



Mary of Magdala Ecumenical Catholic Community
marymagdala.org
St. Paul's Episcopal Church
stpauls-fc.org
Trinity Lutheran Church
trinitylutheranfc.org

301 E. Stuart Street, Ft. Collins, CO 80526



Maundy Thursday Worship

April 2, 2026

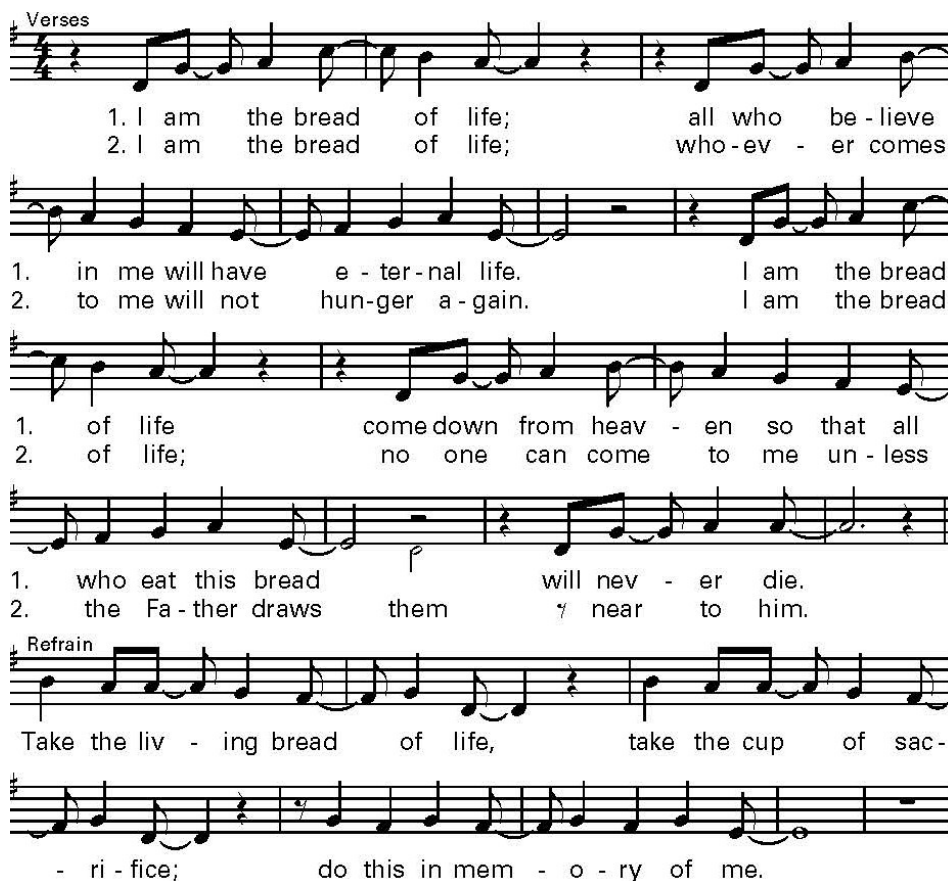
**Prelude - "Adagio for Strings" by Samuel Barber. 1939 Schirmer Inc.
- Carrie Hansen**

Welcome and Announcements - Pastor Felicia SmithGraybeal

Opening Hymn - Do This in Memory of Me - Mary of Magdala musicians

Chris Muglia

Verses



1. I am the bread of life; all who be-lieve
2. I am the bread of life; who-ev-er comes

1. in me will have e-ter-nal life. I am the bread
2. to me will not hun-ger a-gain. I am the bread

1. of life come down from heav-en so that all
2. of life; no one can come to me un-less

1. who eat this bread will nev-er die.
2. the Fa-ther draws them 7 near to him.

Refrain

Take the liv-ing bread of life, take the cup of sac-
-ri-fice; do this in mem-o-ry of me.

