



Trinity Lutheran Church
Saturday, July 19, 2025
6th Week After Pentecost

*Indicates please stand as you are able

WELCOME AND ANNOUNCEMENTS

PRELUDE

"I Love You, Lord"

Laurie Klein

arr. Bob Krogstad

©1978, 1980 House of Mercy CCLI #25266

GATHER

CONFESSION & FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism,
as the presiding minister begins.*

P: O Lord,

C: You invite us to ask for Living Water, water that satisfies our thirst. You are that Living Water poured out for us. We confess that we seek to quench our thirst in other ways.

We drink deeply, choosing these sweet waters that turn to fear in our bellies. We confess that rather than turning to you, we set out to be brave.

Seeing the fear outside ourselves, we try to force out fear by casting out others. Lord help us to drink deeply of your love remembering it is perfect love that casts out fear.

Strengthen us to practice love to ourselves, those close to us, and those we overlook. Fill us with Living Water until it overflows. Amen.

GATHERING SONG

"Give Me Jesus"
vs 1, 3 & 5

ELW #770

African American spiritual

Arr. © 2006 Augsburg Fortress OL#53496

1. In the morning when I rise,
in the morning when I rise,
in the morning when I rise,
give me Jesus.

Refrain

Give me Jesus,
give me Jesus.

You may have all the rest,
give me Jesus.

3. Just about the break of day,
just about the break of day,
just about the break of day,
give me Jesus. Refrain

5. And when I want to sing,
and when I want to sing,
and when I want to sing,
give me Jesus. Refrain

PRAYER OF THE DAY

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen.

WORD

KID'S SERMON

Pastor Rick

READING

Amos 8:1-12

L: A reading from Amos 8

¹ This is what the Lord God showed me: a basket of summer fruit. ² He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will spare them no longer. ³ The songs of the temple shall become wailings on that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" ⁴ Hear this, you who trample on the needy, and bring to ruin the poor of the land, ⁵ saying, "When will the new moon be over so that we may sell grain, and the Sabbath, so that we may offer wheat for sale? We will make the ephah smaller and the shekel heavier and practice deceit with false balances, ⁶ buying the poor for silver and the needy for a pair of sandals and selling the sweepings of the wheat." ⁷ The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. ⁸ Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it

rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? ⁹ On that day, says the Lord GOD, I will make the sun go down at noon and darken the earth in broad daylight. ¹⁰ I will turn your feasts into mourning and all your songs into lamentation; I will bring sackcloth on all loins and baldness on every head; I will make it like the mourning for an only son and the end of it like a bitter day. ¹¹ The time is surely coming, says the Lord GOD, when I will send a famine on the land, not a famine of bread or a thirst for water, but of hearing the words of the LORD. ¹² They shall wander from sea to sea and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

L: The word of the Lord.

C: **Thanks be to God.**

GOSPEL READING

LUKE 10:38-42

L: The Gospel according to Luke chapter 10

³⁸ Now as they went on their way, he entered a certain village where a woman named Martha welcomed him. ³⁹ She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." ⁴¹ But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, ⁴² but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

L: The Gospel of the Lord.

C: **Praise be to Christ.**

SERMON

Pastor Rick

SONG OF THE DAY

"Reckless Love"

Caleb Culver, Cory Asbury &
Ran Jackson

©2017 Cory Asbury Pub OL#276013

1. Before I spoke a word You were singing over me
You have been so so good to me
Before I took a breath You breathed Your life in me
You have been so so kind to me

Chorus

(And) O the overwhelming never-ending reckless

Love of God

O it chases me down fights 'til I'm found

Leaves the ninety-nine

I couldn't earn it I don't deserve it

Still You give Yourself away

O the overwhelming never-ending reckless

Love of God yeah

2. When I was Your foe still Your love fought for me

You have been so so good to me

When I felt no worth You paid it all for me

You have been so so kind to me

Chorus

(And) O the overwhelming never-ending reckless

Love of God

O it chases me down fights 'til I'm found

Leaves the ninety-nine

I couldn't earn it I don't deserve it

Still You give Yourself away

O the overwhelming never-ending reckless

Love of God yeah

Bridge

There's no shadow You won't light up

Mountain You won't climb up

Coming after me

There's no wall You won't kick down

Lie You won't tear down

Coming after me (sing twice)

