



Trinity Lutheran Church  
Saturday, June 27, 2026  
5th Week After Pentecost  
\*Indicates please stand as you are able

## WELCOME AND ANNOUNCEMENTS

### PRELUDE

*“Longing”*

Mark Hayes

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### GATHER

#### **\*CONFESSION & FORGIVENESS\***

*All may make the sign of the cross, the sign that is marked at baptism,  
as the presiding minister begins.*

P: O Lord,

C: **You invite us to ask for Living Water, water that satisfies our thirst. You are that Living Water poured out for us. We confess that we seek to quench our thirst in other ways.**

**We drink deeply, choosing these sweet waters that turn to fear in our bellies. We confess that rather than turning to you, we set out to be brave.**

**Seeing the fear outside ourselves, we try to force out fear by casting out others. Lord help us to drink deeply of your love remembering it is perfect love that casts out fear.**

**Strengthen us to practice love to ourselves, those close to us, and those we overlook. Fill us with Living Water until it overflows. Amen.**

#### **\*GATHERING SONG\***

*“Come To the Table”*

Ben McDonald, Dave Frey  
& Ben Glover

9t One Songs CCLI #7036352

1. We all start on the outside  
The outside looking in  
This is where grace begins  
We were hungry we were thirsty  
With nothing left to give  
Oh the shape that we were in

### Pre-Chorus

Just when all hope seemed lost  
Love opened the door for us

### Chorus

(He said) come to the table  
Come join the sinners who have been redeemed  
Take your place beside the Savior  
Sit down and be set free  
(Come to the table)

### 2. Come meet this motley crew of misfits

These liars and these thieves  
There's no one unwelcome here  
So that sin and shame that you've brought with you  
You can leave it at the door  
And let mercy draw you near

### Chorus

(He said) come to the table  
Come join the sinners who have been redeemed  
Take your place beside the Savior  
Sit down and be set free  
(Come to the table)

### Bridge

To the thief and to the doubter  
To the hero and the coward  
To the pris'ner and the soldier  
To the young and to the older  
All who hunger all who thirst  
All the last and all the first  
All the paupers and the princes

All who've failed you've been forgiven  
All who dream and all who suffer  
All who've loved and lost another  
All the chained and all the free  
All who follow all who lead  
Anyone who's been let down  
All the lost you have been found  
All who've been labeled right or wrong  
To ev'ryone who hears this song

#### Chorus

(He said) come to the table  
Come join the sinners who have been redeemed  
Take your place beside the Savior  
Sit down and be set free  
(Come to the table)

#### **\*PRAYER OF THE DAY\***

**O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.**

#### **WORD**

**CHILDREN'S MESSAGE & OFFERING**

**Pastor Rick**

#### **READING**

**Romans 6:12-23**

L: A reading from Romans 6

<sup>12</sup> Therefore do not let sin reign in your mortal bodies, so that you obey their desires. <sup>13</sup> No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup> For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup> What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads

to righteousness? <sup>17</sup> But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted <sup>18</sup> and that you, having been set free from sin, have become enslaved to righteousness. <sup>19</sup> I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification. <sup>20</sup> When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. <sup>22</sup> But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L: The word of the Lord.

**C: Thanks be to God.**

## GOSPEL READING

**Matthew 10:40-42**

L: The Gospel according to Matthew chapter 10

<sup>40</sup> “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup> Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, <sup>42</sup> and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

L: The Gospel of the Lord.

**C: Praise to you, O Christ.**

## SERMON

**Pastor Rick**

## SONG OF THE DAY

*“Reckless Love”*

Caleb Culver, Cory Asbury &  
Ran Jackson

©2017 Cory Asbury Pub CCLI #7089641

1. Before I spoke a word You were singing over me  
You have been so so good to me  
Before I took a breath You breathed Your life in me  
You have been so so kind to me

Chorus

(And) O the overwhelming never-ending reckless

Love of God

O it chases me down fights 'til I'm found

Leaves the ninety-nine

I couldn't earn it I don't deserve it

Still You give Yourself away

O the overwhelming never-ending reckless

Love of God yeah

2. When I was Your foe still Your love fought for me

You have been so so good to me

When I felt no worth You paid it all for me

You have been so so kind to me

Chorus

(And) O the overwhelming never-ending reckless

Love of God

O it chases me down fights 'til I'm found

Leaves the ninety-nine

I couldn't earn it I don't deserve it

Still You give Yourself away

O the overwhelming never-ending reckless

Love of God yeah

Bridge

There's no shadow You won't light up

Mountain You won't climb up

Coming after me

There's no wall You won't kick down

Lie You won't tear down

Coming after me (sing twice)

