



Trinity Lutheran Church  
Saturday, January 10, 2026  
1st Week After Epiphany  
Wedding at Cana

\*Indicates please stand as you are able

## WELCOME AND ANNOUNCEMENTS

### PRELUDE

“Quietness”

Mark Kellner

©2018 Hope Pub OL#107240

### GATHER

#### \*CONFESSON & FORGIVENESS\*

*All may make the sign of the cross, the sign that is marked at baptism,  
as the presiding minister begins.*

P: God who shepherds the lost and comforts the afflicted,  
C: **Guide our hands to touch the untouchable; Our ears to listen to the hopeless; Our eyes  
to see the misery of others; Our hearts to feel the pain of prisoners; Empower us to  
take risks to be channels of healing and mercy; So that this world may be a better  
place. Amen.**

#### \*GATHERING SONG\*

“Open the Eyes of My Heart, Lord”

Paul Baloche

©1997 Integrity's Hosanna! Music OL#5806

##### Chorus

Open the eyes of my heart Lord  
Open the eyes of my heart  
I want to see You  
I want to see You  
(Repeat)

##### Verse

To see You high and lifted up  
Shining in the light of Your glory  
Pour out Your power and love  
As we sing holy holy holy

##### Chorus

Open the eyes of my heart Lord  
Open the eyes of my heart  
I want to see You  
I want to see You  
(Repeat)

Bridge  
Holy holy holy  
Holy holy holy  
Holy holy holy  
I want to see You

**\*PRAYER OF THE DAY\***

**God of revelation, You made your son known at a wedding, a public celebration of love. Celebrate love with us by revealing Jesus in our midst. Amen.**

**WORD**

**CHILDREN'S MESSAGE & OFFERING**

**Pastor Rick**

**GOSPEL READING**

**JOHN 2:1-11**

L: The good news according to John 2

<sup>1</sup> On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what concern is that to me and to you? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> He said to them, "Now draw some out, and take it to the person in charge of the banquet." So they took it. <sup>9</sup> When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup> Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

L: The gospel of God.

C: Praise be to God.

**SERMON**

**Pastor Rick**

**SONG OF THE DAY*****"Baptized in Water"*****WOV #693**

Michael Saward Music: Gaelic tune;

arr. hymnal version

Text © 1982 by Jubilate Hymns (admin. Hope Publishing

Arr. © 2006 Augsburg Fortress OL#89521

1. Baptized in water, sealed by the Spirit,  
cleansed by the blood of Christ our king:  
heirs of salvation, trusting his promise,  
faithfully now God's praise we sing.
  
2. Baptized in water, sealed by the Spirit,  
dead in the tomb with Christ our king:  
one with his rising, freed and forgiven,  
thankfully now God's praise we sing.
  
3. Baptized in water, sealed by the Spirit,  
marked with the sign of Christ our king:  
born of the Spirit, we are God's children;  
joyfully now God's praise we sing.

**\*CREED\*****We believe in God, Creator of the world; and in Jesus Christ, the Redeemer of creation.****We believe in the Holy Spirit, through whom we acknowledge God's gifts, and we repent of our sin in misusing these gifts to idolatrous ends.****We affirm the natural world as God's handiwork and dedicate ourselves to its preservation, enhancement, and faithful use by humankind.****We joyfully receive for ourselves and others the blessings of community, sexuality, marriage, and the family.****We commit ourselves to the rights of men, women, children, youth, young adults, the aging, and people with disabilities; to improvement of the quality of life; and to the rights and dignity of all persons.****We believe in the right and duty of persons to work for the glory of God and the good of themselves and others and in the protection of their welfare in so doing; in the rights to property as a trust from God, collective bargaining, and responsible consumption; and in the elimination of economic and social distress.**

**We dedicate ourselves to peace throughout the world, to the rule of justice and law among nations, and to individual freedom for all people of the world.**

**We believe in the present and final triumph of God's Word in human affairs and gladly accept our commission to manifest the life of the gospel in the world.**

**Amen.**

The Book of Discipline of The United Methodist Church - 2016

**\*PRAYERS\***

P:      Merciful God,

C:      **receive our prayer.**

**\*PEACE\***

P:      The peace of Christ be with you all.

C:      **And also with you.**

**OFFERING**

*If you have a monetary offering, please place in the plate as you leave worship today, or use this code to give electronically.*



**\*OFFERTORY PRAYER\***

P:      God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

C:      **Amen.**

**MEAL**

**\*PRAYER OF THANKSGIVING\***

L:      Thank you for our farmers who bring the fruits of their labor. These are the products of their struggle. This bread comes from people who sleep without food. Through this wine, we share in their tears. May this bread and wine be the body of our Lord.

