



Trinity Lutheran Church
Sunday, February 1, 2026
4th Week After Epiphany
Woman at the Well

*Indicates please stand as you are able

WELCOME AND ANNOUNCEMENTS

PRELUDE

“Siciliano”

JS Bach
Public Domain

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

C: **Amen.**

P: Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

P: Mighty God, lover of justice,

C: **you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

P: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in † Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

C: **Amen.**

GATHERING HYMN

"For All the Faithful Women"

ELW #419

vs 1, 8 & 2

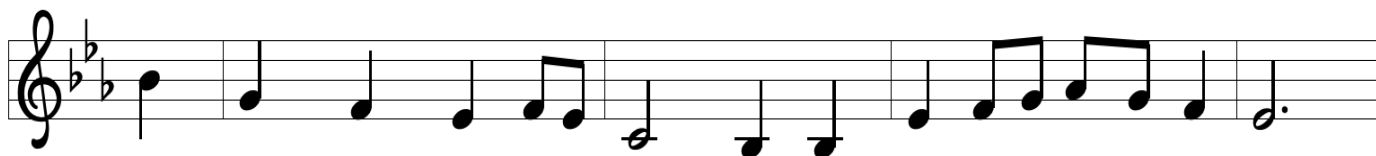
W: Herman G. Stuempfle Jr

© 1993 GIA Pub OL#01147

M: Finnish folk tune Public Domain



1 For all the faith - ful wom - en who served in days of old,
8 Re- call the out- cast wom- an with whom our Lord con- versed;
2 O God, for saints and ser- vants, those named and those un- known,



to you shall thanks be giv - en; to all, their stor - y told.
Christ gave her liv- ing wa- ter to quench her deep- est thirst.
in whom through all the a- ges your light of glo- ry shone,



They served with strength and glad - ness in tasks your wis - dom gave.
Like hers, our hearts are yearn- ing; Christ offers us his word.
we of- fer glad thanks-giv- ing and fer- vent prayer we raise



To you their lives bore wit - ness, pro-claimed your pow'r to save.
Then may our lips be burn- ing to wit- ness to our Lord.
We sing glad al- le- lu- ias and strive to do your will.

INVOCATION

P: May the grace of Jesus Christ, the love, mercy, and justice of God, and wisdom of the Holy Spirit be with you all.

C: **And also with you.**



Lord, . . have mer-cy on us; O . . . Lord, have . . .



mer-cy.

Se - ñor, Se - ñor, ten pie -



dad; ten pie - dad de no - so - tros.



Christ, . . have mer-cy on us; O . . . Christ, have . . .



mer-cy.

Cris - to, Cris - to, ten pie -



dad; ten pie - dad de no - so - tros.

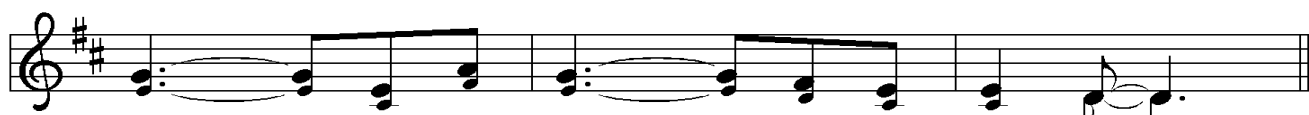


Lord, . . have mer-cy on us; O . . . Lord, have . . .



mer-cy.

Se - ñor, Se - ñor, ten pie -



dad; ten pie - dad de no - so - tros.

SONG OF PRAISE

ELW pgs. 176-177



Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!



And on earth . . . peace to God's peo-ple. Glo - ry to God.



Y en la tie - rra paz pa-ra a-que-llos que a-ma el Se - ñor.

PRAYER OF THE DAY

God of life, Shower us in your living water, bringing us to new life, fresh and clean. Walk with us as we share the knowledge of your living water with others, so that all might live. Amen.

