



Trinity Lutheran Church
Saturday, September 27, 2025
16th Week After Pentecost
God's Name is Revealed

*Indicates please stand as you are able

WELCOME AND ANNOUNCEMENTS

PRELUDE

"Be Thou My Vision"

setting by Joel Raney
©2007 Hope Pub CCLI #4747608

GATHER

CONFESSION & FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism,
as the presiding minister begins.*

L: As we lift up our hands toward where home is...we know that you are with us, in the wilderness on our journey.

Silence for reflection

C: **God who causes wars to cease, we come against gun violence in the entire community of Colorado.**

God who casts out fear, we come against imposed terror on immigrant, undocumented families that may be deported or separated.

God who hears our hurts, we come against those in Israel, Russia, Somalia, and all nations who engage in institutionalized oppression.

**Liberate us from death,
liberate us from fear,
liberate us from rampant racism
that seeks to dehumanize, divide, and dismiss us.
In Jesus' name we pray. Amen**

GATHERING SONG

"Take My Life That I May Be"

ELW #583

W: Frances R. Havergal Public Domain
William Dexheimer Pharris, arr. Mark Sedio
©1999 Augsburg Fortress OL#11552

Refrain

Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.

1. Take my hands and let them move
at the impulse of thy love;
take my feet and let them be
swift and beautiful for thee. Refrain
2. Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shalt choose. Refrain
3. Take my voice and let me sing
always, only for my King;
take my lips and let them be
filled with messages from thee. Refrain
4. Take my will and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne. Refrain

PRAYER OF THE DAY

God of all people, You remembered your children who were enslaved in Egypt, and by the power of your name you set them free. Remember us and free us from slavery to sin by the power of your name. Amen.

WORD

KID'S SERMON

Pastor Rick

GOSPEL READING

Exodus 2:23-25; 3:1-15; 4:10-17

L: The Gospel according to Exodus

²³ After a long time the king of Egypt died. The Israelites groaned under their slavery and cried out. Their cry for help rose up to God from their slavery. ²⁴ God heard their groaning, and God remembered his covenant with Abraham, Isaac, and Jacob. ²⁵ God looked upon the Israelites, and God took notice of them.

¹ Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. ² There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³ Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." ⁴ When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵ Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶ He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. ⁷ Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸ and I have come down to deliver them from the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹ The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰ Now go, I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt." ¹¹ But Moses said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?" ¹² He said, "I will be with you, and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall serve God on this mountain." ¹³ But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴ God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.' " ¹⁵ God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

¹⁰ But Moses said to the Lord, "O my Lord, I have never been eloquent, neither in the past nor even now that you have spoken to your servant, but I am slow of speech and slow of tongue." ¹¹ Then the Lord said to him, "Who gives speech to mortals? Who makes them mute or deaf, seeing or blind? Is it not I, the Lord? ¹² Now go, and I will be with your mouth and teach you what you are to speak." ¹³ But he said, "O my Lord, please send someone else." ¹⁴ Then the anger of the Lord was kindled against Moses, and he said, "What of your brother Aaron, the Levite? I know that he can speak well; even now he is coming out to meet you, and when he sees you his heart will be glad.

¹⁵ You shall speak to him and put the words in his mouth, and I will be with your mouth and with his mouth and will teach you what you shall do. ¹⁶ He indeed shall speak for you to the people; he shall serve as a mouth for you, and you shall serve as God for him. ¹⁷ Take in your hand this staff, with which you shall perform the signs.”

L: The Gospel of the Lord.

C: **Praise be to Christ.**

SERMON

Pastor Rick

SONG OF THE DAY

“I Am”

Wayne Hilliar & Michael W Smith
©1980 Designer Music Group Inc. CCLI #13766

Chorus

I am Alpha and Omega
The Beginning and the End
The First and the Last
I Am I Am
I am faithful and true
I am the Word of God
I am the Lamb
I Am I Am

1. I am the Root of David
The Bright and Morning Star
I am the Lion of Judah
I Am I Am

2. I am the Resurrection
And He that lives
I am alive forever
Amen Amen

Ending

I am the King of kings

And Lord of lords

I am Holy Holy Lord God Almighty

Which was and is and is to come

I am that I am the Lord

IMMIGRANT'S CREED

**I believe in Almighty God,
who guided the people in exile and in exodus,
the God of Joseph in Egypt and Daniel in Babylon,
the God of foreigners and immigrants.**

**I believe in Jesus Christ,
a displaced Galilean,
who was born away from his people and his home,
who fled his country with his parents when his life was in danger,
and returning to his own country suffered the oppression
of the tyrant Pontius Pilate, the servant of a foreign power,
who then was persecuted, beaten, and finally tortured,
accused and condemned to death unjustly.
But on the third day, this scorned Jesus rose from the dead,
not as a foreigner but to offer us citizenship in heaven.**

