



Trinity Lutheran Church
Saturday, June 13, 2026
3rd Week After Pentecost

*Indicates please stand as you are able

WELCOME AND ANNOUNCEMENTS

PRELUDE

"In Christ There Is No East or West"

Alexander R Reinagle

arr. Mark Hayes

©2016 Lorenz Pub OL#113352

GATHER

CONFESSION & FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism,
as the presiding minister begins.*

P: O Lord,

C: You invite us to ask for Living Water, water that satisfies our thirst. You are that Living Water poured out for us. We confess that we seek to quench our thirst in other ways.

We drink deeply, choosing these sweet waters that turn to fear in our bellies. We confess that rather than turning to you, we set out to be brave.

Seeing the fear outside ourselves, we try to force out fear by casting out others. Lord help us to drink deeply of your love remembering it is perfect love that casts out fear.

Strengthen us to practice love to ourselves, those close to us, and those we overlook. Fill us with Living Water until it overflows. Amen.

GATHERING SONG

"All Who Are Thirsty"

Brenton Brown, & Glenn Roberts

©1998 Vineyard Pub CCLI #2489542

All who are thirsty

All who are weak

Come to the fountain

Dip your heart in the stream of life

Let the pain and the sorrow

Be washed away
In the waves of His mercy
As deep cries out to deep
(We sing)

Chorus 1
Come Lord Jesus come
Come Lord Jesus come
(REPEAT)

Chorus 2
Holy Spirit come
Holy Spirit come
(REPEAT)

Interlude
As deep cries out to deep
As deep cries out to deep
As deep cries out to deep we sing

PRAYER OF THE DAY

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

CHILDREN'S MESSAGE & OFFERING

Pastor Kaari

READING

Romans 5:1-8

L: A reading from Romans 5

¹ Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that

affliction produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.⁶ For while we were still weak, at the right time Christ died for the ungodly.⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die.⁸ But God proves his love for us in that while we still were sinners Christ died for us.

L: The word of the Lord.

C: **Thanks be to God.**

GOSPEL READING

Matthew 9:35—10:8

L: The Gospel according to Matthew chapters 9 & 10

³⁵ Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness.³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd.³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few;³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest."

¹ Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John;³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus;⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.⁵ These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town,⁶ but go rather to the lost sheep of the house of Israel.⁷ As you go, proclaim the good news, 'The kingdom of heaven has come near.'⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

L: The Gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

Pastor Kaari

1. How great the chasm that lay between us
How high the mountain I could not climb
In desperation I turned to heaven
And spoke Your name into the night
Then through the darkness Your loving-kindness
Tore through the shadows of my soul
The work is finished the end is written
Jesus Christ my living hope

2. Who could imagine so great a mercy
What heart could fathom such boundless grace
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken I am forgiven
The King of kings calls me His own
Beautiful Savior I'm Yours forever
Jesus Christ my living hope

Chorus

Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope

3. Then came the morning that sealed the promise
Your buried body began to breathe

Out of the silence the Roaring Lion
Declared the grave has no claim on me
(REPEAT)

Jesus Yours is the victory whoa

Ending

Jesus Christ my living hope
Oh God You are my living hope

CREED

**We believe in God above us, maker and sustainer of all life,
of sun and moon, of water and earth, of male and female.
We believe in God beside us, Jesus Christ, the word made flesh,
born of a woman, servant of the poor, tortured and nailed to a tree.
A man of sorrows, he died forsaken.
He descended into the earth to the place of death.
On the third day he rose from the tomb.
He ascended into heaven, to be everywhere present,
and His kingdom will come on earth.
We believe in God within us, the Holy Spirit of Pentecostal fire,
life-giving breath of the Church, Spirit of healing and forgiveness,
source of resurrection and of eternal life.
Amen.**

A Celtic Creed from the Iona Community

PRAYERS

P: God of grace,

"God of Peace and Justice"

John Bell

Janie Stein, Response Leader

M: ©2007, 2008, WGRG c/o Iona Community, GIA Pub OL#72491

**Cong Response: God of peace and of justice, rain down upon us your peace.
God of peace and of justice, fill every heart with your peace.**

SHARING OF THE PEACE

L: The peace of Christ be with you all.

