **\*PRAYER AFTER COMMUNION\***

**May this communion meal move us towards: a regenerative way of living with the planet; seeking peace with each other through welcome, mutual respect, and seeking common good; distributing power to support the poor, oppressed, and young; and seeking purpose and meaning through diverse spiritual communities. Amen.**

### **\*BLESSING\***

P: The triune God, who was, who is, and who is to come, Sovereign, † Savior, and Spirit, light your way with resurrection dawn, now and always.

C: Amen.

### **\*SENDING SONG\***

#### *"Go Now"*

Hans Peterson & Larry Olson

©2006 Dakota Road Music OL ##85947

1. Filled with the Holy Spirit  
go now with God, go now with God.  
Into the world as a servant  
go now with God, go now with God.  
Go now, go now, go now with God.  
Go now, go now, go now with God.

2. Offering a hand to a stranger  
go now with God, go now with God.  
Trusting in the risen savior  
go now with God, go now with God.  
Go now, go now, go now with God.  
Go now, go now, go now with God.

**\*SENDING\***

P: Alleluia! Christ is risen.

**C: Christ is risen indeed. Alleluia!**

P: Go in peace. In Christ you are made new. Alleluia! Alleluia!

**C: Thanks be to God. Alleluia! Alleluia!**

**\*POSTLUDE\***

*"Alleluia! Jesus is Risen"*  
(reprised)

**WOV #674**

Herbert F. Brokering &  
David N. Johnson

©1995 Augsburg Fortress

Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress OL#01599

Arr. Clinton Ellerbe

*Happy Mother's Day*



To watch a recorded service, go to <https://www.youtube.com/@trinitylutheranFC>  
Or visit our website and click on "To view recorded services click HERE!"

# Prayer List

## Members

Steve Cobb  
Patty Telleen  
LouAnn DeLozier  
Carol Arnold  
Polly Sersen  
Kent Garvin  
Shirley Garvin  
Howard Smith  
Cooper Hopkins  
Mary Ann Armstrong  
Madyson Hopkins

## Friends & Family

**Mourning for Greta, sister of Ronda Simmons**  
Jennifer & Dale Barnett, friends of Marily Morrissey  
Jan Johannes, sister of Jo Anne Gearhart  
Valerie Dorr, mother of Deana Andrist  
John Roland, father of Rebecca Roland  
Susie Kragmeier, daughter of Kate Stieben  
Carlos Alers, friend of Sara & Peter Mullarkey  
Amy Goodhart, owner of Magpies Boutique & friend of  
Ronda Simmons  
Mort Larsen, uncle of Cheryl Dolan  
Beth Barnett, daughter of Carolyn & Eric Biedermann  
Erin Slocum, daughter of Patty & Don Heyse

**To all who gather:** We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people. Therefore, we welcome all people to the life of Christ at Trinity.

*From Pastor Rick:* This community affirms its welcome by accepting me in this place. Diagnosed with Huntington's (HD), my progressing symptoms and neurodiversity are displayed publicly. The uncontrolled movements (chorea) may limit my functionality, or appear in other ways; yet, it is an opportunity to learn and love alongside one another. HD is part of me, but I am not defined by the diagnosis. As for all of us, I am defined as child of God.

**Guests and Visitors:** All are invited to receive the bread and wine of Holy Communion (gluten free wafers and juice are available). Your offering is your presence in worship. Please fill out a welcome card and place it in the offering plate as you leave. Don't forget your 'Sweet Treat' plate from the welcome desk!

**Worship Note:** The red hymnal *Evangelical Lutheran Worship* (ELW) page numbers are found in the front while song numbers are in the back. If you have any questions about worship or Trinity, our clergy or welcome table hosts are happy to help.

**Parents and Caregivers:** God's children of all ages are welcome in worship. If helpful, please use the Family Break Room outside the worship space or a "Worship Activity Bag" - available near the welcome table. On Sunday, if needed, we offer a fully trained Nursery; staffed by Tiffany K. and Zoe K.

