

301 Faith Partners Shared Service

June 29, 2025

3rd Sunday After Pentecost

The Nature of Discipleship



301 East Stuart Street Fort Collins, CO 80525



301 Faith Partners

Trinity Lutheran - Mary of Magdala, Ecumenical Catholic - St. Paul's Episcopal

301 Faith Partners

We are three welcoming faith communities working together

with the vision *"Weaving a tapestry of love, hope and justice for the world."*



Trinity Lutheran Church

Office: 970-482-1226

office@trinitylutheranfc.org

www.trinitylutheranfc.org



Mary of
Magdala
Ecumenical Catholic
Community

Mary of Magdala, Ecumenical Catholic Community

Office: 970-493-9563

marymagdala.fc@gmail.com

www.marymagdala.fc.org



St. Paul's Episcopal Church

Office: 970-493-9563

office@stpauls-fc.org

<https://www.stpauls-fc.org>

Our Mission - 'What we do'

301 Faith Partners is an inclusive community dedicated to be more, and do more together, while respecting individual gifts and traditions. We welcome all people and offer a spiritual refuge with opportunities for individual and collective growth. We commit to work for social justice and to protect all creation.

We have learned we can be more and do more together as ecumenical partners, building a truly helpful presence in the neighborhood and sharing in ministry, education and worship. With the "301 Faith Partners Covenant" each church continues to be a unique entity retaining all the beliefs and practices of each of our faith traditions. We approach our partnership like a marriage between unique individuals. Our covenant with one another is not exhaustive - and the foundation of decision-making is love and respect grounded in the mission of Christ. This mission has a church - here at 301 E Stuart St.

Special needs: *Gluten-free wafers are available for Communion, and Holy Communion can also be brought to the seats of those with mobility challenges.*



301 Faith Partners Shared Service-June 29, 2025

PRELUDE

"Variations on St. Anne"
Clinton Ellerbe, TLC

William Croft
arr. John A Behnke
©1993 Hope Pub OL#106052

WELCOME

Pastor Rick Reiten, TLC

GREETING

L: In the name of Abba/Amma God, of Jesus the Christ, and of the Holy Spirit, Sophia.

C: AMEN.

GATHERING HYMN

"Come, Thou Fount of Every Blessing"

ELW #807

Robert Robinson & J. Wyeth
Public Domain



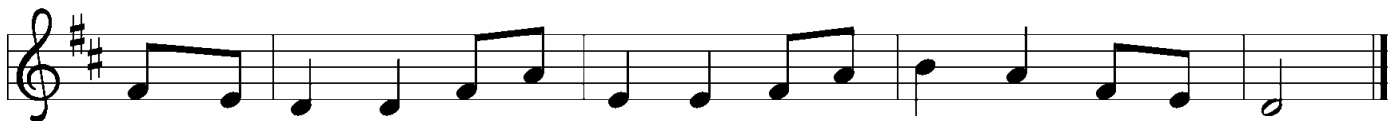
1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

OPENING PRAYER

Laurie Gudim, STP

- L: All-present and all-merciful God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, turn to you always, and place you squarely at the center of our lives; through Christ our Lord.
- C: **Amen**

CONFESSION/RECONCILIATION

Pastor Peter Munson, STP

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

- L: Holy One, we are limited and contrary. Our selfish acts, doubts, and worries keep us from love. We've done some terrible things. We've also perpetrated some petty, mean and care less wrongs. And we've failed to act when we should have. But through our savior, Christ, we follow our deepest longing into your kin-dom of love.
- C: **Have mercy on us and forgive us.**
- L: Every time we turn back to you, we find you. Every time we open our hearts, you are already there. You fill us with the peace that passes understanding, embodied in your Son, Jesus. Open our hearts to love you and our mouths to praise you.
- C: **In Christ our Lord, Amen**

PRAYER OF THE DAY

Sharon Hamman, STP

- L: Jesus, beloved brother and teacher, you bid us leave behind the yearnings of our small selves to embrace our true calling to belong to you entirely: heart, mind and soul. Help us to open ourselves fully to the guidance of the Spirit, so that we may, in the ways we are called to do so, proclaim the Kin-dom of God.
- C: **Amen.**

KID'S SERMON

Pastor Rick Reiten, TLC

FIRST READING

Linda Joyce, MoM
GALATIANS 5:1, 13-25

- L: A reading from Galatians 5

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. ¹³For you were called to freedom, brothers and sisters only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another. ¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions,

²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. ²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

L: The Word of the Lord.