C:      **Amen.**

**Let it transform us also to be life for others.**

**\*WORDS OF PROMISE\***

L: In the night before he was betrayed, the Lord took bread in his hand, he took wine and said, this is my body, this is my blood.

C: **Lord, by receiving your body and blood we surrender ourselves to your mission of salvation. Let us, too be a light to others. Amen.**

**Christ had died, Christ has risen, Christ will come again.**

L: God giver of life, come to transform the bread and wine that was made by the worker, to be the holy food for your people. Through eating and drinking these elements, renew our hearts, minds and souls, break down the discriminate and social classes made by human, so that we may be made on with Christ in one another. Blessing, honor, glory, and power be yours forever and ever.

C: **Amen.**

**\*LORD'S PRAYER\***

ELW pg. 112

**Creator God, in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**\*INVITATION TO COMMUNION\***

**COMMUNION**

**\*COMMUNION BLESSING\***

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: **Amen.**

**\*PRAYER AFTER COMMUNION\***

**Help us grow up to be in the likeness of Christ, let everyone who is thirsty find water from living words, let everyone who is hungry find in You the bread of life, let everyone who is oppressed find comfort in You, let everyone who is in despair find hope in Your promise. AMEN.**

## SENDING

### **\*BLESSING\***

L: May the One who freed the people from slavery; led them dry-shod through the sea; suffering Empire's torture and execution and defeated the Power – even the Power of death! Free you, lead you, suffer with you, and raise you;

That you may use your weakness to be a blessing, your hope to be a force of change, and your audacious determination to usher in the kin-dom of heaven on earth.

C: **Amen.**

### **\*SENDING SONG\***

*“Wade in the Water”*

**ELW #459**

African American spiritual  
Public Domain

*Refrain*

Wade in the water,  
wade in the water, children,  
wade in the water,  
God's a-goin'-a trouble the water.

1. (See that host all dressed in white,)  
God's a-goin'-a trouble the water.  
(the leader looks like the Israelite.)  
God's a-goin'-a trouble the water. *Refrain*
  
2. (See that band all dressed in red,)  
God's a-goin'-a trouble the water.  
(looks like the band that Moses led.)  
God's a-goin'-a trouble the water. *Refrain*
  
3. (Look over yonder, what do I see?)  
God's a-goin'-a trouble the water.  
(the Holy Ghost a-coming on me.)  
God's a-goin'-a trouble the water. *Refrain*

4. (If you don't believe I've been redeemed,)  
God's a-goin'-a trouble the water.  
(just follow me down to Jordan's stream.)  
God's a-goin'-a trouble the water. *Refrain*

**\*SENDING\***

P: Go in peace. Do justice. Love mercy.  
C: **Thanks be to God.**

**\*POSTLUDE\***

To watch a recorded service, go to <https://www.youtube.com/@trinitylutheranFC>  
Or visit our website and click on "To view recorded services click HERE!"

## Prayer List

### Members

Polly Sersen  
Tim Anderson  
Eric Biedermann  
Jean Purath  
Mary Ann Miller  
Barb Klamann  
Pastor Paul Schairer  
Shirley Garvin  
Mary Ann Armstrong

### Friends & Family

**Mourning for John Edward Roland, father of  
Rebecca Roland**  
Amy Oduor, daughter of Clinton Ellerbe  
Joe Burt, brother-in-law of Clinton Ellerbe  
Barrett Knotts, Grandson of Debbie & Gary Schwartz and  
Great Grandson of Jimmie & Doris Schwartz  
Deborah Stinnett, friend of Dan Merz  
Steve Eulberg, friend of Jim & Margaret Frye  
Ramona Haeder, sister of Rebecca Roland  
Jules Webb, daughter of Martha Webb  
Marilu Ritzman, friend of Rob & Aida Schmidt  
Douglas Hardie, friend of Rob & Aida Schmidt  
David Horton, brother of Sara Mullarkey  
Jim Belak, son-in-law of Barbara Baggs  
Barbara Pardo, mother of Cheryl Dolan  
Jennifer & Dale Barnett, friends of Marilyn Morrissey  
Jan Johannes, sister of Jo Anne Gearhart  
Susie Kragmeier, daughter of Kate Stieben  
Beth Barnett, daughter of Carolyn & Eric Biedermann  
Erin Slocum, daughter of Patty & Don Heyse

**To all who gather:** We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people. Therefore, we welcome all people to the life of Christ at Trinity.

*From Pastor Rick:* This community affirms its welcome by accepting me in this place. Diagnosed with Huntington's (HD), my progressing symptoms and neurodiversity are displayed publicly. The uncontrolled movements (chorea) may limit my functionality, or appear in other ways; yet, it is an opportunity to learn and love alongside one another. HD is part of me, but I am not defined by the diagnosis. As for all of us, I am defined as child of God.