Chorus

(And) O the overwhelming never-ending reckless

Love of God

O it chases me down fights 'til I'm found

Leaves the ninety-nine

I couldn't earn it I don't deserve it

Still You give Yourself away

O the overwhelming never-ending reckless

Love of God yeah

CREED

**We believe in God above us, maker and sustainer of all life,
of sun and moon, of water and earth, of male and female.**

**We believe in God beside us, Jesus Christ, the word made flesh,
born of a woman, servant of the poor, tortured and nailed to a tree.
A man of sorrows, he died forsaken.**

He descended into the earth to the place of death.

On the third day he rose from the tomb.

**He ascended into heaven, to be everywhere present,
and His kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecostal fire,
life-giving breath of the Church, Spirit of healing and forgiveness,
source of resurrection and of eternal life.**

Amen

A Celtic Creed from the Iona Community

PRAYERS

P: God of grace,

C: Hear our prayer.

PEACE

P: The peace of Christ be with you all.

C: **And also with you.**

OFFERING

MISSION MOMENT

*If you have a monetary offering, please place in the plate as you leave worship today,
or use this code to give electronically.*



OFFERTORY PRAYER

P: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

C: **Amen.**

MEAL

PRAYER OF THANKSGIVING

P: God, lover of the unlovable, we give you thanks. In the fullness of time, Christ our liberator, redeemer, and sustainer came to live and be with the least of us. He lived as a child in a society where children were not recognized. He grew up and touched the untouchable, confronting the powerful. The lonely, the sick, the disabled, the widows, the orphans: these were never far from him. We give you thanks that in the same way all are invited to this table, regardless of their background, to receive your healing. Those whom society deems unworthy, those without daily bread, those exploited without heed for their humanity, and those on the very edge, the periphery, of our society.

WORDS OF PROMISE

P: One night, in an occupied land, you took bread, blessed it, broke it, and offered to your friends, saying,

C: **Take. Eat. This is my body broken for you. Do this in remembrance of me.**

P: That night too, in an occupied land, you took wine, blessed it, and offered it to your friends saying,

C: **This is my blood, poured out for you. A new promise between God and humanity. Do this whenever you drink it in remembrance of me.**

P: Pour out your Holy Spirit now, we pray that these complicated and compromised gifts of bread and wine may become for us pure and simple gifts of your grace.

Creator God, in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

COMMUNION

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

PRAYER AFTER COMMUNION

As we have been embraced by Christ at this table, we now turn to embrace the world; our friends and neighbors, strangers and enemies. AMEN.

SENDING

BLESSING

P: Go in peace, be of good cheer. May Mother Earth smile at you, may the Almighty Creator bless you with a spirit of *Ubuntu*.

C: Amen.

(*Ubuntu* is a South African word describing
our interconnectedness to one another and all living things.)

SENDING SONG

"All Are Welcome"
vs 1, 3, 4 & 5

ELW #641
Marty Haugen
©1994 GIA Pub OL#00004

1. Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:

Refrain

All are welcome, all are welcome,
all are welcome in this place.

3. Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us: Refrain

4. Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger: Refrain

5. Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter: Refrain

SENDING

P: Go in peace. Live by the Spirit.

C: **Thanks be to God.**

POSTLUDE

"All Are Welcome"
(reprised)

Marty Haugen
©1994 GIA Pub OL #00004
Arr. Clinton Ellerbe

Prayer List

Members

Thanksgiving for Baby
Arden Rose Dickson
Dan Dauner
Steve Cobb
Patty Telleen
Polly Sersen
Kent Garvin
Shirley Garvin
Cooper Hopkins
Mary Ann Armstrong
Madyson Hopkins

Friends & Family

Mourning for Thelma Gudim, mother of Laurie Gudim
Fred Harmon, brother of Bonnie Bend
Jim Belak, son-in-law of Barbara Baggs
David Tomaschow, brother-in-law of Amy Jo Martinson
Barbara Pardo, mother of Cheryl Dolan
Jay Slaybaugh, uncle of Rod McKenrick
Jennifer & Dale Barnett, friends of Marilyn Morrissey
Jan Johannes, sister of Jo Anne Gearhart
Susie Kragmeier, daughter of Kate Stieben
Carlos Alers, friend of Sara & Peter Mullarkey
Beth Barnett, daughter of Carolyn & Eric Biedermann
Erin Slocum, daughter of Patty & Don Heyse

To watch a recorded service, go to <https://www.youtube.com/@trinitylutheranFC>
Or visit our website and click on "To view recorded services click HERE!"

