



Trinity Lutheran Church
Saturday, June 6, 2026
2nd Week After Pentecost
*Indicates please stand as you are able

WELCOME AND ANNOUNCEMENTS

PRELUDE

“The Solid Rock”

William B Bradbury
arr. Mark Hayes

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GATHER

CONFESSION & FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism,
as the presiding minister begins.*

P: O Lord,

C: You invite us to ask for Living Water, water that satisfies our thirst. You are that Living Water poured out for us. We confess that we seek to quench our thirst in other ways.

We drink deeply, choosing these sweet waters that turn to fear in our bellies. We confess that rather than turning to you, we set out to be brave.

Seeing the fear outside ourselves, we try to force out fear by casting out others. Lord help us to drink deeply of your love remembering it is perfect love that casts out fear.

Strengthen us to practice love to ourselves, those close to us, and those we overlook. Fill us with Living Water until it overflows. Amen.

GATHERING SONG

“Grace Greater Than Our Sin”

Julia Johnston &
Daniel Towner
Public Domain

1. Marvellous grace of our loving Lord
Grace that exceeds our sin and our guilt
Yonder on Calvary's mount outpoured
There where the blood of the Lamb was spilt

Chorus

Grace grace God's grace
Grace that will pardon and cleanse within
Grace grace God's grace
Grace that is greater than all our sin

2. Sin and despair like the sea waves cold
Threaten the soul with infinite loss
Grace that is greater yes grace untold
Points to the refuge the mighty Cross (chorus)

3. Dark is the stain that we cannot hide
What can avail to wash it away
Look there is flowing a crimson tide
Whiter than snow you may be today (chorus)

4. Marvellous infinite matchless grace
Freely bestowed on all who believe
You that are longing to see His face
Will you this moment His grace receive (chorus)

PRAYER OF THE DAY

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

CHILDREN'S MESSAGE & OFFERING

Pastor Rick

READING

ROMANS 4:13-25

L: A reading from Romans 4

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression. ¹⁶ For this reason the promise depends on faith, in order that it

may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

L: The word of the Lord.

C: **Thanks be to God.**

GOSPEL READING

MATTHEW 9:9-13,18-26

L: The Gospel according to Matthew chapter 9

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.” ¹⁴ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁵ And Jesus got up and followed him, with his disciples. ¹⁶ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ¹⁷ for she was saying to herself, “If I only touch his cloak, I will be made well.” ¹⁸ Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ¹⁹ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁰ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²¹ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²² And the report of this spread through all of that district.

L: The Gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

Pastor Rick

You broke my chains of sin and shame
And You covered me with grace
You mend my life with Your holy fire
You cover me with grace
And You are the hand that reaches out to save

Chorus

(And) I am set free oh
I am set free oh
It is for freedom that I am set free

You broke my chains of sin and shame
And You covered me with grace
You mend my life with Your holy fire
You cover me with grace
And You are the hand that reaches out to save (Chorus twice)

Bridge

(And) yes Lord we are grateful for Your grace
And for Your love
(repeat)

Chorus

(And) I am set free oh
I am set free oh
It is for freedom that I am set free
(repeat)

CREED

**We believe in God above us, maker and sustainer of all life,
of sun and moon, of water and earth, of male and female.
We believe in God beside us, Jesus Christ, the word made flesh,
born of a woman, servant of the poor, tortured and nailed to a tree.
A man of sorrows, he died forsaken.
He descended into the earth to the place of death.
On the third day he rose from the tomb.
He ascended into heaven, to be everywhere present,
and His kingdom will come on earth.
We believe in God within us, the Holy Spirit of Pentecostal fire,
life-giving breath of the Church, Spirit of healing and forgiveness,
source of resurrection and of eternal life.
Amen.**

A Celtic Creed from the Iona Community

PRAYERS

P: God of grace,
C: hear our prayer.

SHARING OF THE PEACE

L: The peace of Christ be with you all.
C: And also with you.

OFFERING

*If you have a monetary offering, please place in the plate as you leave worship today,
or use this code to give electronically.*



OFFERTORY PRAYER

L: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth and our labor, that we may work for
the good of all; through Jesus Christ, our Savior.
C: Amen.

MEAL

PRAYER OF THANKSGIVING

P: God, lover of the unlovable, we give you thanks. In the fullness of time, Christ our liberator, redeemer, and sustainer came to live and be with the least of us. He lived as a child in a society where children were not recognized. He grew up and touched the untouchable, confronting the powerful. The lonely, the sick, the disabled, the widows, the orphans: these were never far from him. We give you thanks that in the same way all are invited to this table, regardless of their background, to receive your healing. Those whom society deems unworthy, those without daily bread, those exploited without heed for their humanity, and those on the very edge, the periphery, of our society.

WORDS OF PROMISE

P: One night, in an occupied land, you took bread, blessed it, broke it, and offered it to your friends, saying,

C: Take. Eat. This is my body broken for you. Do this in remembrance of me.

P: That night too, in an occupied land, you took wine, blessed it, and offered it to your friends saying,

C: This is my blood, poured out for you. A new promise between God and humanity. Do this whenever you drink it in remembrance of me.

P: Pour out your Holy Spirit now, we pray that these complicated and compromised gifts of bread and wine may become for us pure and simple gifts of your grace.

LORD'S PRAYER

Creator God in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION & COMMUNION

COMMUNION

COMMUNION BLESSING

L: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

PRAYER AFTER COMMUNION

As we have been embraced by Christ at this table, we now turn to embrace the world; our friends and neighbors, strangers and enemies. Amen.

SENDING

BLESSING

L: Go in peace, be of good cheer. May Mother Earth smile at you, may the Almighty Creator bless you with a spirit of *Ubuntu*.