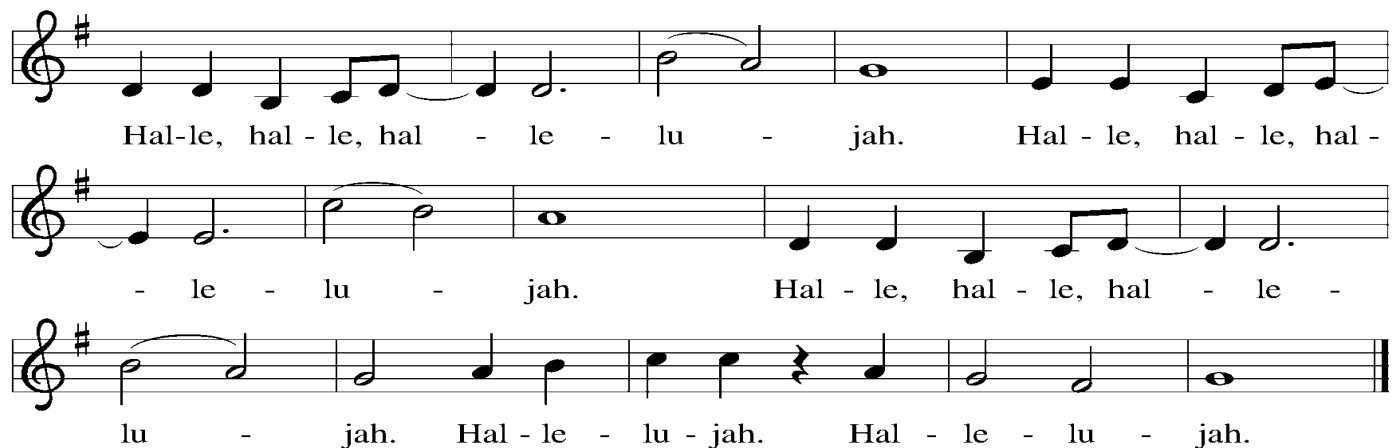
C: Thanks be to God.

GOSPEL ACCLAMATION

"Halle, Halle, Halle"

arr. Mark Sedio

©1995, Augsburg Fortress OL #04366



GOSPEL READING

Pastor Peter Munson, STP

LUKE 9:51-60

L: May the Love of God be with you.

C: All: And also with you.

L: A reading from Luke chapter 9

⁵¹When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village. ⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God."

L: The Gospel of the Lord.

C: Praise be to Christ.

CREED

Mother Rosean Amaral, MoM

**We believe in God above us, maker and sustainer of all life,
of sun and moon, of water and earth, of male and female.**

**We believe in God beside us, Jesus Christ, the word made flesh,
born of a woman, servant of the poor, tortured and nailed to a tree.**

A man of sorrows, he died forsaken.

He descended into the earth to the place of death.

On the third day he rose from the tomb.

**He ascended into heaven, to be everywhere present,
and His kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecostal fire,
life-giving breath of the Church, Spirit of healing and forgiveness,
source of resurrection and of eternal life.**

Amen

A Celtic Creed from the Iona Community

PRAYERS

From All Communities

Sharon Hamman, STP

L: May our hearts be linked with yours as we reach out to those in pain or in bondage, those without shelter, those marginalized or those who are oppressed. Guide us in knowing how to help, we pray, God of grace,

C: **hear our prayer.**

L: For the gift of faith calling all people to live with justice, mercy, humility, and love that we may have the courage of Jesus our Christ to speak up when necessary, to forgive when necessary, to love always and be Christ in our present day, we pray,

C: **hear our prayer.**

L: As disciples of Christ, we intercede praying for children who are deported and deprived of having access to education, food, and clean water. When the absence of roads prevents quality healthcare or political games interfere with lives of our young and vulnerable, may trust our prayers will be answered.

C: **hear our prayer.**

L: All these things we ask in your name.

C: **AMEN.**

PEACE

Pastor Rick Reiten, TLC

L: The peace of Christ be with you all.