: Based on John 6. Text and music © 2007, Chris Muglia. Published by Spirit & Song, a division of OCP.
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Take the bod - y and the blood, giv-en free-ly out of love;
do this in mem - o - ry of me;
do this in mem - o - ry of me. 1, 2 1: to Verse 2
2: to Bridge

Final
Do this in mem - o - ry of me.

Bridge
A - men, I say to you, un-less you eat the flesh of the
Son of Man and drink his blood, you shall not have life.
All who will eat my flesh and drink my blood will have
e - ter - nal life, and I will raise them up a - gain. to Refrain

Confession and Forgiveness - Mother Rosean

P: Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings.

Silence is kept for reflection.

All: We need your healing, merciful God: give us true repentance.

**Some sins are plain to us;
some escape us,
some we cannot face.**

Forgive us; set us free to hear your word to us; set us free to serve you.

P: Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal.

C: Amen.

The First Reading: John 13:1-17 - Lynne Barnes, Mary of Magdala

L: A reading from the Gospel of John.

It was before Passover, and Jesus realized that the time had come for him to pass from this world to his loving God. Jesus had always loved those in this world, but now he showed how complete this love was. During supper, Jesus rose from the table, took off his clothes and wrapped a towel around his waist. He poured some water into a basin, and began to wash the disciples' feet and dry them with the towel that was round his waist. When Jesus came to Simon Peter, Peter said, "Rabbi, you're not going to wash my feet, are you?" Jesus answered, "At this time, you don't understand what I'm doing; but later you'll understand." Peter replied, "You will never wash my feet!" Jesus answered,

"If I don't wash your feet, you have no part with me." Peter said to Jesus, "Then, Rabbi, not only my feet, but my hands and my head as well." Jesus said, "Any who have bathed are clean all over. They only need their feet washed – and then will be clean.

After washing their feet, Jesus put his clothes back on and returned to the table.

He said to the disciples gathered, "Do you understand what I have done and what it means? You call me 'Teacher' and 'Leader' — and rightly, for I am. If I, then – your Teacher and Leader – have washed your feet, you should wash each other's feet. I have given you an example, that you should do as I have done to you.

L: Hear what the Spirit is saying to God's people.

C: Thanks be to God.

Prayers and Affirmation of Faith through the Practice of Foot Washing

On this night we have heard our Lord's commandment to love one another as he has loved us. We, who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death when he washed the feet of the disciples. While we are washing one another's feet, the Mary of Magdala musicians will lead us in song

Servant Song - the Mary of Magdala musicians



- 1, 6. Will you let me be your ser - vant, Let me be as
 2. We are pil - grims on a jour - ney, We are trav - 'lers
 3. I will hold the Christ - light for you In the night - time
 4. I will weep when you are weep - ing; When you laugh I'll
 5. When we sing to God in heav - en We shall find such



- 1, 6. Christ to you; Pray that I may have the grace to
 2. on the road; We are here to help each oth - er
 3. of your fear; I will hold my hand out to you,
 4. laugh with you. I will share your joy and sor - row
 5. har - mo - ny, Born of all we've known to - geth - er



- 1, 6. Let you be my ser - vant, too.
 2. Walk the mile and bear the load.
 3. Speak the peace you long to hear.
 4. 'Til we've seen this jour - ney through.
 5. Of Christ's love and ag - o - ny.



♩: 87 87; Richard Gillard, b. 1953.

istic: SERVANT SONG; Richard Gillard; harm. by Betty Pulkingham, b. 1928.

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The Prayer of St. Francis

Verses 1, 2, 4



- | | |
|---|-----------------------------|
| 1. Make me a chan-nel of your peace. | Where there is ha-tred, |
| 2. Make me a chan-nel of your peace. | Where there's de-spair in |
| 4. Make me a chan-nel of your peace. | It is in par-don- |
| 1. <i>Haz-me un ins-tru-men-to de tu paz,</i> | <i>don-de ha-ya o-dío</i> |
| 2. <i>Haz-me un ins-tru-men-to de tu paz,</i> | <i>que lle-ve tu es-pe-</i> |
| 4. <i>Haz-me un ins-tru-men-to de tu paz,</i> | <i>es per-do-nan-do</i> |



