



**Trinity Lutheran Church**  
**Saturday, August 2, 2025**  
**8th Week After Pentecost**

\*Indicates please stand as you are able

**WELCOME AND ANNOUNCEMENTS**

**PRELUDE**

*“Shine, Jesus, Shine”*

Graham Kendrick

arr. Carol Tornquist

©1987 Make Way Music CCLI #30426

**GATHER**

**\*CONFESSION & FORGIVENESS\***

*All may make the sign of the cross, the sign that is marked at baptism,  
as the presiding minister begins.*

P: O Lord,

C: You invite us to ask for Living Water, water that satisfies our thirst. You are that Living Water poured out for us. We confess that we seek to quench our thirst in other ways.

We drink deeply, choosing these sweet waters that turn to fear in our bellies. We confess that rather than turning to you, we set out to be brave.

Seeing the fear outside ourselves, we try to force out fear by casting out others. Lord help us to drink deeply of your love remembering it is perfect love that casts out fear.

Strengthen us to practice love to ourselves, those close to us, and those we overlook. Fill us with Living Water until it overflows. Amen.

**\*GATHERING SONG\***

*“Come, Now is the Time to Worship”*  
vs 1 & chorus twice

Brian Doerksen

©1998 Vineyard songs CCLI #2430948

Chorus

Come now is the time to worship

Come now is the time to give your heart

Come just as you are to worship

Come just as you are before your God

Come

1. One day every tongue  
Will confess You are God  
One day every knee will bow  
Still the greatest treasure remains  
For those who gladly choose You now

Chorus

Come now is the time to worship  
Come now is the time to give your heart  
Come just as you are to worship  
Come just as you are before your God  
Come

**\*PRAYER OF THE DAY\***

**Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. Amen.**

**WORD**

**KID'S SERMON**

**Pastor Rick**

**READING**

**HOSEA 11:1-11**

L: A reading from Hosea 11

<sup>1</sup>When Israel was a child, I loved him, and out of Egypt I called my son. <sup>2</sup>The more I called them, the more they went from me; they kept sacrificing to the Baals and offering incense to idols. <sup>3</sup>Yet it was I who taught Ephraim to walk; I took them up in my arms, but they did not know that I healed them. <sup>4</sup>I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. <sup>5</sup>They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. <sup>6</sup>The sword rages in their cities; it consumes their oracle priests and devours because of their schemes. <sup>7</sup>My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. <sup>8</sup>How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. <sup>9</sup>I will not execute my fierce anger; I will not again destroy Ephraim, for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. <sup>10</sup>They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. <sup>11</sup>They shall come trembling like birds from Egypt and like doves from the land of Assyria, and I will return them to their homes, says the LORD.

L: The word of the Lord.

C: **Thanks be to God.**

## GOSPEL READING

LUKE 12:13-21

L: The Gospel according to Luke chapter 12

<sup>13</sup> Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup> But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup> And he said to them, “Take care! Be on your guard against all kinds of greed, for one’s life does not consist in the abundance of possessions.” <sup>16</sup> Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup> And he thought to himself, ‘What should I do, for I have no place to store my crops?’ <sup>18</sup> Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup> And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ <sup>20</sup> But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ <sup>21</sup> So it is with those who store up treasures for themselves but are not rich toward God.”

L: The Gospel of the Lord.

C: Praise be to Christ.

## SERMON

Pastor Rick

## SONG OF THE DAY

*“Take My Life”*

Chris Tomlin, Louie Giglio,  
Frances Ridley Havergal &  
Henri Abraham Cesar Malan  
©2003 sixstep music CCLI #4162843

### 1. Take my life and let it be consecrated

Lord to Thee

Take my moments and my days

Let them flow in ceaseless praise

Take my hands and let them move

At the impulse of Thy love

Take my feet and let them be

Swift and beautiful for Thee

### 2. Take my voice and let me sing

Always only for my King

Take my lips and let them be

Filled with messages from Thee

Take my silver and my gold

Not a mite would I withhold

Take my intellect and use  
Ev'ry power as You choose

**Chorus**

Here am I all of me  
Take my life it's all for Thee

3. Take my will and make it Thine

It shall be no longer mine  
Take my heart it is Thine own  
It shall be Thy royal throne  
Take my love my Lord I pour  
At Your feet its treasure store  
Take myself and I will be  
Ever only all for Thee

**Chorus**

Here am I all of me  
Take my life it's all for Thee

**\*CREED\***

**We believe in God above us, maker and sustainer of all life,  
of sun and moon, of water and earth, of male and female.**

**We believe in God beside us, Jesus Christ, the word made flesh,  
born of a woman, servant of the poor, tortured and nailed to a tree.**

**A man of sorrows, he died forsaken.**

**He descended into the earth to the place of death.**

**On the third day he rose from the tomb.**

**He ascended into heaven, to be everywhere present,  
and His kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecostal fire,  
life-giving breath of the Church, Spirit of healing and forgiveness,  
source of resurrection and of eternal life.**

**Amen**

*A Celtic Creed from the Iona Community*

**\*PRAYERS\***

**P:** God of grace,

**C:** **Hear our prayer.**

**\*PEACE\***

**P:** The peace of Christ be with you all.

**C:** **And also with you.**

**OFFERING**

**MISSION MOMENT**

*If you have a monetary offering, please place in the plate as you leave worship today,  
or use this code to give electronically.*



**\*OFFERTORY PRAYER\***

**P:** Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful.  
Strengthen us at your table with these gifts of the earth and our labor, that we may work for  
the good of all; through Jesus Christ, our Savior.