To all who gather: We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people. Therefore, we welcome all people to the life of Christ at Trinity.

From Pastor Rick: This community affirms its welcome by accepting me in this place. Diagnosed with Huntington's (HD), my progressing symptoms and neurodiversity are displayed publicly. The uncontrolled movements (chorea) may limit my functionality, or appear in other ways; yet, it is an opportunity to learn and love alongside one another. HD is part of me, but I am not defined by the diagnosis. As for all of us, I am defined as child of God.

Guests and Visitors: All are invited to receive the bread and wine of Holy Communion (gluten free wafers and juice are available). Your offering is your presence in worship. Please fill out a welcome card and place it in the offering plate as you leave. Don't forget your 'Sweet Treat' plate from the welcome desk!

Worship Note: The red hymnal *Evangelical Lutheran Worship* (ELW) page numbers are found in the front while song numbers are in the back. If you have any questions about worship or Trinity, our clergy or welcome table hosts are happy to help.

Parents and Caregivers: God's children of all ages are welcome in worship. If helpful, please use the Family Break Room outside the worship space or a "Worship Activity Bag" - available near the welcome table.

Special needs: Hearing-assistance devices are available during our services. Holy Communion can also be brought to the seats of those who are unable to come forward. Our Welcome Table Hosts can help with any of these special needs.

In Ministry Today

Worship Assistant:
Communion Prep:
Welcome Table Host:
Fellowship Host:
Prayer Writer: Pat Wiedower
Bread Baker: Dan Merz
Flower Arrangement: Volunteers from
St Paul's Episcopal

Trinity's Clergy Leader:

Pastor Rick Reiten

Trinity's Staff:

Carrie Hansen	Music Coord. & Organist
Tessa Espinosa	Chancel Choir Director
Clinton Ellerbe	Saturday Worship Leader
Jill Hunt	Bells of Trinity Director
Brenda Harju	TLC Preschool Director
Brenda Moore	Financial Manager
Deana Andrist	Office Administrator
Amanda Backsen	Director of Communications & Volunteer Coord.
Claire Pickerel	AV Technician
Jennifer Reeve	Shared Children's Minister
Tiffany Klijewski	Nursery Coord.
Zoe Klamann	Shared Nursery Attendant

Staff Emails are available on our website

THIS WEEK'S CALENDAR:

Monday (July 21)

12 pm Sermon Discussion-Fireside

Thursday (July 24)

6 pm Chapter 2 Readers-Fireside

7 pm Immigration Social Justice-Zoom

Friday (July 25)

Saints & Sinners Golf Group!

10 am Quilting Group

Saturday (July 26)

1 pm Prayer Cards-Christmas in July

5 pm Worship

Sunday (July 27)

10:30 am Worship

11:30 am Fellowship

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Trinity Lutheran – ELCA is a welcoming and inclusive faith community.

We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people.

Therefore, we welcome all people to the life of Christ at Trinity.

So, how can you learn more about Trinity?

Visit our website at www.trinitylutheranfc.org

Consider joining us for worship or one of our ministry events.

Contact one of our clergy for a chat.

We believe we are not a complete community, and that God is calling new people to join us and to find their place at Trinity.

We invite you join us on the journey of faith!

Saturdays at 5p.m. (Livestreamed & Recorded for Viewing)

Sundays 10:30 a.m. (Livestreamed & Recorded for Viewing)

Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.

Trinity Lutheran Church

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Website: www.trinitylutheranfc.org email: office@trinitylutheranfc.org

TLC Preschool - 221-9852



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Liturgy: "Liturgies from Below: Praying with People at the Ends of the World, 2011"