



Trinity Lutheran Church  
Saturday, January 31, 2026  
4rd Week After Epiphany  
Woman at the Well

\*Indicates please stand as you are able

WELCOME AND ANNOUNCEMENTS

PRELUDE

*"Great is Thy Faithfulness"*

William M Runyan

arr. Mark Hayes

©2018 Hope Pub CCLI #7192808

**GATHER**

**\*CONFESSION & FORGIVENESS\***

*All may make the sign of the cross, the sign that is marked at baptism,  
as the presiding minister begins.*

P: God who shepherds the lost and comforts the afflicted,  
C: **Guide our hands to touch the untouchable; Our ears to listen to the hopeless; Our eyes to see the misery of others; Our hearts to feel the pain of prisoners; Empower us to take risks to be channels of healing and mercy; So that this world may be a better place. Amen.**

**\*GATHERING SONG\***

*"Jesus Messiah"*

Daniel Carson, Chris Tomlin,

Ed Cash & Jesse Reeves

©2008 Rising Springs Music CCLI #5183443

1. He became sin who knew no sin  
That we might become His righteousness  
He humbled Himself and carried the cross  
Love so amazing love so amazing

*Chorus*

Jesus Messiah Name above all names  
Blessed Redeemer Emmanuel  
The Rescue for sinners  
The Ransom from heaven  
Jesus Messiah Lord of all

2. His body the bread His blood the wine  
Broken and poured out all for love  
The whole earth trembled and the veil was torn  
Love so amazing love so amazing (*Chorus*)

### **Bridge**

All our hope is in You  
All our hope is in You  
All the glory to You God  
The Light of the world (*Chorus*)

### **Ending**

Jesus Messiah  
Lord of all  
The Lord of all  
The Lord of all

### **\*PRAYER OF THE DAY\***

**God of life, Shower us in your living water, bringing us to new life, fresh and clean. Walk with us as we share the knowledge of your living water with others, so that all might live. Amen.**

### **WORD**

#### **CHILDREN'S MESSAGE & OFFERING**

**Pastor Kaari**

#### **GOSPEL READING**

**JOHN 4:1-42**

The good news according to John 4

<sup>1</sup> Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more disciples than John" <sup>2</sup> (although it was not Jesus himself but his disciples who baptized), <sup>3</sup> he left Judea and started back to Galilee. <sup>4</sup> But he had to go through Samaria. <sup>5</sup> So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. <sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup> (His disciples had gone to the city to buy food.) <sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? <sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"

<sup>13</sup> Jesus said to her, “Everyone who drinks of this water will be thirsty again, <sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” <sup>15</sup> The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” <sup>16</sup> Jesus said to her, “Go, call your husband, and come back.” <sup>17</sup> The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’ <sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!” <sup>19</sup> The woman said to him, “Sir, I see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” <sup>21</sup> Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup> The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” <sup>26</sup> Jesus said to her, “I am he, the one who is speaking to you.” <sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup> “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” <sup>30</sup> They left the city and were on their way to him. <sup>31</sup> Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup> But he said to them, “I have food to eat that you do not know about.” <sup>33</sup> So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup> Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup> Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” <sup>39</sup> Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.

L: The gospel of God.

C: **Praise be to God.**

**SERMON**

**Pastor Kaari**

## SONG OF THE DAY

*"All Who Are Thirsty"*

Brenton Brown &

Glenn Robertson

©1998 Vineyard Songs CCLI # 2489542

### Verse

All who are thirsty  
All who are weak  
Come to the fountain  
Dip your heart in the stream of life  
Let the pain and the sorrow  
Be washed away  
In the waves of His mercy  
As deep cries out to deep  
(We sing)

### Chorus 1

Come Lord Jesus come  
Come Lord Jesus come  
(REPEAT)

### Verse

All who are thirsty  
All who are weak  
Come to the fountain  
Dip your heart in the stream of life  
Let the pain and the sorrow  
Be washed away  
In the waves of His mercy  
As deep cries out to deep  
(We sing)

### Chorus 2

Holy Spirit come  
Holy Spirit come  
(REPEAT)

## **\*CREED\***

**We believe in God, Creator of the world; and in Jesus Christ, the Redeemer of creation.**

**We believe in the Holy Spirit, through whom we acknowledge God's gifts, and we repent of our sin in misusing these gifts to idolatrous ends.**

**We affirm the natural world as God's handiwork and dedicate ourselves to its preservation, enhancement, and faithful use by humankind.**

**We joyfully receive for ourselves and others the blessings of community, sexuality, marriage, and the family.**

**We commit ourselves to the rights of men, women, children, youth, young adults, the aging, and people with disabilities; to improvement of the quality of life; and to the rights and dignity of all persons.**

**We believe in the right and duty of persons to work for the glory of God and the good of themselves and others and in the protection of their welfare in so doing; in the rights to property as a trust from God, collective bargaining, and responsible consumption; and in the elimination of economic and social distress.**