**Special needs:** Hearing-assistance devices are available during our services. Holy Communion can also be brought to the seats of those who are unable to come forward. Our Welcome Table Hosts can help with any of these special needs.



### In Ministry Today

**Worship Assistant:** Vicki Volbrecht  
**Communion Prep:**  
**Welcome Table Host:**  
**Fellowship Host:**  
**Bread Baker:** Dan Merz  
**Flower Arrangement:** Volunteers from  
St Paul's Episcopal

### Trinity's Clergy Leaders:

Deacon Katie Kline & Pastor Rick Reiten

### Trinity's Staff:

Carrie Hansen	<b>Music Coord. &amp; Organist</b>
Tessa Espinosa	<b>Chancel Choir Director</b>
Clinton Ellerbe	<b>Saturday Worship Leader</b>
Jill Hunt	<b>Bells of Trinity Director</b>
Brenda Harju	<b>TLC Preschool Director</b>
Brenda Moore	<b>Financial Manager</b>
Deana Andrist	<b>Office Administrator</b>
Amanda Backsen	<b>Director of Communications &amp; Volunteer Coord.</b>
Claire Pickerel	<b>AV Technician</b>
Jennifer Reeve	<b>Shared Children's Minister</b>
Tiffany Klijewski	<b>Nursery Coord.</b>
Zoe Klamann	<b>Shared Nursery Attendant</b>

*\*Staff Emails are available on our website\**

### THIS WEEK'S CALENDAR:

#### **Monday (May 12)**

12 pm Sermon Discussion-Fireside  
5:30 pm Trust Mtg (Z)  
5:30 pm TLC Preschool Board Meeting-Room 2  
5:30 pm Pub Theology @ Moot House  
6 pm Property-Fireside

#### **Tuesday (May 13)**

6:30 pm Exec Council-Fireside

#### **Wednesday (May 14)**

**RSVP for JOY Lunch Deadline!!**

Volunteer @ Irish Elementary  
5:15 pm Bells of Trinity  
6:30 pm Chancel Choir

#### **Thursday (May 15)**

9:30 am Bible Study-Room 2

#### **Friday (May 16)**

10 am Quilting Group-Room 2  
6:30 pm TGIF @ Linda Cavazos'

#### **Saturday (May 17) Celebrating Graduates**

10 am Good Grief Book Study-Fireside  
5 pm Saturday Worship

#### **Sunday (May 18) Celebrating Graduates**

9 am Adult Forum-Room 2  
9 am Confirmation-Room 8  
9 am Sunday School-Room 3  
10:30 am Worship  
11:30 am Fellowship  
11:30 pm Faith Formation-Fireside  
6:30 pm Grace Tables

### Coming Up:

**Monday, May 19**

JOY Luncheon @ 12 pm

RSVP by May 14

**Monday, May 26-Memorial Day**

Offices Closed

## **Trinity Lutheran Church is a Reconciling in Christ congregation.**

Trinity Lutheran – ELCA is a welcoming and inclusive faith community.

We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people.

Therefore, we welcome all people to the life of Christ at Trinity.

So, how can you learn more about Trinity?

Visit our website at [www.trinitylutheranfc.org](http://www.trinitylutheranfc.org)

Consider joining us for worship or one of our ministry events.

Contact one of our clergy for a chat.

We believe we are not a complete community, and that God is calling new people to join us and to find their place at Trinity.

We invite you join us on the journey of faith!

Saturdays at 5p.m. (Livestreamed & Recorded for Viewing)

Sundays 10:30 a.m. (Livestreamed & Recorded for Viewing)

**Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.**

### **Trinity Lutheran Church**

301 E. Stuart St., Fort Collins, CO 80525 (970) 482-1226

Website: [www.trinitylutheranfc.org](http://www.trinitylutheranfc.org) email: [office@trinitylutheranfc.org](mailto:office@trinitylutheranfc.org)

**TLC Preschool - 221-9852**



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