C: **And also with you.**

OFFERING

"Be Thou My Vision"
Clinton Ellerbe, TLC

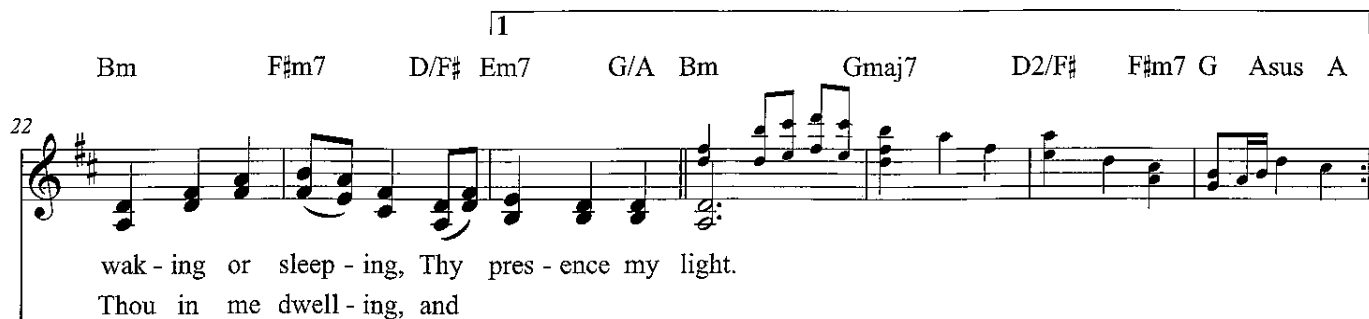
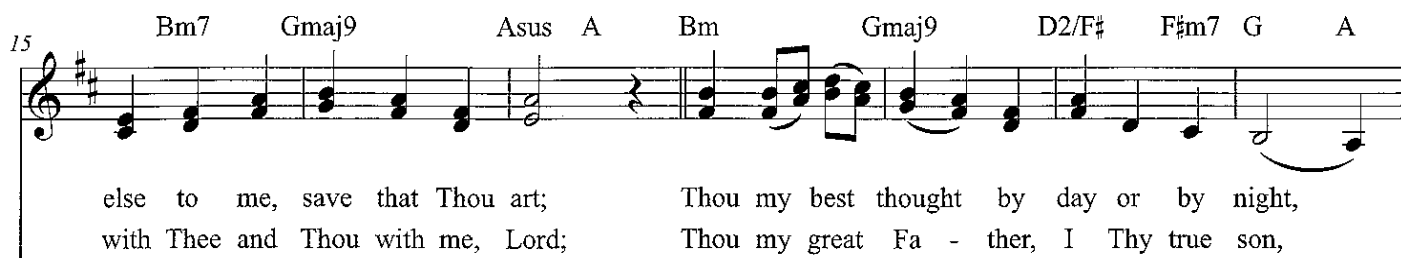
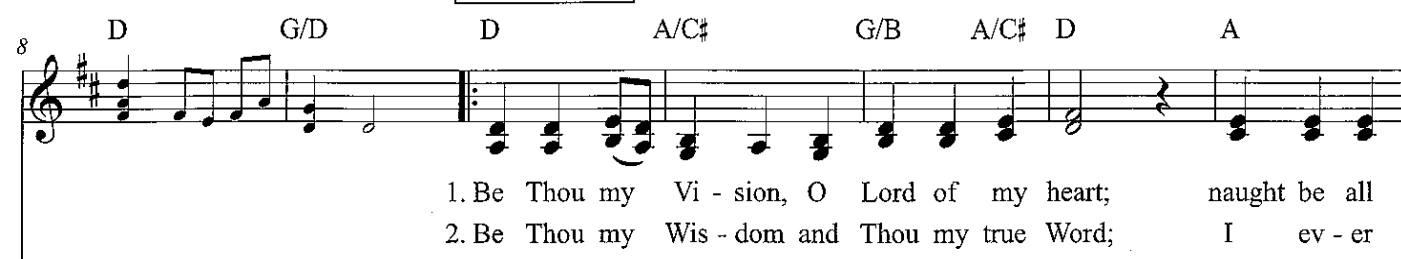
Eleanor Henrietta Hull,
Mary Elizabeth Byrne &
Russell Mauldin

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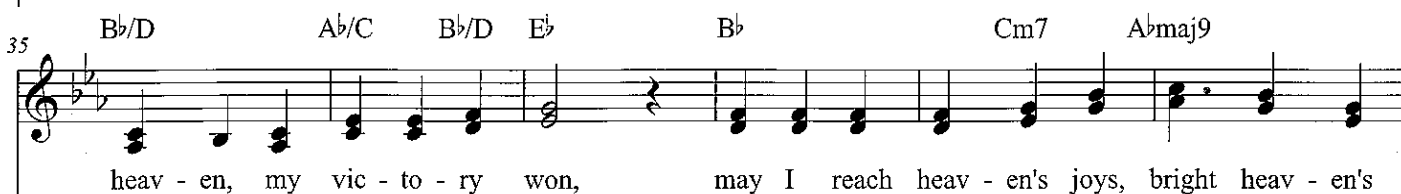
INTRO



VERSE 1 & 2



VERSE 3



48

Vi - sion, O Rul - er of all.