**I believe in the Holy Spirit,
the eternal immigrant from God's kingdom among us,
who speaks all languages, lives in all countries,
and reunites all races.**

**I believe that the church is the secure home
for the foreigner and for all believers who constitute it,
who speak the same language and have the same purpose.
I believe that the communion of the saints begins
when we accept the diversity of the saints.**

**I believe in the forgiveness of sin, which makes us all equal,
and in reconciliation, which identifies us more
than does race, language, or nationality.**

**I believe that in the resurrection
God will unite us as one people
in which all are distinct
and all are alike at the same time.**

**Beyond this world, I believe in life eternal
in which no one will be an immigrant
but all will be citizens of God's kingdom,
which will never end. Amen.**

The Book of Common Worship: 2018 Edition. © 2018 Westminster John Knox Press.

PRAYERS

P: God of grace,

C: **Receive our prayer.**

PEACE

P: The peace of Christ be with you all.

C: **And also with you.**

OFFERING

MISSION MOMENT

*If you have a monetary offering, please place in the plate as you leave worship today,
or use this code to give electronically.*



OFFERTORY PRAYER

P: Gracious God who supplies us with every blessing in abundance, guide us to be grateful for the gift of natural resources, which you have provided for us: the pure air, clean water, trees, plants, birds, and all animals we have taken for granted. We thank you for the fertile soil, abundant rain, and seasons of refreshment.

C: **Amen.**

MEAL

PRAYER OF THANKSGIVING

L: The earth is the Lord's and the fullness thereof, so we thank you, God for your creation. For you so loved the world you gave us your Christ child, thank God for your salvation in sacred story.

WORDS OF PROMISE

L: Our communion story begins with a seed in the ground, watered, tendered, and harvested with human hands.

The wheat is prepared for baking by the craft of human hands.

C: **This is the bread Jesus blessed, broke, and shared.**

L: Similarly, in the vineyard, the seed was sown, watered, tended and harvested by human hands. The grapes were crushed, the juice collected, by the craft of human hands.

C: **This is the wine Jesus blessed, poured, and shared.**

Take, eat, and drink in remembrance of me.

L: Christ has died, Christ has risen, Christ will come again.
Christ was sown, Christ was reaped, Christ will nourish again.

C: Make us one in you!

L: Transforming spirit, we ask your blessing upon workers in the field and the vineyard, laborers who prepared and brought these gifts to us and to your people gathered here. Transform these common elements into something extraordinary.

We praise you God, for your people and for all blessing that flows from you - Father, Son, and Holy Spirit.

C: Amen.

LORD'S PRAYER

ELW pg. 112

Creator God, in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

COMMUNION

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

PRAYER AFTER COMMUNION

May this communion meal send us out! Agitated, yet blessed; Challenged but determined. Energized but fatigued. Gifted to sing God's Alleluias. AMEN.

SENDING

BLESSING

P: May life surprise you every day with its new dawn where hope remains present. May love nurture, your life with what is necessary to strengthen your desire to life. And may peace, the fruit of justice, accompany you today and all the days of your life.

C: Amen.

SENDING SONG

"Shout To The Lord"

Darlene Zschech
©1993 Wondrous Music CCLI #1406918

Verse

My Jesus my Saviour
Lord there is none like You
All of my days I want to praise
The wonders of Your mighty love
My comfort my shelter
Tower of refuge and strength
Let every breath all that I am
Never cease to worship You

Chorus

Shout to the Lord
All the earth let us sing
Power and majesty
Praise to the King
Mountains bow down
And the seas will roar
At the sound of Your name
I sing for joy
At the work of Your hands
Forever I'll love You
Forever I'll stand
Nothing compares to the promise
I have in You

SENDING

P: Go in peace. Do not lose heart.

C: **Thanks be to God.**

***POSTLUDE ***

"Shout To The Lord"
(reprised)

Darlene Zschech
©1993 Wondrous Music CCLI #1406918
Arr. Clinton Ellerbe

Prayer List

Members

Pastor Paul Schairer
Carrie Hansen
Steve Cobb
Sara Mullarkey
Patty Telleen
Shirley Garvin
Cooper Hopkins
Mary Ann Armstrong
Madyson Hopkins

Friends & Family

Mourning for James McWain, father of Virginia Fairfax
Mourning for Roderick Currie, friend of
Martha Webb's daughter
Susan McColl, friend of Vicki Volbrecht & Jim Prater
David Horton, brother of Sara Mullarkey
Jim Belak, son-in-law of Barbara Baggs
David Tomaschow, brother-in-law of Amy Jo Martinson
Barbara Pardo, mother of Cheryl Dolan
Jennifer & Dale Barnett, friends of Marilyn Morrissey
Jan Johannes, sister of Jo Anne Gearhart
Susie Kragmeier, daughter of Kate Stieben
Carlos Alers, friend of Sara & Peter Mullarkey
Beth Barnett, daughter of Carolyn & Eric Biedermann
Erin Slocum, daughter of Patty & Don Heyse

To watch a recorded service, go to <https://www.youtube.com/@trinitylutheranFC>
Or visit our website and click on "To view recorded services click HERE!"

