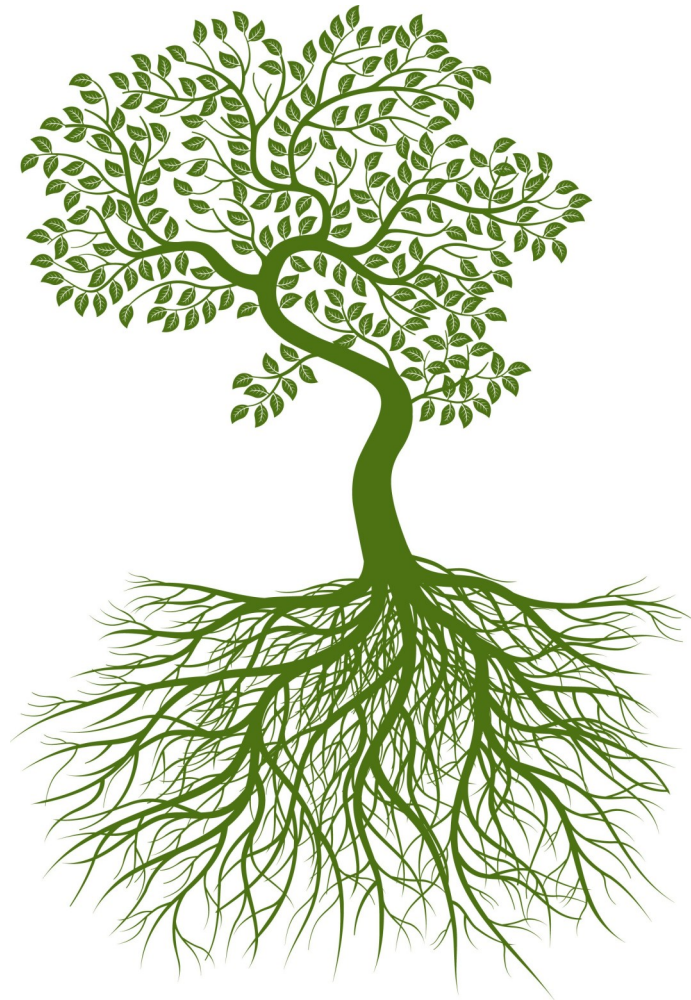


**301 Faith Partners Shared Service**  
**June 21, 2026**                      **4th Sunday After Pentecost**

**Immigration Justice**



*Growing Deeper Together*

To watch a recorded service, go to: <https://www.youtube.com/@trinitylutheranFC>  
Or visit our website and click on the link for the service of your choice.

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301 East Stuart Street Fort Collins, CO 80525

**301 Faith Partners**

Trinity Lutheran - Mary of Magdala, Ecumenical Catholic - St. Paul's Episcopal

## 301 Faith Partners

We are three welcoming faith communities working together with the vision *'Weaving a tapestry of love, hope and justice for the world.'*



### Trinity Lutheran Church

Office: 970-482-1226  
office@trinitylutheranfc.org

[www.trinitylutheranfc.org](http://www.trinitylutheranfc.org)



Mary of  
Magdala  
Ecumenical Catholic  
Community

### Mary of Magdala, Ecumenical Catholic Community

Office: 970-493-9563  
marymagdalafc@gmail.com

[www.marymagdalafc.org](http://www.marymagdalafc.org)



### St. Paul's Episcopal Church

Office: 970-493-9563  
office@stpauls-fc.org

<https://www.stpauls-fc.org>

*Join us for a summer picnic in the fellowship hall immediately following the service!*

## Our Mission - 'What we do'

301 Faith Partners is an inclusive community dedicated to be more, and do more together, while respecting individual gifts and traditions. We welcome all people and offer a spiritual refuge with opportunities for individual and collective growth. We commit to work for social justice and to protect all creation.

We have learned we can be more and do more together as ecumenical partners, building a truly helpful presence in the neighborhood and sharing in ministry, education and worship. With the "301 Faith Partners Covenant" each church continues to be a unique entity retaining all the beliefs and practices of each of our faith traditions. We approach our partnership like a marriage between unique individuals. Our covenant with one another is not exhaustive - and the foundation of decision-making is love and respect grounded in the mission of Christ. This mission has a church - here at 301 E Stuart St.