ENDING

Be Thou my Vi - sion.

OFFERTORY PRAYER

Pastor Rick Reiten, TLC

- P: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.
- C: **Amen.**

PRAYER OF THANKSGIVING

- P: God, lover of the unlovable, we give you thanks. In the fullness of time, Christ our liberator, redeemer, and sustainer came to live and be with the least of us. He lived as a child in a society where children were not recognized. He grew up and touched the untouchable, confronting the powerful. The lonely, the sick, the disabled, the widows, the orphans: these were never far from him. We give you thanks that in the same way all are invited to this table, regardless of their background, to receive your healing. Those whom society deems unworthy, those without daily bread, those exploited without heed for their humanity, and those on the very edge, the periphery, of our society.

WORDS OF PROMISE

- P: One night, in an occupied land, you took bread, blessed it, broke it, and offered to your friends, saying,
- C: **Take. Eat. This is my body broken for you. Do this in remembrance of me.**
- P: That night too, in an occupied land, you took wine, blessed it, and offered it to your friends saying,
- C: **This is my blood, poured out for you. A new promise between God and humanity. Do this whenever you drink it in remembrance of me.**
- P: Pour out your Holy Spirit now, we pray that these complicated and compromised gifts of bread and wine may become for us pure and simple gifts of your grace.

THE LORD’S PRAYER

Creator God, in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

COMMUNION DISTRIBUTION

Pastor Rick Reiten, Pastor Peter Munson , Mother Rosean Amaral, David Cloyd
Holly Carroll & Gray Currier

COMMUNION HYMNS

“One Bread, One Body”
Monty Hogan, STP
LEVS #151
John B Foley
©1978 John B. Foley, SJ and New Dawn Music OL ##230252

The musical score is written for a single melodic line in treble clef, key of D major (one sharp), and 4/4 time. It begins with a repeat sign and a key signature change to D major. The lyrics are written below the staff, with some words on multiple lines. The score includes a double bar line with a repeat sign, and a section marked 'Last time' with a cross symbol. The lyrics are: 'One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many, through-out the earth, We are one body in this one Lord. 1. Gen-tile or Jew, ser-vant or 2. Man-y the gifts, man-y the 3. Grain for the fields, scat-tered and 1. free, wom-an or man, 2. works, one in the Lord 3. grown, gath-ered to one'.

One bread, one bod - y,
one Lord of all, one cup of
bless - ing which we bless. And we, though
man - y, through-out the earth, We are one
Last time ⊕
bod - y in this one Lord.
Last time ⊕
1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and
1. free, wom - an or man,
2. works, one in the Lord
3. grown, gath - ered to one

D.S.

1. — no more. — One
 2. — of all. — One
 3. — for all. — One

⊕ CODA

Lord. —

“As We Gather at Your Table”

WLP #763

Carl P Daw Jr. & Raquel, Skinner Chávez-Melo

©1989 Hope Publishing Company OL#91029

1. As we gath - er at your
 2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
 wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
 forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
 strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
 give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
 im - age in the world you died to save. *to verse 3*

Optional Descant

3. Gra - cious Spi - rit, help us
 sum - mon oth - er guests to share that Feast where tri -
 um - phant Love will wel - come those who had been last and
 least. There no more will en - vy blind us nor will
 pride our peace des - troy, as we join with saints and
 an - gels to re - peat the sound - ing joy.

COMMUNION BLESSING

Pastor Rick Reiten, TLC

L: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

PRAYER AFTER COMMUNION

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.

BLESSING

Pastor Peter Munson, STP

L: May you be quick to listen, slow to speak, and slow to anger. May you welcome with meekness the Word of God that has the power to save your soul. May you persevere in doing the things that Spirit is calling you to do. May you care for orphans and widows and the poor in their distress. And may the blessing of God - Creator, Redeemer, and Sanctifier - be upon you and remain with you, now and forever.

C: Amen.

May God bless you with holy **anger** at injustice, oppression, and exploitation of people, so that you may tirelessly work for justice, freedom, and peace among all people.