- | | |
|--------------------------------------|---------------------------------|
| 1. let me bring your love. _____ | Where there is in - ju - |
| 2. life, let me bring hope. _____ | Where there is dark-ness _____ |
| 4. ing that we are par-doned, _____ | In giv - ing of our - |
| 1. <i>lle-ve yo tu a-mor,</i> _____ | <i>don-de ha-ya in-ju-ria</i> |
| 2. <i>ran-za por do-quier,</i> _____ | <i>don-de ha-ya os-cu-ri-</i> |
| 4. <i>que nos das per-dón,</i> _____ | <i>es dan-do a to-dos _____</i> |




- | | |
|---------------------------------|--------------------------------------|
| 1. ry, your par-don, Lord, | And where there's doubt, true |
| 2. _____ on - ly light, | And where there's sad - ness |
| 4. selves that we re - ceive, | And in dy - ing that we're |
| 1. <i>tu per-dón, Se - ñor,</i> | <i>don-de ha - ya du - da,</i> |
| 2. <i>dad lle - ve tu luz,</i> | <i>don-de ha - ya pe - na,</i> |
| 4. _____ <i>que tú nos das,</i> | <i>y mu - rien - do es que vol -</i> |




- | | |
|---------------------------------|----------------|
| 1. faith _____ in _____ you. | 2. joy. |
| 2. ev - er _____ | |
| 4. born to e - ter-nal life. | |
| 1. <i>fe _____ en _____ tí.</i> | 2. <i>ñor.</i> |
| 2. <i>tu go - zo, Se -</i> | |
| 4. <i>ve - mos a na - cer.</i> | |

Text: Based on the prayer traditionally ascribed to St. Francis of Assisi, 1182-1226.
Text and music © 1967, 2003, OCP. All rights reserved. Dedicated to Mrs. Frances Tracy.


Verse 3



3. O Mas-ter, grant that I may nev-er seek So much to be con-
 3. Ma - es-tro a-yú - da-me a nun-ca bus-car ser con-so -



3. soled, as to con-sole, _____ To be un-der-stood as to un-der-
 3. la - do sí-no con - so - lar, ser en-ten - dí - do si-no en-ten-



3. stand, To be loved, as to love, with all my soul. to Verse 4
 3. der, ser a - ma-do sí - no a - mar.

Sharing the Peace of Christ - Pastor Felicia Smith Graybeal

P: The peace of Christ be with you all.

C: **And also with you.**

Here is an opportunity to offer a prayer for your neighbor. Shake hands, hug where appropriate, or offer a wave as you repeat the words above as a prayer.

The Second Reading: 1 Corinthians 11:23-26 - Laurie Gudim, St. Paul's

L: A reading from the first letter of Paul to the Corinthians.

I received from the Christ what I have also handed on to you: that Christ Jesus, on the night he was betrayed, took bread, and after giving thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way, after supper, Jesus took the cup, and said, "This cup is the covenant in my blood. Whenever you drink from it, do so in remembrance of me." For as often as you eat this bread and drink this cup, you proclaim Jesus' death until the Christ comes again.

L: The Words of Institution, as handed down from the earliest followers of Jesus.

C: **Thanks be to God.**

The Offertory - "Ubi Caritas" by Ola Gjeilo. 2007 Walton Music Corp

- sung & played by the 301 Faith Partners' Choir

The Great Thanksgiving: Enriching Our Worship, Eucharistic Prayer 3

- Pastor Felicia

P: God be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to God.**

P: Let us give thanks to the Holy One.

C: **It is right to give God thanks and praise.**

P: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Holy, Holy, Holy One

God of Power and Might

Heaven and Earth are full of your glory

Hosanna in the Highest

Blessed is the one who comes in the Name of I Am

Hosanna in the Highest

P: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All: **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

P: Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

C: **Blessed are you, now and forever. AMEN.**

The Lord's Prayer

P: And now, in the words our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

P: The Gifts of God for the People of God. Behold who you are; become what you receive.