C: Amen.

SENDING SONG

"Amazing Grace"
(My Chains Are Gone)

Chris Tomlin, John Newton &
Louie Giglio
©2006 Rising Springs Music CCLI #4768151

1. Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see
2. 'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Chorus

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

3. The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

Chorus

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace

4. The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

SENDING

P: Heaven has come near. Go, share the good news!

C: **Thanks be to God.**

POSTUDE

Prayer List

Members

Diann Nygaard
Steven Cobb
Carol Arnold
Mary Ann Miller
Jack Hautaluoma
Mary Ann Armstrong
Marilyn Hartig
Polly Sersen
Tim Anderson
Eric Biedermann
Jean Purath
Shirley Garvin
Madyson Hopkins

Friends & Family

Natalie Abudayyeh, Palestinian young adult
Tae, family of Clinton Ellerbe
Valerie Dorr, mother of Deana Andrist
Lee Albertson, sister in law of Sherry Albertson-Clark
Immigrants detained by ICE
Bob Cushatt, friend of Patty Telleen
Julia Watkins and family, friends of Dan Merz
Robert Musselman, father of Sarah Sanchez
Luke Crosby, relation of Katie & Tasha Barron
Wendy Thomaschow, sister of Amy Jo Martinson
Jennifer & Dale Barnett, friends of Marilyn Morrissey
Susie Kragmeier, daughter of Kate Stieben
Beth Barnett, daughter of Carolyn & Eric Biedermann
Erin Slocum, daughter of Patty & Don Heyse

To watch a recorded service, go to <https://www.youtube.com/@trinitylutheranFC>
Or visit our website and click on "To view recorded services click HERE!"

To all who gather: We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people. Therefore, we welcome all people to the life of Christ at Trinity.

From Pastor Rick: This community affirms its welcome by accepting me in this place. Diagnosed with Huntington's (HD), my progressing symptoms and neurodiversity are displayed publicly. The uncontrolled movements (chorea) may limit my functionality, or appear in other ways; yet, it is an opportunity to learn and love alongside one another. HD is part of me, but I am not defined by the diagnosis. As for all of us, I am defined as child of God.

Guests and Visitors: All are invited to receive the gluten free bread and wine of Holy Communion (juice is also available). Your offering is your presence in worship. Please fill out a welcome card and place it in the offering plate as you leave. Don't forget your 'Sweet Treat' plate from the welcome desk!

Worship Note: The red hymnal *Evangelical Lutheran Worship* (ELW) page numbers are found in the front while song numbers are in the back. If you have any questions about worship or Trinity, our clergy or welcome table hosts are happy to help.

Parents and Caregivers: God's children of all ages are welcome in worship. If helpful, please use the Family Break Room outside the worship space or a "Worship Activity Bag" - available near the welcome table. On Sunday, if needed, we offer a fully trained Nursery; staffed by Tiffany K. and Zoe K.

Special needs: Hearing-assistance devices are available during our services. Holy Communion can also be brought to the seats of those who are unable to come forward. Our Welcome Table Hosts can help with any of these special needs.

In Ministry Today

Worship Assistant: Sherry Albertson-Clark
Communion Prep: Sherry Albertson-Clark
Welcome Table Host:
Fellowship Host:
Prayer Writer: Sara Mullarkey
Bread Baker: Dan Merz
Flower Arrangement: Volunteers from
St Paul's Episcopal

Trinity's Clergy Leader:

Pastor Rick Reiten & Pastor Kaari Nieuwlandt

Trinity's Staff:

Carrie Hansen	Music Coord. & Organist
Tessa Espinosa	Chancel Choir Director
Clinton Ellerbe	Saturday Worship Leader
Austin Naylor	Bells of Trinity Director
Brenda Harju	TLC Preschool Director
Jessy Gee	Financial Manager
Deana Andrist	Office Administrator
Amanda Backsen	Director of Communications & Volunteer Coord.
Chad Carpenter	AV Technician
Jennifer Reeve	Shared Children's Minister
Tiffany Klijewski	Nursery Coord.
Zoe Klaman	Shared Nursery Attendant

Staff Emails are available on our website

THIS WEEK'S CALENDAR:

Monday (June 8) VBS 9-12
12 pm Sermon Discussion-Fireside
6:30 pm NoCo Male Spirituality-Room 5

Tuesday (June 9) VBS 9-12
6:30 pm Exec Council-Room 2

Wednesday (June 10) VBS 9-12

Thursday (June 11) VBS 9-12
3:30 pm 301FP Get Together @
5 pm Finance
6:15 pm 301FP Co-Op Mtg-Sunroom

Friday (June 12)
10 am Quilting-Room 2
6:30 pm TGIF @ Bonnie & Rod McKenrick's

Saturday (June 13)
5 pm Saturday Worship

Sunday (June 14)
10:30 am Worship
11:30 am Fellowship

Coming Up:

Sunday, June 21
301FP Shared Service

Trinity Lutheran Church is a Reconciling in Christ congregation.

Trinity Lutheran – ELCA is a welcoming and inclusive faith community.

We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people.

Therefore, we welcome all people to the life of Christ at Trinity.

So, how can you learn more about Trinity?

Visit our website at www.trinitylutheranfc.org

Consider joining us for worship or one of our ministry events.

Contact one of our clergy for a chat.

We believe we are not a complete community, and that God is calling new people to join us and to find their place at Trinity.

We invite you join us on the journey of faith!

Saturdays at 5p.m. (Livestreamed & Recorded for Viewing)

Sundays 10:30 a.m. (Livestreamed & Recorded for Viewing)

Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.



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TLC Preschool - 221-9852



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