May God bless you with the gift of **tears** to shed for those who suffer from pain, rejection, starvation, or the loss of all that they cherish, so that you may reach out your hand to comfort them and transform their pain into joy.

May God bless you with enough **foolishness** to believe that you really can make a difference in this world, so that you are able, with God's grace, to do what others claim cannot be done.

C: Amen.

SENDING SONG

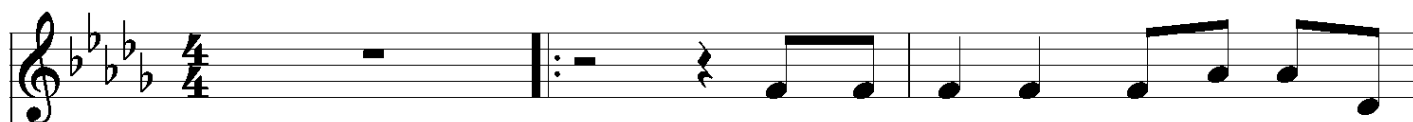
"Will You Come and Follow Me"

Monty Hogan, STP

WLP #757

John L. Hooker

©1987, WGRG c/o Iona Community, GIA Pub #87129



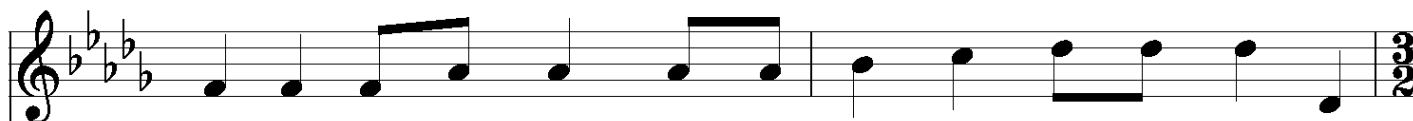
1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum-mons ech - oes true when



I but call your name? Will you go where you don't know and
I but call your name? Will you care for cruel and kind and
I but call your name? Will you set the pris - 'ner free and
I but call your name? Will you quell the fear in - side and
you but call my name. Let me turn and fol - low you and



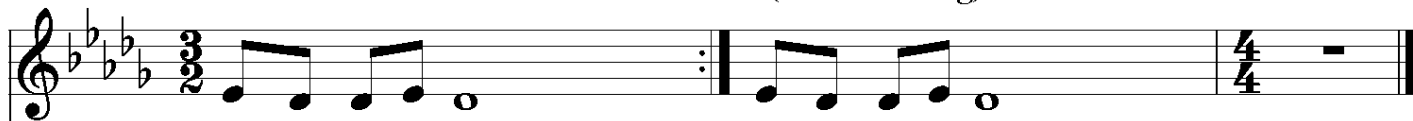
nev-er be the same? Will you let my love be shown? Will you
nev-er be the same? Will you risk the hos - tile stare should your
nev-er be the same? Will you kiss the lep - er clean, and do
nev-er be the same? Will you use the faith you've found to re -
nev-er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in
life at - tract or scare? Will you let me an - swer prayer in
such as this un - seen? And ad - mit to what I mean in
shape the world a - round through my sight and touch and sound in
love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.

5. (Final Ending)



you and you in me?
you and you in me?
you and you in me?
you and you in me?

5. you and you in me.

SENDING

Laurie Gudim , STP

P: This is the day that God has made;
C: **We will rejoice and be glad in it.**
P: We will not offer to God;
C: **Offerings that cost us nothing.**
P: Go in peace and serve the Lord;
C: **We will seek peace and pursue it.**
P: Glory to the Creator, Redeemer and Sustainer.
C: **As it was in the beginning is now and shall be forever. Amen.**

POSTLUDE

"Fugue" from Concerto in D Minor after Vivaldi"
Monty Hogan, STP

arr. by J.S. Bach
for Organ
Public Domain

Serving in worship:

Pastor Rick Reiten, Pastor Peter Munson, Mother Rosean Amaral
Laurie Gudim, Tom Moos, David Cloyd, Holly Carroll,
Gray Currier, Sharon Hamman, Linda Joyce, Michele Rose,
Susan & Lee Lamb, Ru Orchard, Monty Hogan & Clinton Ellerbe

*Come to the summer picnic in the
fellowship hall immediately following
the service!*

To watch a recorded service, go to: <https://www.youtube.com/@trinitylutheranFC>
Or visit our website and click on the link for the service of your choice.

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