**Special needs:** *We use Gluten-free bread and wine or juice for Communion, and Holy Communion can be brought to the seats of those with mobility challenges.*



**\*SENDING\***

Deacon Dori Healy, MoM

P: This is the day that God has made;  
**C: We will rejoice and be glad in it.**  
P: We will not offer to God;  
**C: Offerings that cost us nothing.**  
P: Go in peace and serve the Lord;  
**C: We will seek peace and pursue it.**  
P: Glory to the Creator, Redeemer and Sustainer.  
**C: As it was in the beginning is now and shall be forever. Amen.**

**\*POSTLUDE\***

*"Fantasia super Komm, heiliger Geist"*  
(Come, Holy Ghost)  
Monty Hogan, STP

J.S. Bach  
OL#109783

**301 Faith Partners Shared Service-June 21, 2026**

**PRELUDE**

*"Come To the Water"*  
Bill Smith, MoM

John Foley, S.J.  
arr. Matt Maher  
©1978, 2006 John B Foley, S.J. & OCP  
OL#89703

**WELCOME**

**Pastor Rick Reiten, TLC**

**GREETING**

L: In the name of Abba/Amma God, of Jesus the Christ, and of the Holy Spirit, Sophia.  
**C: AMEN.**

**\*GATHERING HYMN\***

*"Table of Plenty"*  
Bill Smith, MoM

Dan Schutte  
©1992 OCP OL#81349

Refrain

Come to the feast of heav-en and earth! Come to the ta-  
- ble of plen - ty! God will pro-vide for all that we  
need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and  
2. O come and eat with-out mon-ey; & come to  
3. My bread will ev - er sus-tain you through days of  
4. Your fields will flow-er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and  
2. drink with-out price. My feast of glad-ness will feed your  
3. sor - row and woe. My wine will flow like a sea of  
4. flour - ish in peace. For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.  
2. spir - it with faith and full - ness of life.  
3. glad-ness to flood the depths of your soul.  
4. har-vest, will send my rain on the soil.

Serving in worship:

Pastor Rick Reiten, Pastor Felicia SmithGraybeal,

Deacon Dori Lechtenberg Healy,

Tom Moos, Janie Stein, Carol McNamee,

Kerrie Anderson, Sarah Jamieson,

Erik Elliott, Vicki Johnson,

Carrie Hansen, Clinton Ellerbe, Monty Hogan & Bill Smith

**\*OPENING PRAYER\***

**Pastor Felicia SmithGraybeal, STP**

L: All-present and all-merciful God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, turn to you always, and place you squarely at the center of our lives; through Christ our Lord.

C: **Amen**

**\*CONFESSION/RECONCILIATION\***

**Deacon Dori Healy, MoM**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

L: Holy One, we are limited and contrary. Our selfish acts, doubts, and worries keep us from love. We've done some terrible things. We've also perpetrated some petty, mean and careless wrongs. And we've failed to act when we should have. But through our savior, Christ, we follow our deepest longing into your kin-dom of love.

C: **Have mercy on us and forgive us.**

L: Every time we turn back to you, we find you. Every time we open our hearts, you are already there. You fill us with the peace that passes understanding, embodied in your Son, Jesus. Open our hearts to love you and our mouths to praise you.

C: **In Christ our Lord, Amen**

**\*PRAYER OF THE DAY\***

**Kerri Anderson, MoM**

L: O God, we were all once immigrants, strangers in a foreign land. Help us remember that our roots in the soil of this country are not very deep at all. Help us remember our neighbors who are suffering violence, abuse, and disenfranchisement. Help us not to shrink away from the pain and the injustice. Show us how to act, we pray you, Show us what is ours to do!

C: **Amen.**

**KID'S SERMON**

**Pastor Rick Reiten, TLC**

**FIRST READING**

**LEVITICUS 19:9-10,33-34**  
**Erik Elliott, TLC**

L: Reading from Leviticus 19

<sup>9</sup>“When you reap the harvest of your land, you shall not reap to the very edges of your field or gather the gleanings of your harvest. <sup>10</sup>You shall not strip your vineyard bare or gather the fallen grapes of your vineyard; you shall leave them for the poor and the

*Refrain*

**\*PRAYER AFTER COMMUNION\***

**We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. Amen.**

**\*BLESSING\***

**Pastor Felicia SmithGraybeal, STP**

L: *May God bless you*  
With a **restless discomfort** about easy answers, half-truths, and superficial relationships, so that you may seek truth boldly and love deep within your heart.

L: *May God bless you*  
**with holy anger** at injustice, oppression and exploitation of people, so that you may tirelessly work for justice, freedom, and peace among all people.