CHILDREN'S SERMON & OFFERING

Pastor Kaari

MUSICAL OFFERING

"I Hunger and Thirst"
Trinity Chancel Choir

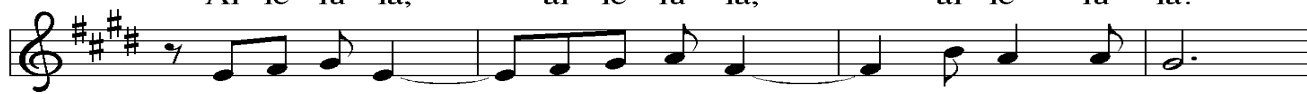
arr. Kevin Seigfried
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GOSPEL ACCLAMATION

ELW pg. 179



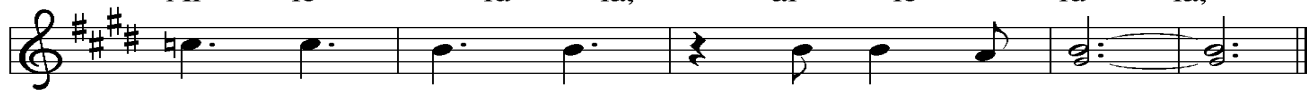
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!



Al - le - lu - ia, al - le - lu - ia,



a - le - lu - ya! ¡A - le - lu - ya!

L: The good news according to John 4

¹ Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John” ² (although it was not Jesus himself but his disciples who baptized), ³ he left Judea and started back to Galilee. ⁴ But he had to go through Samaria. ⁵ So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷ A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, “If you knew the gift of God and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹ The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water?” ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?” ¹³ Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” ¹⁵ The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” ¹⁶ Jesus said to her, “Go, call your husband, and come back.” ¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹ The woman said to him, “Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶ Jesus said to her, “I am he, the one who is speaking to you.” ²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰ They left the city and were on their way to him. ³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, ‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.

L: The gospel of God.

C: Praise be to God.

SERMON

Pastor Kaari

HYMN OF DAY

"Come to Me, All Pilgrims Thirsty"

ELW #777

vs. 1-3

W: Delores Dufner

Music: *The Sacred Harp* arr. Selected Hymns

Arr. ©1985 Augsburg Fortress OL#36334

1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
3 "Come to me, be - liev - ers bur - dened; find re - fresh-ment in this place.

If you knew what gift I of - fer, you would come to me and live."
Drink the cup of life I of - fer; at this ta - ble be my guest."
Come, re - ceive the gift I of - fer, turn to me and seek my face."

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of B-flat major (two flats). It consists of two systems of music. The first system contains the first three verses of the hymn, and the second system contains the concluding lines. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are printed below the corresponding vocal lines.

Continued next page

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.

In the gra - cious gift you of - fer there is joy no tongue can tell.

IMMIGRANT'S CREED

I believe in Almighty God,
who guided the people in exile and in exodus,
the God of Joseph in Egypt and Daniel in Babylon,
the God of foreigners and immigrants.

I believe in Jesus Christ,
a displaced Galilean,
who was born away from his people and his home,
who fled his country with his parents when his life was in danger,
and returning to his own country suffered the oppression
of the tyrant Pontius Pilate, the servant of a foreign power,
who then was persecuted, beaten, and finally tortured,
accused and condemned to death unjustly.
But on the third day, this scorned Jesus rose from the dead,
not as a foreigner but to offer us citizenship in heaven.

I believe in the Holy Spirit,
the eternal immigrant from God's kingdom among us,
who speaks all languages, lives in all countries,
and reunites all races.

I believe that the church is the secure home
for the foreigner and for all believers who constitute it,
who speak the same language and have the same purpose.
I believe that the communion of the saints begins
when we accept the diversity of the saints.

I believe in the forgiveness of sin, which makes us all equal,
and in reconciliation, which identifies us more
than does race, language, or nationality.

I believe that in the resurrection
God will unite us as one people
in which all are distinct
and all are alike at the same time.

Beyond this world, I believe in life eternal
in which no one will be an immigrant
but all will be citizens of God's kingdom,
which will never end. Amen.

PRAYERS

P: Merciful God,

C: **receive our prayer.**

PEACE

P: The peace of Christ be with you all.