**We dedicate ourselves to peace throughout the world, to the rule of justice and law among nations, and to individual freedom for all people of the world.**

**We believe in the present and final triumph of God's Word in human affairs and gladly accept our commission to manifest the life of the gospel in the world.**

**Amen.**

The Book of Discipline of The United Methodist Church - 2016

**\*PRAYERS\***

**P:** Merciful God,  
**C:** **receive our prayer.**

**\*PEACE\***

**P:** The peace of Christ be with you all.  
**C:** **And also with you.**

**OFFERING**

*If you have a monetary offering, please place in the plate as you leave worship today,  
or use this code to give electronically.*



**\*OFFERTORY PRAYER\***

**P:** God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.  
**C:** **Amen.**

## MEAL

### **\*PRAYER OF THANKSGIVING\***

L: Thank you for our farmers who bring the fruits of their labor. These are the products of their struggle. This bread comes from people who sleep without food. Through this wine, we share in their tears. May this bread and wine be the body of our Lord.

C: **Amen.**

**Let it transform us also to be life for others.**

### **\*WORDS OF PROMISE\***

L: In the night before he was betrayed, the Lord took bread in his hand, he took wine and said, this is my body, this is my blood.

C: **Lord, by receiving your body and blood we surrender ourselves to your mission of salvation. Let us, too be a light to others. Amen.**

**Christ had died, Christ has risen, Christ will come again.**

L: God giver of life, come to transform the bread and wine that was made by the worker, to be the holy food for your people. Through eating and drinking these elements, renew our hearts, minds and souls, break down the discriminate and social classes made by human, so that we may be made one with Christ in one another. Blessing, honor, glory, and power be yours forever and ever.

C: **Amen.**

### **\*LORD'S PRAYER\***

ELW pg. 112

**Creator God, in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **\*INVITATION TO COMMUNION\***

## **COMMUNION**

### **\*COMMUNION BLESSING\***

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: **Amen.**

**\*PRAYER AFTER COMMUNION\***

Help us grow up to be in the likeness of Christ, let everyone who is thirsty find water from living words, let everyone who is hungry find in You the bread of life, let everyone who is oppressed find comfort in You, let everyone who is in despair find hope in Your promise. Amen.

**SENDING**

**\*BLESSING\***

L: May the One who freed the people from slavery; led them dry-shod through the sea; suffering Empire's torture and execution and defeated the Power – even the Power of death! Free you, lead you, suffer with you, and raise you;

That you may use your weakness to be a blessing, your hope to be a force of change, and your audacious determination to usher in the kin-dom of heaven on earth.

C: **Amen.**

**\*SENDING SONG\***

*"Let the River Flow"*  
(sing twice)

Darrell Evans

©1995 Mercy/Vineyard Pub CCLI #1686824

*Verse*

Let the poor man say

I am rich in Him

Let the lost man say

I am found in Him

Let the river flow

Let the blind man say

I can see again

Let the dead man say

I am born again

Let the river flow

Let the river flow

*Chorus*

Let the river flow  
Let the river flow  
Holy Spirit come  
Move in power  
(Let the river flow)

*Bridge*

Let the river flow (let the river flow)  
Let the river flow (let the river flow)  
Let the river flow (let the river flow)  
Let the river flow

**\*SENDING\***

**P:** Go in peace. Do justice. Love mercy.

**C:** Thanks be to God.

**\*POSTLUDE\***

# Prayer List

## Members

### **Jill Rose**

Pastor Paul Schairer  
Mary Ann Armstrong  
Marilyn Hartig  
Polly Sersen  
Tim Anderson  
Eric Biedermann  
Jean Purath  
Mary Ann Miller  
Barb Klamann  
Shirley Garvin  
Madyson Hopkins

## Friends & Family

### **Mourning for Jim Belak, son-in-law of Barbara Baggs Julie Kinnaird & Jensen Kinnaird, daughter & grandson of Jill Rose**

Sue Silver, friend of the Jurgenson family  
Tae, family of Clinton Ellerbe  
Amy Oduor, daughter of Clinton Ellerbe  
Joe Burt, brother-in-law of Clinton Ellerbe  
Deborah Stinnett, friend of Dan Merz  
Steve Eulberg, friend of Jim & Margaret Frye  
Ramona Haeder, sister of Rebecca Roland  
Jules Webb, daughter of Martha Webb  
Marilu Ritzman, friend of Rob & Aida Schmidt  
Douglas Hardie, friend of Rob & Aida Schmidt  
Susie Kragmeier, daughter of Kate Stieben  
Beth Barnett, daughter of Carolyn & Eric Biedermann  
Erin Slocum, daughter of Patty & Don Heyse

**To all who gather:** We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people. Therefore, we welcome all people to the life of Christ at Trinity.