L: *May God bless you*  
**with the gift of tears** to shed for those who suffer from pain, rejection, starvation or the loss of all they cherish, so that you may reach out your hand to comfort them and transform their pain into joy.

L: *May God bless you*  
**with enough foolishness to believe** that you really can make a difference in this world, so that you are able, with God's grace, to do what others claim cannot be done.

C: **Amen.**

**\*SENDING SONG\***

*"I, The Lord of Sea and Sky"*

Monty Hogan, STP

**WLP #812**

Daniel Schutte

©1981 Danile L Schutte, New Dawn Music



*Unison*



1. I, the Lord	of sea and sky,	I have heard	my
2. I, the Lord	of snow and rain,	I have borne	my
3. I, the Lord	of wind and flame,	I will tend	the

alien: I am the Lord your God.<sup>33</sup> "When an alien resides with you in your land, you shall not oppress the alien. <sup>34</sup> The alien who resides with you shall be to you as the native-born among you; you shall love the alien as yourself, for you were aliens in the land of Egypt: I am the Lord your God.

L: The Word of the Lord.

C: **Thanks be to God.**

**PSALM 146**

**Chanted by Janie Stein, STP**

Carrie Hansen, TLC

Congregation responds:



Praise the Lord, — my soul, — my soul!  
or: Al - le - lu - ia, al - le - lu - ia,



Praise the Lord, my soul! \_\_\_\_\_  
al - le - lu - ia! \_\_\_\_\_

**\*GOSPEL ACCLAMATION\***

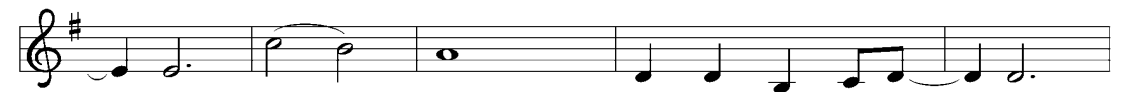
*"Halle, Halle, Halle"*

arr. Mark Sedio

Carrie Hansen, TLC



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -



- le - lu - jah. Hal - le, hal - le, hal - le -



lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

**\*GOSPEL READING\***

**Matthew 10:22-33**  
**Sarah Jamieson, STP**

L: May the Love of God be with you.

C: **All: And also with you.**

L: A reading from Matthew chapter 10

<sup>22</sup> and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup> When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes. <sup>24</sup> "A disciple is not above the teacher nor a slave above the master; <sup>25</sup> it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! <sup>26</sup> "So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. <sup>27</sup> What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. <sup>28</sup> Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup> And even the hairs of your head are all counted. <sup>31</sup> So do not be afraid; you are of more value than many sparrows. <sup>32</sup> "Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, <sup>33</sup> but whoever denies me before others, I also will deny before my Father in heaven.

L: The Gospel of the Lord.

C: **Praise be to Christ.**

**HOMILY**

**Tom Moos, MoM**

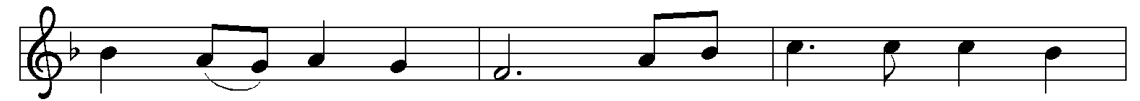
**IMMIGRANT'S CREED**

**Pastor Felicia SmithGraybeal, STP**

**I believe in Almighty God,  
who guided the people in exile and in exodus,  
the God of Joseph in Egypt and Daniel in Babylon,  
the God of foreigners and immigrants.  
I believe in Jesus Christ,  
a displaced Galilean,  
who was born away from his people and his home,  
who fled his country with his parents when his life was in danger,  
and returning to his own country suffered the oppression  
of the tyrant Pontius Pilate, the servant of a foreign power,  
who then was persecuted, beaten, and finally tortured,  
accused and condemned to death unjustly.  
But on the third day, this scorned Jesus rose from the dead,**



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as - sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang - er bear the im - age of God's face; let us bring an  
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

**\*COMMUNION BLESSING\***

**Pastor Rick Reiten, TLC**

L: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: **Amen.**

COMMUNION HYMNS

“Build a Longer Table”

ACS #1062

Carrie Hansen & Clinton Ellerbe, TLC

David Bjorlin/ French carol

©2018 GIA Pub OL#11922



1 Build a long - er ta - ble, not a high - er wall,  
 2 Build a saf - er ref - uge, not a larg - er jail;  
 3 Build a broad - er door - way, not a long - er fence.  
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
 where the weak find shel - ter, mer - cy will not fail.  
 Love pro - tects all peo - ple, spar - ing no ex - pense.  
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es; all are wel - come here.  
 None can be ex - clud - ed; all must find a home.