**C:** **Amen.**

**MEAL**

**\*PRAYER OF THANKSGIVING\***

**P:** God, lover of the unlovable, we give you thanks. In the fullness of time, Christ our liberator,  
redeemer, and sustainer came to live and be with the least of us. He lived as a child in a  
society where children were not recognized. He grew up and touched the untouchable,  
confronting the powerful. The lonely, the sick, the disabled, the widows, the orphans: these  
were never far from him. We give you thanks that in the same way all are invited to this table,  
regardless of their background, to receive your healing. Those whom society deems  
unworthy, those without daily bread, those exploited without heed for their humanity, and  
those on the very edge, the periphery, of our society.

**\*WORDS OF PROMISE\***

**P:** One night, in an occupied land, you took bread, blessed it, broke it, and offered to your  
friends, saying,

**C:** **Take. Eat. This is my body broken for you. Do this in remembrance of me.**

- P: That night too, in an occupied land, you took wine, blessed it, and offered it to your friends saying,
- C: **This is my blood, poured out for you. A new promise between God and humanity. Do this whenever you drink it in remembrance of me.**
- P: Pour out your Holy Spirit now, we pray that these complicated and compromised gifts of bread and wine may become for us pure and simple gifts of your grace.

**\*LORD'S PRAYER\***

ELW pg. 112

**Creator God, in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**\*INVITATION TO COMMUNION\***

**COMMUNION**

**\*COMMUNION BLESSING\***

- P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.
- C: **Amen.**

**\*PRAYER AFTER COMMUNION\***

**As we have been embraced by Christ at this table, we now turn to embrace the world; our friends and neighbors, strangers and enemies. AMEN.**

**SENDING**

**\*BLESSING\***

- P: Go in peace, be of good cheer. May Mother Earth smile at you, may the Almighty Creator bless you with a spirit of *Ubuntu*.
- C: **Amen.**

(*Ubuntu* is a South African word describing our interconnectedness to one another and all living things.)

1. Lord the light of Your love is shining  
In the midst of the darkness shining  
Jesus Light of the world shine upon us  
Set us free by the truth You now bring us  
Shine on me shine on me

Chorus

Shine Jesus shine  
Fill this land  
With the Father's glory  
Blaze Spirit blaze  
Set our hearts on fire  
Flow river flow  
Flood the nations  
With grace and mercy  
Send forth Your word Lord  
And let there be light

2. Lord I come to Your awesome presence  
From the shadows into Your radiance  
By the blood I may enter Your brightness  
Search me try me consume all my darkness  
Shine on me shine on me (chorus)

3. As we gaze on Your kingly brightness  
So our faces display Your likeness  
Ever changing from glory to glory  
Mirrored here may our lives tell Your story  
Shine on me shine on me (chorus, twice)

**\*SENDING\***

P: Go in peace. Live by the Spirit.

C: **Thanks be to God.**

**\*POSTLUDE\***

*"Come, Now is the Time to Worship"*  
(reprised)

Brian Doerksen  
©1998 Vineyard songs CCLI #2430948  
Arr. Clinton Ellerbe

To watch a recorded service, go to <https://www.youtube.com/@trinitylutheranFC>  
Or visit our website and click on "To view recorded services click HERE!"



# Prayer List

## Members

**Mourning for Mike Cain**

**Dale Gorsky**

**Tim & Kathy Gauger**

Sara Mullarkey

Thanksgiving for Baby

Arden Rose Dickson

Steve Cobb

Patty Telleen

Kent Garvin

Shirley Garvin

Cooper Hopkins

Mary Ann Armstrong

Madyson Hopkins

## Friends & Family

**Mourning for Fred Harmon, brother of Bonnie Bend**

**Mourning for Myrtle Gauger, mother of Tim &**

**Kathy Gauger**

**Mourning for Tim Gauger's cousin**

Mourning for Rachel Horton, niece of Sara Mullarkey

David Horton, brother of Sara Mullarkey

Jim Belak, son-in-law of Barbara Baggs

David Tomaschow, brother-in-law of Amy Jo Martinson

Barbara Pardo, mother of Cheryl Dolan

Jennifer & Dale Barnett, friends of Marilyn Morrissey

Jan Johannes, sister of Jo Anne Gearhart

Susie Kragmeier, daughter of Kate Stieben

Carlos Alers, friend of Sara & Peter Mullarkey

Beth Barnett, daughter of Carolyn & Eric Biedermann

Erin Slocum, daughter of Patty & Don Heyse

**To all who gather:** We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people. Therefore, we welcome all people to the life of Christ at Trinity.