Chorus

(And) O the overwhelming never-ending reckless

Love of God

O it chases me down fights 'til I'm found

Leaves the ninety-nine

I couldn't earn it I don't deserve it

Still You give Yourself away

O the overwhelming never-ending reckless

Love of God yeah

**\*CREED\***

**We believe in God above us, maker and sustainer of all life,  
of sun and moon, of water and earth, of male and female.**

**We believe in God beside us, Jesus Christ, the word made flesh,  
born of a woman, servant of the poor, tortured and nailed to a tree.**

**A man of sorrows, he died forsaken.**

**He descended into the earth to the place of death.**

**On the third day he rose from the tomb.**

**He ascended into heaven, to be everywhere present,**

**and His kingdom will come on earth.**

**We believe in God within us, the Holy Spirit of Pentecostal fire,  
life-giving breath of the Church, Spirit of healing and forgiveness,  
source of resurrection and of eternal life.**

**Amen.**

*A Celtic Creed from the Iona Community*

**\*PRAYERS\***

**P: God of grace,**

**C: hear our prayer.**

**\*SHARING OF THE PEACE\***

**L: The peace of Christ be with you all.**

**C: And also with you.**

**\*OFFERING\***

*If you have a monetary offering, please place in the plate as you leave worship today,  
or use this code to give electronically.*



**\*OFFERTORY PRAYER\***

**L:** Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

**C:** Amen.

**MEAL**

**\*PRAYER OF THANKSGIVING\***

**P:** God, lover of the unlovable, we give you thanks. In the fullness of time, Christ our liberator, redeemer, and sustainer came to live and be with the least of us. He lived as a child in a society where children were not recognized. He grew up and touched the untouchable, confronting the powerful. The lonely, the sick, the disabled, the widows, the orphans: these were never far from him. We give you thanks that in the same way all are invited to this table, regardless of their background, to receive your healing. Those whom society deems unworthy, those without daily bread, those exploited without heed for their humanity, and those on the very edge, the periphery, of our society.

**\*WORDS OF PROMISE\***

**P:** One night, in an occupied land, you took bread, blessed it, broke it, and offered it to your friends, saying,

**C:** **Take. Eat. This is my body broken for you. Do this in remembrance of me.**

**P:** That night too, in an occupied land, you took wine, blessed it, and offered it to your friends saying,

**C:** **This is my blood, poured out for you. A new promise between God and humanity. Do this whenever you drink it in remembrance of me.**

**P:** Pour out your Holy Spirit now, we pray that these complicated and compromised gifts of bread and wine may become for us pure and simple gifts of your grace.

**\*LORD'S PRAYER\***

**Creator God in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**\*INVITATION TO COMMUNION & COMMUNION\***

## COMMUNION

### \*COMMUNION BLESSING\*

L: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

### \*PRAYER AFTER COMMUNION\*

As we have been embraced by Christ at this table, we now turn to embrace the world; our friends and neighbors, strangers and enemies. Amen.

## SENDING

### \*BLESSING\*

L: Go in peace, be of good cheer. May Mother Earth smile at you, may the Almighty Creator bless you with a spirit of *Ubuntu*.

C: Amen.

### \*SENDING SONG\*

*"Alive"*

Anthony & Chris Hoisington,  
Leslie Jordan & David Leonard  
©2011 Integrity's Praise Music CCLI #5881082

1. This is a call to all the dead and disappointed  
The ones who feel like they are done  
This a word to all the ones who feel forgotten  
But you are not (you are not)

#### Chorus

- We're alive alive alive and we're singin'  
We're alive alive alive and we're shakin'  
We're alive alive alive alive in You
2. We are soaked in all the grace that we've been given  
Unchained from all that we have done  
Your mercy's risin' like the sun on the horizon  
And we're comin' home  
Oh you know that we're comin' home

Chorus

We're alive alive alive and we're singin'

We're alive alive alive and we're shakin'

We're alive alive alive alive in You (repeat)

**\*SENDING\***

P: Heaven has come near. Go, share the good news!

C: **Thanks be to God.**

**\*POSTUDE\***

## Prayer List

### Members

**Karolyn Kufeld**  
Kathy Gauger  
Diann Nygaard  
Steven Cobb  
Carol Arnold  
Mary Ann Miller  
Mary Ann Armstrong  
Marilyn Hartig  
Polly Sersen  
Tim Anderson  
Eric Biedermann  
Jean Purath  
Shirley Garvin  
Madyson Hopkins

### Friends & Family

Dorothea Jurgenson, mother of Eric Jurgenson  
Laura & Bill LePage & family, friends of  
Jan & Don Garman  
Natalie Abudayyeh, Palestinian young adult  
Tae, family of Clinton Ellerbe  
Valerie Dorr, mother of Deana Andrist  
Bob Cushatt, friend of Patty Telleen  
Julia Watkins and family, friends of Dan Merz  
Robert Musselman, father of Sarah Sanchez  
Wendy Thomaschow, sister of Amy Jo Martinson  
Jennifer & Dale Barnett, friends of Marilyn Morrissey  
Susie Kragmeier, daughter of Kate Stieben  
Beth Barnett, daughter of Carolyn & Eric Biedermann  
Erin Slocum, daughter of Patty & Don Heyse

**To all who gather:** We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people. Therefore, we welcome all people to the life of Christ at Trinity.