“All Are Welcome”

ELW #641

Marty Haugen

©1994 GIA Pub OL#00004



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions

not as a foreigner but to offer us citizenship in heaven.  
 I believe in the Holy Spirit,  
 the eternal immigrant from God’s kingdom among us,  
 who speaks all languages, lives in all countries,  
 and reunites all races.

I believe that the church is the secure home  
 for the foreigner and for all believers who constitute it,  
 who speak the same language and have the same purpose.

I believe that the communion of the saints begins  
 when we accept the diversity of the saints.

I believe in the forgiveness of sin, which makes us all equal,  
 and in reconciliation, which identifies us more  
 than does race, language, or nationality.

I believe that in the resurrection  
 God will unite us as one people  
 in which all are distinct  
 and all are alike at the same time.

Beyond this world, I believe in life eternal  
 in which no one will be an immigrant  
 but all will be citizens of God’s kingdom,  
 which will never end. Amen.

*The Book of Common Worship: 2018 Edition.* © 2018 Westminster John Knox Press.

\*PRAYERS\*

From All Communities

Vicki Johnson, MoM

L: O God, be with all who suffer today, all who are in bondage, and all who live in fear. Help us to remember that none of us are free until all of us are free.  
 God of grace,

C: **hear our prayer.**

L: God who knows no borders,  
 Be with immigrants, in every time and place. Be with those who are currently traveling to a new home- those traversing jungle, those traveling by vehicle, those fleeing violence, those journeying with hope to someplace new. Be with all those currently in ICE Detention centers. Be with attorneys fighting for justice. Transform the hearts of those in power, that they might enact just policies that center human dignity and compassion. Soften the hearts of all people so that when we see a stranger, we see not a threat, but one of your beloved children. God of grace,

C: **hear our prayer.**

L: Holy One, of all Love, guide our right intentions and right actions as we gather as a faith community that believes in helping our neighbors—all our neighbors, especially those in our own cities. We mourn with the immigrants being treated unjustly and pray for their safety as they simply strive to live and work free of fear for their lives. Create a space in us for deeper compassion and love of you and our neighbors as ourselves. God of Love, God of grace,  
C: **hear our prayer.**  
L: All these things we ask in your name.  
C: **AMEN.**

**\*PEACE\***

**Pastor Rick Reiten, TLC**

L: The peace of Christ be with you all.  
C: **And also with you.**

**OFFERING**

*"The Gift of Love"*

Traditional English Melody  
adapted by Hal H Hopson  
setting by Joel Raney  
©1999 Hope Pub CCLI #3361580

Carrie Hansen, piano & Clinton Ellerbe, organ, TLC

**\*OFFERTORY PRAYER\***

**Pastor Rick Reiten, TLC**

P: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.  
C: **Amen.**

**\*PRAYER OF THANKSGIVING\***

P: God, lover of the unlovable, we give you thanks. In the fullness of time, Christ our liberator, redeemer, and sustainer came to live and be with the least of us. He lived as a child in a society where children were not recognized. He grew up and touched the untouchable, confronting the powerful. The lonely, the sick, the disabled, the widows, the orphans: these were never far from him. We give you thanks that in the same way all are invited to this table, regardless of their background, to receive your healing. Those whom society deems unworthy, those without daily bread, those exploited without heed for their humanity, and those on the very edge, the periphery, of our society.

**\*WORDS OF PROMISE\***

P: One night, in an occupied land, you took bread, blessed it, broke it, and offered to your friends, saying,  
C: **Take. Eat. This is my body broken for you. Do this in remembrance of me.**  
P: That night too, in an occupied land, you took wine, blessed it, and offered it to your friends saying,  
C: **This is my blood, poured out for you. A new promise between God and humanity. Do this whenever you drink it in remembrance of me.**  
P: Pour out your Holy Spirit now, we pray that these complicated and compromised gifts of bread and wine may become for us pure and simple gifts of your grace.

**\*THE LORD'S PRAYER\***

**Creator God, in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**\*INVITATION TO COMMUNION\***

**COMMUNION DISTRIBUTION**

Pastor Rick Reiten, Pastor Felicia SmithGraybeal,  
Deacon Dori Lechtenberg Healy & Carol McNamee