*From Pastor Rick:* This community affirms its welcome by accepting me in this place. Diagnosed with Huntington's (HD), my progressing symptoms and neurodiversity are displayed publicly. The uncontrolled movements (chorea) may limit my functionality, or appear in other ways; yet, it is an opportunity to learn and love alongside one another. HD is part of me, but I am not defined by the diagnosis. As for all of us, I am defined as child of God.

**Guests and Visitors:** All are invited to receive the gluten free bread and wine of Holy Communion (juice is also available). Your offering is your presence in worship. Please fill out a welcome card and place it in the offering plate as you leave. Don't forget your 'Sweet Treat' plate from the welcome desk!

**Worship Note:** The red hymnal *Evangelical Lutheran Worship* (ELW) page numbers are found in the front while song numbers are in the back. If you have any questions about worship or Trinity, our clergy or welcome table hosts are happy to help.

**Parents and Caregivers:** God's children of all ages are welcome in worship. If helpful, please use the Family Break Room outside the worship space or a "Worship Activity Bag" - available near the welcome table. On Sunday, if needed, we offer a fully trained Nursery; staffed by Tiffany K. and Zoe K.

**Special needs:** Hearing-assistance devices are available during our services. Holy Communion can also be brought to the seats of those who are unable to come forward. Our Welcome Table Hosts can help with any of these special needs.

### In Ministry Today

**Worship Assistant:** Vicki Volbrecht  
**Communion Prep:**  
**Welcome Table Host:**  
**Fellowship Host:**  
**Prayer Writer:** Jo Anne Gearhart  
**Bread Baker:** Dan Merz  
**Flower Arrangement:** Volunteers from  
St Paul's Episcopal

### Trinity's Clergy Leader:

Pastor Rick Reiten & Pastor Kaari Nieuwlandt

### Trinity's Staff:

Carrie Hansen	<b>Music Coord. &amp; Organist</b>
Tessa Espinosa	<b>Chancel Choir Director</b>
Clinton Ellerbe	<b>Saturday Worship Leader</b>
Austin Naylor	<b>Bells of Trinity Director</b>
Brenda Harju	<b>TLC Preschool Director</b>
Brenda Moore	<b>Financial Manager</b>
Deana Andrist	<b>Office Administrator</b>
Amanda Backsen	<b>Director of Communications &amp; Volunteer Coord.</b>
Claire Pickerel	<b>AV Technician</b>
Jennifer Reeve	<b>Shared Children's Minister</b>
Tiffany Klijewski	<b>Nursery Coord.</b>
Zoe Klamann	<b>Shared Nursery Attendant</b>

*\*Staff Emails are available on our website\**

### THIS WEEK'S CALENDAR:

#### **Monday (February 2)**

9:30 Trinity Readers-Fireside  
12 pm Sermon Discussion-Fireside  
6:30 pm (5) NoCo Male Spirituality

#### **Tuesday (February 3)**

7:30 am Men's Breakfast @ Breakfast Club  
6:15 pm 301FP Soc/Eco Justice-Room 2

#### **Wednesday (February 4)**

5:15 pm Bells of Trinity-Room 1  
6:30 pm Chancel Choir-Choir Room

#### **Thursday (February 5)**

9:30 pm Bible Study-Room Room 2  
3-5 pm Spanish Class-Room 2

#### **Friday (February 6)**

10 am Quilting-Room 2

#### **Saturday (February 7)**

2 pm Saturday Music Planning-Choir Room  
5 pm Worship

#### **Sunday (February 8)**

9 am Adult Forum-Room 2  
9 am Confirmation-Room 8  
9 am Sunday School-Room 3  
9 am Youth Group-Room 6  
10:30 am Worship  
11:30 am Fellowship  
11:35 Hospitality Meeting-Fireside  
11:35 Worship & Music-Choir Room

### Coming Up:

#### **Sunday, February 15**

301 Faith Partner Shared Service

#### **Wednesday, February 18**

Ash Wednesday 12pm

## **Trinity Lutheran Church is a Reconciling in Christ congregation.**

Trinity Lutheran – ELCA is a welcoming and inclusive faith community.

We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people.

Therefore, we welcome all people to the life of Christ at Trinity.

So, how can you learn more about Trinity?

Visit our website at [www.trinitylutheranfc.org](http://www.trinitylutheranfc.org)

Consider joining us for worship or one of our ministry events.

Contact one of our clergy for a chat.

We believe we are not a complete community, and that God is calling new people to join us and to find their place at Trinity.

We invite you join us on the journey of faith!

Saturdays at 5p.m. (Livestreamed & Recorded for Viewing)

Sundays 10:30 a.m. (Livestreamed & Recorded for Viewing)

**Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.**

### **Trinity Lutheran Church**

301 E. Stuart St., Fort Collins, CO 80525 (970) 482-1226

Website: [www.trinitylutheranfc.org](http://www.trinitylutheranfc.org) email: [office@trinitylutheranfc.org](mailto:office@trinitylutheranfc.org)

**TLC Preschool - 221-9852**



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Liturgy: "Liturgies from Below: Praying with People at the Ends of the World, 2011"