To all who gather: We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people. Therefore, we welcome all people to the life of Christ at Trinity.

From Pastor Rick: This community affirms its welcome by accepting me in this place. Diagnosed with Huntington's (HD), my progressing symptoms and neurodiversity are displayed publicly. The uncontrolled movements (chorea) may limit my functionality, or appear in other ways; yet, it is an opportunity to learn and love alongside one another. HD is part of me, but I am not defined by the diagnosis. As for all of us, I am defined as child of God.

Guests and Visitors: All are invited to receive the bread and wine of Holy Communion (gluten free wafers and juice are available). Your offering is your presence in worship. Please fill out a welcome card and place it in the offering plate as you leave. Don't forget your 'Sweet Treat' plate from the welcome desk!

Worship Note: The red hymnal *Evangelical Lutheran Worship* (ELW) page numbers are found in the front while song numbers are in the back. If you have any questions about worship or Trinity, our clergy or welcome table hosts are happy to help.

Parents and Caregivers: God's children of all ages are welcome in worship. If helpful, please use the Family Break Room outside the worship space or a "Worship Activity Bag" - available near the welcome table. On Sunday, if needed, we offer a fully trained Nursery; staffed by Tiffany K. and Zoe K.

Special needs: Hearing-assistance devices are available during our services. Holy Communion can also be brought to the seats of those who are unable to come forward. Our Welcome Table Hosts can help with any of these special needs.

In Ministry Today

Worship Assistant: Vicki Volbrecht
Communion Prep:
Welcome Table Host:
Fellowship Host:
Prayer Writer: Ronda Simmons
Bread Baker: Dan Merz
Flower Arrangement: Volunteers from
St Paul's Episcopal

Trinity's Clergy Leader:

Pastor Rick Reiten

Trinity's Staff:

Carrie Hansen	Music Coord. & Organist
Tessa Espinosa	Chancel Choir Director
Clinton Ellerbe	Saturday Worship Leader
Brenda Harju	TLC Preschool Director
Brenda Moore	Financial Manager
Deana Andrist	Office Administrator
Amanda Backsen	Director of Communications & Volunteer Coord.
Claire Pickerel	AV Technician
Jennifer Reeve	Shared Children's Minister
Tiffany Klijewski	Nursery Coord.
Zoe Klamann	Shared Nursery Attendant

Staff Emails are available on our website

THIS WEEK'S CALENDAR:

Monday (September 29)

9-2p TLC Preschool
10a TLCP-Chapel
12p Sermon Discussion-Fireside
6:30p (5) NoCo Male Spirituality

Tuesday (September 30)

5:30 pm JET Eco Justice-Room 2

Wednesday (October 1)

9-2p TLC Preschool
5:15 pm Bells of Trinity-Room 1
6:30p Chancel Choir

Thursday (October 2)

9:30a Bible Study-Room 2
11 am 301FP Clergy Mtg-Fireside

Friday (October 3)

10 am Quilting Group

Saturday (October 4)

5 pm Worship

Sunday (October 5)

9a Adult Forum-Room 2
9a Confirmation-Room 8
9a Sunday School-Room 3
9a Youth Group-Room 6
10:30a Worship
11:30a Fellowship

Coming Up:

Monday, October 6 @ 12pm
JOY Luncheon

Friday, October 10 @ 630pm
TGIF @ Dan & Donna Dauner's

Trinity Lutheran Church is a Reconciling in Christ congregation.

Trinity Lutheran – ELCA is a welcoming and inclusive faith community.

We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people.

Therefore, we welcome all people to the life of Christ at Trinity.

So, how can you learn more about Trinity?

Visit our website at www.trinitylutheranfc.org

Consider joining us for worship or one of our ministry events.

Contact one of our clergy for a chat.

We believe we are not a complete community, and that God is calling new people to join us and to find their place at Trinity.

We invite you join us on the journey of faith!

Saturdays at 5p.m. (Livestreamed & Recorded for Viewing)

Sundays 10:30 a.m. (Livestreamed & Recorded for Viewing)

Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.

Trinity Lutheran Church

301 E. Stuart St., Fort Collins, CO 80525 (970) 482-1226

Website: www.trinitylutheranfc.org email: office@trinitylutheranfc.org

TLC Preschool - 221-9852



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Liturgy: "Liturgies from Below: Praying with People at the Ends of the World, 2011"