



Trinity Lutheran Church
Saturday, July 12, 2025
5th Week After Pentecost

*Indicates please stand as you are able

WELCOME AND ANNOUNCEMENTS

PRELUDE

"Cares Chorus with You Are My Hiding Place"

arr. Carol Tornquist
©1978 Marthana Praise Inc

GATHER

CONFESSION & FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism,
as the presiding minister begins.*

P: O Lord,

C: You invite us to ask for Living Water, water that satisfies our thirst. You are that Living Water poured out for us. We confess that we seek to quench our thirst in other ways.

We drink deeply, choosing these sweet waters that turn to fear in our bellies. We confess that rather than turning to you, we set out to be brave.

Seeing the fear outside ourselves, we try to force out fear by casting out others. Lord help us to drink deeply of your love remembering it is perfect love that casts out fear.

Strengthen us to practice love to ourselves, those close to us, and those we overlook. Fill us with Living Water until it overflows. Amen.

GATHERING SONG

"Good Soil"
(sing twice)

Handt Hanson
©1985 Changing Church Forum Inc CCLI #806698

Lord let my heart be good soil
Open to the seed of Your word
Lord let my heart be good soil
Where love can grow
And peace is understood
When my heart is hard
Break the stone away
When my heart is cold

Warm it with the day
When my heart is lost
Lead me on Your way
Lord let my heart
Lord let my heart
Lord let my heart be good soil

PRAYER OF THE DAY

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

KID'S SERMON

Pastor Rich

L: READING

Amos 7:7-17

L: A reading from Amos 7:

⁷This is what he showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the LORD said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; ⁹the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." ¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" ¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." ¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' ¹⁶"Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' ¹⁷Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

L: The word of the Lord.

C: Thanks be to God.

GOSPEL READING

LUKE 10:25-37

L: The Gospel according to Luke chapter 10:

²⁵Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" ²⁶He said to him, "What is written in the law? What do you read there?" ²⁷He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." ²⁸And he said to him, "You have given the right answer; do this, and you will live." ²⁹But wanting to justify himself, he asked Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" ³⁷He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

L: The Gospel of the Lord.

C: Praise be to Christ.

SERMON

Pastor Rich

SONG OF THE DAY

"Jesu, Jesu, Fill Us with Your Love"

WOV #765

Tom Colvin

Ghanaian folk tune

©1969 Hope Pub OL#00047

Refrain

Jesu, Jesu,

fill us with your love,

show us how to serve

the neighbors we have from you.

1. Kneels at the feet of his friends,

silently washes their feet,

master who acts as a slave to them. Refrain

2. Neighbors are wealthy and poor,
varied in color and race,
neighbors are nearby and far away. Refrain

3. These are the ones we will serve,
these are the ones we will love;
all these are neighbors to us and you. Refrain

4. Kneel at the feet of our friends,
silently washing their feet:
this is the way we will live with you. Refrain

CREED

**We believe in God above us, maker and sustainer of all life,
of sun and moon, of water and earth, of male and female.**

**We believe in God beside us, Jesus Christ, the word made flesh,
born of a woman, servant of the poor, tortured and nailed to a tree.**

A man of sorrows, he died forsaken.

He descended into the earth to the place of death.

On the third day he rose from the tomb.

**He ascended into heaven, to be everywhere present,
and His kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecostal fire,
life-giving breath of the Church, Spirit of healing and forgiveness,
source of resurrection and of eternal life.**

Amen

A Celtic Creed from the Iona Community

PRAYERS

P: God of grace,

C: Hear our prayer.

PEACE

P: The peace of Christ be with you all.

C: **And also with you.**

OFFERING

MISSION MOMENT

*If you have a monetary offering, please place in the plate as you leave worship today,
or use this code to give electronically.*



OFFERTORY PRAYER

P: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

C: **Amen.**

MEAL

PRAYER OF THANKSGIVING

P: God, lover of the unlovable, we give you thanks. In the fullness of time, Christ our liberator, redeemer, and sustainer came to live and be with the least of us. He lived as a child in a society where children were not recognized. He grew up and touched the untouchable, confronting the powerful. The lonely, the sick, the disabled, the widows, the orphans: these were never far from him. We give you thanks that in the same way all are invited to this table, regardless of their background, to receive your healing. Those whom society deems unworthy, those without daily bread, those exploited without heed for their humanity, and those on the very edge, the periphery, of our society.

WORDS OF PROMISE

P: One night, in an occupied land, you took bread, blessed it, broke it, and offered to your friends, saying,

C: **Take. Eat. This is my body broken for you. Do this in remembrance of me.**

P: That night too, in an occupied land, you took wine, blessed it, and offered it to your friends saying,

C: **This is my blood, poured out for you. A new promise between God and humanity. Do this whenever you drink it in remembrance of me.**

P: Pour out your Holy Spirit now, we pray that these complicated and compromised gifts of bread and wine may become for us pure and simple gifts of your grace.

LORD'S PRAYER

ELW pg. 112

Creator God, in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

COMMUNION

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

PRAYER AFTER COMMUNION

As we have been embraced by Christ at this table, we now turn to embrace the world; our friends and neighbors, strangers and enemies. AMEN.

SENDING

BLESSING

P: Go in peace, be of good cheer. May Mother Earth smile at you, may the Almighty Creator bless you with a spirit of *Ubuntu*.

C: Amen.

(*Ubuntu* is a South African word describing
our interconnectedness to one another and all living things.)