**Guests and Visitors:** All are invited to receive the gluten free bread and wine of Holy Communion (juice is also available). Your offering is your presence in worship. Please fill out a welcome card and place it in the offering plate as you leave. Don't forget your 'Sweet Treat' plate from the welcome desk!

Worship Note: The red hymnal *Evangelical Lutheran Worship* (ELW) page numbers are found in the front while song numbers are in the back. If you have any questions about worship or Trinity, our clergy or welcome table hosts are happy to help.

**Parents and Caregivers:** God's children of all ages are welcome in worship. If helpful, please use the Family Break Room outside the worship space or a "Worship Activity Bag" - available near the welcome table. On Sunday, if needed, we offer a fully trained Nursery; staffed by Tiffany K. and Zoe K.

**Special needs:** Hearing-assistance devices are available during our services. Holy Communion can also be brought to the seats of those who are unable to come forward. Our Welcome Table Hosts can help with any of these special needs.

### In Ministry Today

**Worship Assistant:** Ron Bend  
**Communion Prep:**  
**Welcome Table Host:**  
**Fellowship Host:**  
**Prayer Writer:** Pat Wiedower  
**Bread Baker:** Dan Merz  
**Flower Arrangement:** Volunteers from St Paul's Episcopal

### Trinity's Clergy Leader:

Pastor Rick Reiten & Pastor Kaari Nieuwlandt

### Trinity's Staff:

Carrie Hansen	<b>Music Coord. &amp; Organist</b>
Tessa Espinosa	<b>Chancel Choir Director</b>
Clinton Ellerbe	<b>Saturday Worship Leader</b>
Austin Naylor	<b>Bells of Trinity Director</b>
Brenda Harju	<b>TLC Preschool Director</b>
Brenda Moore	<b>Financial Manager</b>
Deana Andrist	<b>Office Administrator</b>
Amanda Backsen	<b>Director of Communications &amp; Volunteer Coord.</b>
Claire Pickeral	<b>AV Technician</b>
Jennifer Reeve	<b>Shared Children's Minister</b>
Tiffany Klijewski	<b>Nursery Coord.</b>
Zoe Klaman	<b>Shared Nursery Attendant</b>

*\*Staff Emails are available on our website\**

### THIS WEEK'S CALENDAR:

**Monday (January 12)**  
9:30 am Trinity Readers-Fireside  
12 pm Sermon Discussion-Fireside  
6 pm 301 Property Meeting-Fireside  
6:30 pm (5) NoCo Male Spirituality

**Tuesday (January 13)**  
4:30 pm Birdhouses for Habitat  
6:30 pm Exec Council-Fireside

**Wednesday (January 14)**  
5:15 pm Bells of Trinity-Room1  
6:30 pm Chancel Choir-Choir Room

**Thursday (January 15 )**  
9:30 pm Bible Study-Room Room 2  
3-5 pm Spanish Class-Room 2  
5:30 pm Pub Theology V3

**Friday (January 16)**  
10 am Quilting-Room 2

**Saturday (January 17)**  
2 pm Prayer Cards-Room 2  
5 pm Worship

**Sunday (January 18)**  
9 am Adult Forum-Room 2  
9 am Confirmation-Room 8  
9 am Sunday School-Room 3  
9 am Youth Group-Room 6  
10:30 am Worship  
11:30 am Fellowship  
11:35 am Small Group Check in-Room 2

## **Trinity Lutheran Church is a Reconciling in Christ congregation.**

Trinity Lutheran – ELCA is a welcoming and inclusive faith community.

We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people.

Therefore, we welcome all people to the life of Christ at Trinity.

So, how can you learn more about Trinity?

Visit our website at [www.trinitylutheranfc.org](http://www.trinitylutheranfc.org)

Consider joining us for worship or one of our ministry events.

Contact one of our clergy for a chat.

We believe we are not a complete community, and that God is calling new people to join us and to find their place at Trinity.

We invite you join us on the journey of faith!

Saturdays at 5p.m. (Livestreamed & Recorded for Viewing)

Sundays 10:30 a.m. (Livestreamed & Recorded for Viewing)

**Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.**

**Trinity Lutheran Church**

301 E. Stuart St., Fort Collins, CO 80525 (970) 482-1226

Website: [www.trinitylutheranfc.org](http://www.trinitylutheranfc.org) email: [office@trinitylutheranfc.org](mailto:office@trinitylutheranfc.org)

TLC Preschool - 221-9852



Copyright Notes - Current Copyrights—all music is reproduced under the following copyright license.

CCLI #1432547 & One License.Net#A-705827.

Liturgy: "Liturgies from Below: Praying with People at the Ends of the World, 2011"