C: **And also with you.**

OFFERING

*If you have a monetary offering, please place in the plate as you leave worship today,
or use this code to give electronically.*



OFFERTORY PRAYER

P: God of majesty, no eye has seen, no ear has heard what you have prepared for those who
love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered
to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

C: **Amen.**

GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts

C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PREFACE

HOLY, HOLY, HOLY

ELW pg.181

Ho - ly, ho - ly, ho - ly Lord God,
God of might and pow - er; ho - ly is the Lord.
San - to, san - to, san - to, san - to es el Se - ñor,
Dios del u - ni - ver - so; san - to es el Se - ñor.
Ho - san - na in the high - est, ho - san - na here on
earth. Blest is he who comes in the
name . . . of the Lord. Ho - san - na en el
cie - lo, ho - san - na en la tie - rra. Ben -
di - to el que vie - ne en el nom - bre del Se - ñor.

WORDS OF INSTITUTION

P: In the night...

...gave it to the disciples, saying:

C: **Take and eat, this is my body given for you. Do this in remembrance of me.**

P: ...gave it for all to drink, saying:

C: **This cup is the new promise in my blood, shed for you and for all people, for the forgiveness of sin. Do this in remembrance of me.**

THE LORD'S PRAYER

ELW pg. 112

Our Father in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

COMMUNION HYMN

"Lamb of God"

ELW pg. 182-183



O Lamb of . . God, you . . take a-way the sin of the world; . .

have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;

ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.

O Lamb of . . God, you . . take a-way the sin of the world; . .

grant us your peace, grant us your peace.

The musical score is written in treble clef with a key signature of one sharp (F#). It consists of six staves of music. The lyrics are written below the notes. There are triplets indicated by a '3' over a bracketed group of three notes. The piece ends with a double bar line.

COMMUNION

"Arioso"

JS Bach
Public Domain

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

PRAYER AFTER COMMUNION

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

BLESSING

P: May the triune God, who has put a new song in your mouth and tuned your heart for praise †
bless you now and forever.

C: Amen.

SENDING HYMN

"Take My Life, That I May Be"

vs. 1, 3 & 4

ELW #583

W: Frances R. Havergal

Public Domain

M: William Dexheimer Pharris, arr. Mark Sedio

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Take my life, that I may be con - se - crat - ed, Lord,



to thee; take my mo - ments and my days;



let them flow in cease - less praise. less praise.

Continued on next page



1 Take my hands and let them move

3 Take my voice and let me sing

4 Take my will and make it thine;



at the im - pulse of thy love;

al - ways, on - ly for my King;

it shall be no lon - ger mine;



take my feet and let them be swift and

take my lips and let them be filled with

take my heart, it is thine own; it shall



beau - ti - ful for thee.

mes - sag - es from thee.

be thy roy - al throne.

SENDING

P: Go in peace. Do justice. Love mercy.

C: **Thanks be to God.**

POSTLUDE

"Prelude in F Major"

JS Bach
Public Domain

To watch a recorded service, go to <https://www.youtube.com/@trinitylutheranFC>
Or visit our website and click on "To view recorded services click HERE!"

Prayer List

Members

Jill Rose

Pastor Paul Schairer
Mary Ann Armstrong
Marilyn Hartig
Polly Sersen
Tim Anderson
Eric Biedermann
Jean Purath
Mary Ann Miller
Barb Klamann
Shirley Garvin
Madyson Hopkins

Friends & Family

Mourning for Jim Belak, son-in-law of Barbara Baggs Julie Kinnaird & Jensen Kinnaird, daughter & grandson of Jill Rose

Sue Silver, friend of the Jurgenson family
Tae, family of Clinton Ellerbe
Amy Oduor, daughter of Clinton Ellerbe
Joe Burt, brother-in-law of Clinton Ellerbe
Deborah Stinnett, friend of Dan Merz
Steve Eulberg, friend of Jim & Margaret Frye
Ramona Haeder, sister of Rebecca Roland
Jules Webb, daughter of Martha Webb
Marilu Ritzman, friend of Rob & Aida Schmidt
Douglas Hardie, friend of Rob & Aida Schmidt
Susie Kragmeier, daughter of Kate Stieben
Beth Barnett, daughter of Carolyn & Eric Biedermann
Erin Slocum, daughter of Patty & Don Heyse

To all who gather: We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people. Therefore, we welcome all people to the life of Christ at Trinity.