Invitation to Communion

All are welcome at the Communion table. It is Christ's table, not ours. Just come forward and cup your hands to receive the bread, then eat it. Take a small cup of wine or grape juice (the grape juice is the lighter colored drink) and drink it. The Eucharist is complete in each element, so having the wine is optional. **Or would you rather have a blessing?** When you come forward, just cross your hands over your heart and the priest will bless you. Gluten-free wafers will be distributed from the center station.

Communion Anthem: "Psalm 22 - My God, My God, Why" by Eelco Vos. 2010 The Psalm Project. - Pastor Kaari Nieuwlandt and Carrie Hansen

Communion interlude if needed - "Sweet Hour of Prayer/Abide with Me" quoting Beethoven's Pathetique Sonata. Arr. by Michele Murray, 1984 Fred Bock Music Company. - Carrie Hansen

Prayer after Communion - Pastor Felicia SmithGraybeal

P: Let us pray.

A brief silence is kept.

All: Host of this feast beyond measure and price; we thank you for meeting us in our brokenness so that none might be lost; Liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.

The Stripping of the Altar

The Third Reading: Matthew 27:27-31 - read by Walter Nieuwlandt, Trinity Lutheran Church

L: Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

Hear what the Spirit is saying to God's people

C: Thanks be to God.

At the conclusion of Maundy Thursday liturgy, the altar is stripped by the 301 Faith Partners clergy: Pastor Rick Reiten, Pastor Kaari Nieuwlandt, Pastor Felicia SmithGraybeal, Mother Rosean Amaral, and the Reverend Jane Reina, in preparation for the austerity of Good Friday, and as a symbolic remembrance of Christ's humiliation by the soldiers. The Eucharistic vessels, candles, ornaments, linens, paraments, and all the other furnishings are brought into the sacristy. Once the altar is stripped, it will be wiped down with water and wine, in the four corners and middle, as a symbol of Christ's five wounds. The chancel and altar will remain bare until the Easter Vigil.

During the stripping of the altar, a lector (Walter Nieuwlandt of Trinity) will read Psalm 22.

Please remain seated until the clergy exit the sanctuary after the stripping of the altar. And then please leave in silence, contemplating prayerfully the solemn events of this sacred time.

Worship continues with

- a self-guided pilgrimage through the Stations of the Cross in the Sanctuary from 11 am - 2 pm tomorrow and then
- Good Friday Worship at 6:30 pm tomorrow night in the sanctuary including a pilgrimage to a site of modern day violence.



JESUS MAFA. Christ on Gethsemane, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48391>

Welcome, Newcomers

Wondering about taking communion? Everybody is welcome. Just come forward and cup your hands to receive the bread. All our bread is gluten-free. You may either have it dipped in the wine by the chalice minister to the left or consume it and then sip wine from the Common Cup with the chalice minister to the right. The Eucharistic is complete in each element, so having the wine is optional.

Or would you rather have a blessing? When you come forward, just cross your hands over your heart and the priest will bless you.

If you are wheel chair or walker assisted, watch out for the sloping floor in the sanctuary. If it would be more comfortable for you, you are welcome to sit in the front row of the church or against the back wall. We will happily remove chairs for you. You may come forward for communion, but if you would rather, the celebrant and a chalice minister will bring communion to you. Indicate this preference to an usher, and they will communicate it to the priest.

Kids and church. Please feel free to bring your little ones into worship with you! We love having them with all their wiggles and noises. Or, if you'd rather, take them to the Family Break room across the hall.

We do have sound amplifying devices if you are having trouble hearing. Talk to anyone at the AV console at the back of the church.

Restrooms are through the doors to the Fellowship Hall and then through each door into the east and the west wings of the building. Follow the signs or ask anyone for help. A family restroom, useful to trans and nonbinary folks, is across the hall from the Men's Restroom in the East Wing of the building. Anyone is welcome to use it.