SENDING SONG

"Go Make a Difference"

Steve Angrisano &
Tom Tomaszek
©1997 spiritandsong.com OL#82988

Chorus

Go make a difference
We can make a difference
Go make a difference in the world
Go make a difference
We can make a difference
Go make a difference in the world

1. We are the salt of the earth
Called to let the people see
The love of God in you and me
We are the light of the world
Not to be hidden but be seen
Go make a difference in the world

2. We are the hands of Christ
Reaching out to those in need
The face of God for all to see
We are the spirit of hope
We are the voice of peace
Go make a difference in the world

3. So let your love shine on
Let it shine for all to see
Go make a difference in the world
And the Spirit of Christ
Will be with us as we go
Go make a difference in the world

Chorus

Go make a difference
We can make a difference
Go make a difference in the world
Go make a difference
We can make a difference
Go make a difference in the world
Go make a difference in the world
Go make a difference in the world

SENDING

P: Go in peace. Live by the Spirit.

C: Thanks be to God.

POSTLUDE

"Go Make a Difference"
(reprised)

Steve Angrisano &
Tom Tomaszek
©1997 spiritandsong.com OL#82988

Prayer List

Members

Dan Dauner
Carrie Hansen
Steve Cobb
Patty Telleen
Polly Sersen
Kent Garvin
Shirley Garvin
Cooper Hopkins
Mary Ann Armstrong
Madyson Hopkins

Friends & Family

Jim Belak, son-in-law of Barbara Baggs
David Tomaschow, brother-in-law of Amy Jo Martinson
Barbara Pardo, mother of Cheryl Dolan
Jay Slaybaugh, uncle of Rod McKenrick
Jennifer & Dale Barnett, friends of Marilyn Morrissey
Jan Johannes, sister of Jo Anne Gearhart
Valerie Dorr, mother of Deana Andrist
Susie Kragmeier, daughter of Kate Stieben
Carlos Alers, friend of Sara & Peter Mullarkey
Beth Barnett, daughter of Carolyn & Eric Biedermann
Erin Slocum, daughter of Patty & Don Heyse

To watch a recorded service, go to <https://www.youtube.com/@trinitylutheranFC>
Or visit our website and click on "To view recorded services click HERE!"

To all who gather: We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people. Therefore, we welcome all people to the life of Christ at Trinity.

From Pastor Rick: This community affirms its welcome by accepting me in this place. Diagnosed with Huntington's (HD), my progressing symptoms and neurodiversity are displayed publicly. The uncontrolled movements (chorea) may limit my functionality, or appear in other ways; yet, it is an opportunity to learn and love alongside one another. HD is part of me, but I am not defined by the diagnosis. As for all of us, I am defined as child of God.

Guests and Visitors: All are invited to receive the bread and wine of Holy Communion (gluten free wafers and juice are available). Your offering is your presence in worship. Please fill out a welcome card and place it in the offering plate as you leave. Don't forget your 'Sweet Treat' plate from the welcome desk!

Worship Note: The red hymnal *Evangelical Lutheran Worship* (ELW) page numbers are found in the front while song numbers are in the back. If you have any questions about worship or Trinity, our clergy or welcome table hosts are happy to help.

Parents and Caregivers: God's children of all ages are welcome in worship. If helpful, please use the Family Break Room outside the worship space or a "Worship Activity Bag" - available near the welcome table.

Special needs: Hearing-assistance devices are available during our services. Holy Communion can also be brought to the seats of those who are unable to come forward. Our Welcome Table Hosts can help with any of these special needs.

In Ministry Today

Preaching & Presiding: Pastor Rich Fennig

Worship Assistant: Sherry Albertson-Clark

Communion Prep:

Welcome Table Host:

Fellowship Host:

Prayer Writer: Jo Anne Gearhart

Bread Baker: Dan Merz

Flower Arrangement: Volunteers from
St Paul's Episcopal

Trinity's Clergy Leader:

Pastor Rick Reiten

Trinity's Staff:

Carrie Hansen	Music Coord. & Organist
Tessa Espinosa	Chancel Choir Director
Clinton Ellerbe	Saturday Worship Leader
Jill Hunt	Bells of Trinity Director
Brenda Harju	TLC Preschool Director
Brenda Moore	Financial Manager
Deana Andrist	Office Administrator
Amanda Backsen	Director of Communications & Volunteer Coord.
Claire Pickerel	AV Technician
Jennifer Reeve	Shared Children's Minister
Tiffany Klijewski	Nursery Coord.
Zoe Klamann	Shared Nursery Attendant

Staff Emails are available on our website

THIS WEEK'S CALENDAR:

Monday (July 14)

12 pm Sermon Discussion-Fireside

6 pm Property-Fireside

Tuesday (July 15)

6:30 pm Council-Room 2

Friday (July 18)

10 am Quilting Group

Saturday (July 19)

5 pm Worship

Sunday (July 20)

10:30 am Worship

11:30 am Fellowship

11:35 am Faith Formation-Fireside

Trinity Lutheran Church is a Reconciling in Christ congregation.

Trinity Lutheran – ELCA is a welcoming and inclusive faith community.

We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people.

Therefore, we welcome all people to the life of Christ at Trinity.

So, how can you learn more about Trinity?

Visit our website at www.trinitylutheranfc.org

Consider joining us for worship or one of our ministry events.

Contact one of our clergy for a chat.

We believe we are not a complete community, and that God is calling new people to join us and to find their place at Trinity.

We invite you join us on the journey of faith!

Saturdays at 5p.m. (Livestreamed & Recorded for Viewing)

Sundays 10:30 a.m. (Livestreamed & Recorded for Viewing)

Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.

Trinity Lutheran Church

301 E. Stuart St., Fort Collins, CO 80525 (970) 482-1226

Website: www.trinitylutheranfc.org email: office@trinitylutheranfc.org

TLC Preschool - 221-9852



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Liturgy: "Liturgies from Below: Praying with People at the Ends of the World, 2011"