C: **And also with you.**

OFFERING

*If you have a monetary offering, please place in the plate as you leave worship today,
or use this code to give electronically.*



OFFERTORY PRAYER

L: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

C: **Amen.**

MEAL

PRAYER OF THANKSGIVING

P: God, lover of the unlovable, we give you thanks. In the fullness of time, Christ our liberator, redeemer, and sustainer came to live and be with the least of us. He lived as a child in a society where children were not recognized. He grew up and touched the untouchable, confronting the powerful. The lonely, the sick, the disabled, the widows, the orphans: these were never far from him. We give you thanks that in the same way all are invited to this table, regardless of their background, to receive your healing. Those whom society deems unworthy, those without daily bread, those exploited without heed for their humanity, and those on the very edge, the periphery, of our society.

WORDS OF PROMISE

P: One night, in an occupied land, you took bread, blessed it, broke it, and offered it to your friends, saying,

C: **Take. Eat. This is my body broken for you. Do this in remembrance of me.**

P: That night too, in an occupied land, you took wine, blessed it, and offered it to your friends saying,

C: **This is my blood, poured out for you. A new promise between God and humanity. Do this whenever you drink it in remembrance of me.**

P: Pour out your Holy Spirit now, we pray that these complicated and compromised gifts of bread and wine may become for us pure and simple gifts of your grace.

LORD'S PRAYER

Creator God in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION & COMMUNION

COMMUNION

COMMUNION BLESSING

L: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

PRAYER AFTER COMMUNION

As we have been embraced by Christ at this table, we now turn to embrace the world; our friends and neighbors, strangers and enemies. Amen.

SENDING

BLESSING

L: Go in peace, be of good cheer. May Mother Earth smile at you, may the Almighty Creator bless you with a spirit of *Ubuntu*.

C: Amen.

SENDING SONG

"God of Wonders"

Mark Byrd & Steve Hindalong

©2000 Never Say Never Songs CCLI #3118757

1. Lord of all creation
Of water earth and sky
The heavens are Your tabernacle
Glory to the Lord on high

God of wonders beyond our galaxy
You are holy holy
The universe declares Your majesty
You are holy holy
Lord of heaven and earth
Lord of heaven and earth

2. Early in the morning
I will celebrate the light
When I stumble in the darkness
I will call Your name by night

God of wonders beyond our galaxy
You are holy holy
The universe declares Your majesty
You are holy holy
Lord of heaven and earth
Lord of heaven and earth

God of wonders beyond our galaxy
You are holy holy
Precious Lord reveal Your heart to me
Father hold me hold me

Lord of heaven and earth
Lord of heaven and earth

SENDING

P: Heaven has come near. Go, share the good news!
C: **Thanks be to God.**

POSTUDE

Prayer List

Members

Kathy Gauger
Diann Nygaard
Steven Cobb
Carol Arnold
Mary Ann Miller
Jack Hautaluoma
Mary Ann Armstrong
Marilyn Hartig
Polly Sersen
Tim Anderson
Eric Biedermann
Jean Purath
Shirley Garvin
Madyson Hopkins

Friends & Family

Dorthea Jurgenson, mother of Eric Jurgenson
Laura & Bill LePage & family, friends of
Jan & Don Garman
Natalie Abudayyeh, Palestinian young adult
Tae, family of Clinton Ellerbe
Valerie Dorr, mother of Deana Andrist
Lee Albertson, sister in law of Sherry Albertson-Clark
Immigrants detained by ICE
Bob Cushatt, friend of Patty Telleen
Julia Watkins and family, friends of Dan Merz
Robert Musselman, father of Sarah Sanchez
Wendy Thomaschow, sister of Amy Jo Martinson
Jennifer & Dale Barnett, friends of Marilyn Morrissey
Susie Kragmeier, daughter of Kate Stieben
Beth Barnett, daughter of Carolyn & Eric Biedermann
Erin Slocum, daughter of Patty & Don Heyse

To all who gather: We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people. Therefore, we welcome all people to the life of Christ at Trinity.