From Pastor Rick: This community affirms its welcome by accepting me in this place. Diagnosed with Huntington's (HD), my progressing symptoms and neurodiversity are displayed publicly. The uncontrolled movements (chorea) may limit my functionality, or appear in other ways; yet, it is an opportunity to learn and love alongside one another. HD is part of me, but I am not defined by the diagnosis. As for all of us, I am defined as child of God.

Guests and Visitors: All are invited to receive the gluten free bread and wine of Holy Communion (juice is also available). Your offering is your presence in worship. Please fill out a welcome card and place it in the offering plate as you leave. Don't forget your 'Sweet Treat' plate from the welcome desk!

Worship Note: The red hymnal *Evangelical Lutheran Worship* (ELW) page numbers are found in the front while song numbers are in the back. If you have any questions about worship or Trinity, our clergy or welcome table hosts are happy to help.

Parents and Caregivers: God's children of all ages are welcome in worship. If helpful, please use the Family Break Room outside the worship space or a "Worship Activity Bag" - available near the welcome table. On Sunday, if needed, we offer a fully trained Nursery; staffed by Tiffany K. and Zoe K.

Special needs: Hearing-assistance devices are available during our services. Holy Communion can also be brought to the seats of those who are unable to come forward. Our Welcome Table Hosts can help with any of these special needs.

THIS WEEK'S CALENDAR:

Monday (February 2)

9:30 Trinity Readers-Fireside

12 pm Sermon Discussion-Fireside

6:30 pm (5) NoCo Male Spirituality

Tuesday (February 3)

7:30 am Men's Breakfast @ Breakfast Club

6:15 pm 301FP Soc/Eco Justice-Room 2

Wednesday (February 4)

5:15 pm Bells of Trinity-Room1

6:30 pm Chancel Choir-Choir Room

Thursday (February 5)

9:30 pm Bible Study-Room Room 2

3-5 pm Spanish Class-Room 2

Friday (February 6)

10 am Quilting-Room 2

Saturday (February 7)

2 pm Saturday Music Planning-Choir Room

5 pm Worship

Sunday (February 8)

9 am Adult Forum-Room 2

9 am Confirmation-Room 8

9 am Sunday School-Room 3

9 am Youth Group-Room 6

10:30 am Worship

11:30 am Fellowship

11:35 Hospitality Meeting-Fireside

11:35 Worship & Music-Choir Room

In Ministry Today

Worship Assistant: Delores Wisner

Welcome Table Host: Emily Moore

Fellowship Host: Emily Moore

Bread Baker: Dan Merz

Prayer Writer: Jo Anne Gearhart

Communion Team: Erik Elliott & Delores Wisner

Flower Arrangement: Volunteers of St Paul's Episcopal

Trinity's Clergy Leader:

Pastor Rick Reiten & Pastor Kaari Nieuwlandt

Trinity's Staff:

Carrie Hansen	Music Coord. & Organist
Tessa Espinosa	Chancel Choir Director
Clinton Ellerbe	Saturday Worship Leader
Austin Naylor	Bells of Trinity Director
Brenda Harju	TLC Preschool Director
Brenda Moore	Financial Manager
Deana Andrist	Office Administrator
Amanda Backsen	Director of Communications/ Volunteer Coord.
Claire Pickerel	AV Technician
Jennifer Reeve	Shared Children's Minister
Tiffany Klijewski	Nursery Coord.
Zoe Klamann	Nursery Attendant

Staff Emails are available on our website

Coming Up:

Sunday, February 15

301 Faith Partner Shared Service

Wednesday, February 18

Ash Wednesday @ 12pm

Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.



Trinity Lutheran Church
301 E. Stuart St., Fort Collins, CO 80525 (970) 482-1226
Website: www.trinitylutheranfc.org email: office@trinitylutheranfc.org
TLC Preschool - 221-9852



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