*From Pastor Rick:* This community affirms its welcome by accepting me in this place. Diagnosed with Huntington's (HD), my progressing symptoms and neurodiversity are displayed publicly. The uncontrolled movements (chorea) may limit my functionality, or appear in other ways; yet, it is an opportunity to learn and love alongside one another. HD is part of me, but I am not defined by the diagnosis. As for all of us, I am defined as child of God.

**Guests and Visitors:** All are invited to receive the gluten free bread and wine of Holy Communion (juice is also available). Your offering is your presence in worship. Please fill out a welcome card and place it in the offering plate as you leave. Don't forget your 'Sweet Treat' plate from the welcome desk!

**Worship Note:** The red hymnal *Evangelical Lutheran Worship* (ELW) page numbers are found in the front while song numbers are in the back. If you have any questions about worship or Trinity, our clergy or welcome table hosts are happy to help.

**Parents and Caregivers:** God's children of all ages are welcome in worship. If helpful, please use the Family Break Room outside the worship space or a "Worship Activity Bag" - available near the welcome table. On Sunday, if needed, we offer a fully trained Nursery; staffed by Tiffany K. and Zoe K.

**Special needs:** Hearing-assistance devices are available during our services. Holy Communion can also be brought to the seats of those who are unable to come forward. Our Welcome Table Hosts can help with any of these special needs.

**In Ministry Today**

**Worship Assistant:** Vicki Volbrecht  
**Communion Prep:** Martha Webb  
**Welcome Table Host:**  
**Fellowship Host:**  
**Prayer Writer:** Ronda Simmons  
**Bread Baker:** Dan Merz  
**Flower Arrangement:** Volunteers from  
St Paul's Episcopal

**Trinity's Pastors:**

Pastor Rick Reiten & Pastor Kaari Nieuwlandt

**Trinity's Staff:**

Carrie Hansen	<b>Music Coord. &amp; Organist</b>
Tessa Espinosa	<b>Chancel Choir Director</b>
Clinton Ellerbe	<b>Saturday Worship Leader</b>
Austin Naylor	<b>Bells of Trinity Director</b>
Brenda Harju	<b>TLC Preschool Director</b>
	<b>Financial Manager</b>
Deana Andrist	<b>Office Administrator</b>
Amanda Backsen	<b>Director of Communications &amp; Volunteer Coord.</b>
Chad Carpenter	<b>AV Technician</b>
Jennifer Reeve	<b>Shared Children's Minister</b>
Tiffany Klijewski	<b>Nursery Coord.</b>
Zoe Klaman	<b>Shared Nursery Attendant</b>

*\*Staff Emails are available on our website\**

**THIS WEEK'S CALENDAR:**

**Monday (June 29)**

12 pm Sermon Discussion-Fireside  
6:30 pm NoCo Male Spirituality-Room 5

**Tuesday (June 30)**

5:30 pm JET Eco Justice-Room 2

**Thursday (July 2)**

11a 301FP Clergy Mtg-Fireside

**Saturday (July 4) Independence Day**

5 pm Worship

**Sunday (July 5)**

10:30 am Outdoor Worship  
11:30 am Fellowship

**Coming Up:**

**Friday, July 17 430-730pm  
Sky Ranch's BBQ & Bluegrass**

## **Trinity Lutheran Church is a Reconciling in Christ congregation.**

Trinity Lutheran – ELCA is a welcoming and inclusive faith community.

We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people.

Therefore, we welcome all people to the life of Christ at Trinity.

So, how can you learn more about Trinity?

Visit our website at [www.trinitylutheranfc.org](http://www.trinitylutheranfc.org)

Consider joining us for worship or one of our ministry events.

Contact one of our clergy for a chat.

We believe we are not a complete community, and that God is calling new people to join us and to find their place at Trinity.

We invite you join us on the journey of faith!

Saturdays at 5p.m. (Livestreamed & Recorded for Viewing)

Sundays 10:30 a.m. (Livestreamed & Recorded for Viewing)

**Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.**



**Trinity Lutheran Church**  
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**TLC Preschool - 221-9852**



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