From Pastor Rick: This community affirms its welcome by accepting me in this place. Diagnosed with Huntington's (HD), my progressing symptoms and neurodiversity are displayed publicly. The uncontrolled movements (chorea) may limit my functionality, or appear in other ways; yet, it is an opportunity to learn and love alongside one another. HD is part of me, but I am not defined by the diagnosis. As for all of us, I am defined as child of God.

Guests and Visitors: All are invited to receive the gluten free bread and wine of Holy Communion (juice is also available). Your offering is your presence in worship. Please fill out a welcome card and place it in the offering plate as you leave. Don't forget your 'Sweet Treat' plate from the welcome desk!

Worship Note: The red hymnal *Evangelical Lutheran Worship* (ELW) page numbers are found in the front while song numbers are in the back. If you have any questions about worship or Trinity, our clergy or welcome table hosts are happy to help.

Parents and Caregivers: God's children of all ages are welcome in worship. If helpful, please use the Family Break Room outside the worship space or a "Worship Activity Bag" - available near the welcome table. On Sunday, if needed, we offer a fully trained Nursery; staffed by Tiffany K. and Zoe K.

Special needs: Hearing-assistance devices are available during our services. Holy Communion can also be brought to the seats of those who are unable to come forward. Our Welcome Table Hosts can help with any of these special needs.

In Ministry Today

Worship Assistant: Vicki Volbrecht
Communion Prep:
Welcome Table Host:
Fellowship Host:
Prayer Writer: Jo Anne Gearhart
Bread Baker: Dan Merz
Flower Arrangement: Volunteers from
St Paul's Episcopal

Trinity's Pastors:

Pastor Rick Reiten & Pastor Kaari Nieuwlandt

Trinity's Staff:

Carrie Hansen	Music Coord. & Organist
Tessa Espinosa	Chancel Choir Director
Clinton Ellerbe	Saturday Worship Leader
Austin Naylor	Bells of Trinity Director
Brenda Harju	TLC Preschool Director
Jess G.	Financial Manager
Deana Andrist	Office Administrator
Amanda Backsen	Director of Communications & Volunteer Coord.
Chad Carpenter	AV Technician
Jennifer Reeve	Shared Children's Minister
Tiffany Klijewski	Nursery Coord.
Zoe Klaman	Shared Nursery Attendant

Staff Emails are available on our website

THIS WEEK'S CALENDAR:

Monday (June 15)

12 pm Sermon Discussion-Fireside
6:30 pm NoCo Male Spirituality-Room 5

Tuesday (June 16)

5:30 pm Pub Theology V3 @ Odell's
6:30 pm Exec Council-Room 2

Thursday (June 18)

6 pm Chapter 2 Readers-Fireside

Friday (June 19)

10 am Quilting-Room 2

Saturday (June 20)

NO SERVICE

Sunday (June 21) Father's Day

10:30 am 301 FP Shared Worship
11:30 am 301FP Summer Picnic

Coming Up:

Wednesday, June 24

Bike to Work Day

Trinity Lutheran Church is a Reconciling in Christ congregation.

Trinity Lutheran – ELCA is a welcoming and inclusive faith community.

We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people.

Therefore, we welcome all people to the life of Christ at Trinity.

So, how can you learn more about Trinity?

Visit our website at www.trinitylutheranfc.org

Consider joining us for worship or one of our ministry events.

Contact one of our clergy for a chat.

We believe we are not a complete community, and that God is calling new people to join us and to find their place at Trinity.

We invite you join us on the journey of faith!

Saturdays at 5p.m. (Livestreamed & Recorded for Viewing)

Sundays 10:30 a.m. (Livestreamed & Recorded for Viewing)

Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.



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