*From Pastor Rick:* This community affirms its welcome by accepting me in this place. Diagnosed with Huntington's (HD), my progressing symptoms and neurodiversity are displayed publicly. The uncontrolled movements (chorea) may limit my functionality, or appear in other ways; yet, it is an opportunity to learn and love alongside one another. HD is part of me, but I am not defined by the diagnosis. As for all of us, I am defined as child of God.

**Guests and Visitors:** All are invited to receive the bread and wine of Holy Communion (gluten free wafers and juice are available). Your offering is your presence in worship. Please fill out a welcome card and place it in the offering plate as you leave. Don't forget your 'Sweet Treat' plate from the welcome desk!

**Worship Note:** The red hymnal *Evangelical Lutheran Worship* (ELW) page numbers are found in the front while song numbers are in the back. If you have any questions about worship or Trinity, our clergy or welcome table hosts are happy to help.

**Parents and Caregivers:** God's children of all ages are welcome in worship. If helpful, please use the Family Break Room outside the worship space or a "Worship Activity Bag" - available near the welcome table.

**Special needs:** Hearing-assistance devices are available during our services. Holy Communion can also be brought to the seats of those who are unable to come forward. Our Welcome Table Hosts can help with any of these special needs.

### In Ministry Today

**Worship Assistant:** Sherry Albertson-Clark  
**Communion Prep:**  
**Welcome Table Host:**  
**Fellowship Host:**  
**Prayer Writer:** Ronda Simmons  
**Bread Baker:** Dan Merz  
**Flower Arrangement:** Volunteers from  
St Paul's Episcopal

### Trinity's Clergy Leader:

Pastor Rick Reiten

### Trinity's Staff:

Carrie Hansen	<b>Music Coord. &amp; Organist</b>
Tessa Espinosa	<b>Chancel Choir Director</b>
Clinton Ellerbe	<b>Saturday Worship Leader</b>
Jill Hunt	<b>Bells of Trinity Director</b>
Brenda Harju	<b>TLC Preschool Director</b>
Brenda Moore	<b>Financial Manager</b>
Deana Andrist	<b>Office Administrator</b>
Amanda Backsen	<b>Director of Communications &amp; Volunteer Coord.</b>
Claire Pickerel	<b>AV Technician</b>
Jennifer Reeve	<b>Shared Children's Minister</b>
Tiffany Klijewski	<b>Nursery Coord.</b>
Zoe Klamann	<b>Shared Nursery Attendant</b>

*\*Staff Emails are available on our website\**

### THIS WEEK'S CALENDAR:

#### **Monday (August 4)**

9:30 am Trinity Readers-Room 2  
12 pm Sermon Discussion-Fireside  
1:30 pm Social Media Meeting-Fireside

#### **Tuesday (August 5)**

7:30 am Men's Breakfast @ Breakfast Club  
9 am 301FP Admin Mtg  
5:30 pm Soc/Eco Justice-Room 2  
6:15 pm 301FP Soc/Eco Justice-Room 2

#### **Friday (August 8)**

10 am Quilting Group  
6:30 pm TGIF @ Ron & Cheryl Smith's

#### **Saturday (August 9)**

5 pm Worship

#### **Sunday (August 10)**

10:30 am Worship  
11:30 am Fellowship

### Coming Up:

August 16 @ 5:30 pm &  
August 17 @ 11:30 am  
Small Group Kickoff in the  
Fellowship Hall

**Sunday, August 24**

## **Trinity Lutheran Church is a Reconciling in Christ congregation.**

Trinity Lutheran – ELCA is a welcoming and inclusive faith community.

We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people.

Therefore, we welcome all people to the life of Christ at Trinity.

So, how can you learn more about Trinity?

Visit our website at [www.trinitylutheranfc.org](http://www.trinitylutheranfc.org)

Consider joining us for worship or one of our ministry events.

Contact one of our clergy for a chat.

We believe we are not a complete community, and that God is calling new people to join us and to find their place at Trinity.

We invite you join us on the journey of faith!

Saturdays at 5p.m. (Livestreamed & Recorded for Viewing)

Sundays 10:30 a.m. (Livestreamed & Recorded for Viewing)

**Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.**

### **Trinity Lutheran Church**

301 E. Stuart St., Fort Collins, CO 80525 (970) 482-1226

Website: [www.trinitylutheranfc.org](http://www.trinitylutheranfc.org) email: [office@trinitylutheranfc.org](mailto:office@trinitylutheranfc.org)

**TLC Preschool - 221-9852**



Copyright Notes - Current Copyrights—all music is reproduced under the following copyright license.

CCLI #1432547 & One License.Net#A-705827.

Liturgy: "Liturgies from Below: Praying with People at the Ends of the World, 2011"