



Trinity Lutheran Church
Sunday, June 7, 2026
Outdoor Service-2nd Sunday After Pentecost
*Indicates please stand as you are able

WELCOME AND ANNOUNCEMENTS

PRELUDE

"There is a Balm in Gilead"

arr. Mark Hayes

©2003 Alfred Pub CCLI #6359472

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, whose compassion endures forever.

C: **Amen.**

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: **Amen.**

1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,

na - ture sings, and round me rings the mu - sic of the spheres.
 morn - ing light, the lil - y white, de - clare their mak - er's praise.
 though the wrong seems oft so strong, God is the rul - er yet.

This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The

rocks and trees, of skies and seas; his hand the won - ders wrought.
 rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
 Lord is king, let heav - en ring; God reigns, let earth be glad!

INVOCATION

P: May the grace of Jesus Christ, the love, mercy, and justice of God, and wisdom of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

BAPTISM

Abigail Helton

ELW pgs. 227-231

Daughter of Tiffany & Aaron Helton

The presiding minister addresses the assembly:

P: People of God, do you promise to support *Abigail* and pray for *her* in *her* new life in Christ?

C: **We do.**

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce evil, the powers of this world that rebel against God, and the ways of sin that draw you from God?

C: **I renounce them.**

P: Do you believe in God the Father?

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

C: **I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
He ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

C: **I believe in the Holy Spirit,
the holy catholic church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

P: Let us welcome the newly baptized.

C: **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

READING

ROMANS 4:13-25

L: A reading from Romans 4

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression. ¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

L: The word of the Lord.

C: **Thanks be to God.**

GOSPEL READING

MATTHEW 9:9-13,18-26

L: The Gospel according to Matthew chapter 9

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not

come to call the righteous but sinners.”¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.”¹⁹ And Jesus got up and followed him, with his disciples.²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak,²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.”²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment.²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion,²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him.²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up.²⁶ And the report of this spread through all of that district.

L: The Gospel of the Lord.
 C: Praise to you, O Christ.

SERMON

Pastor Rick

HYMN OF DAY

“The Hymn of Promise”

Natalie Sleeth

©1986 Hope Pub CCLI #126529

J=76

1. In the bulb there is a flow-er; In the seed, an ap - ple tree; In co -
 2. There's a song in eve-ry si - lence, seek - ing word and mel - o - dy; There's a
 3. In our end is our be - gin - ning; In our time, in - fin - i - ty; In our

5
 - coons, a hid - den prom - ise: But - ter - flies will soon be free! In the cold and snow of
 dawn in eve-ry dark - ness bring - ing hope to you and me. From the past will come the
 doubt there is be - liev - ing; In our life, e - ter - ni - ty. In our death, a res - ur -

10

win-ter there's a spring that waits to be, un-re-vealed un-til its sea-son, some-thing
 fu-ture; What it holds, a mys-ter-y, un-re-vealed un-til its sea-son, some-thing
 -rec-tion; At the last, a vic-to-ry, un-re-vealed un-til its sea-son, some-thing

15

God a - lone can see.
 God a - lone can see.
 God a - lone can see.

PRAYERS

P: God of grace,
 C: **hear our prayer.**

PEACE

P: The peace of Christ be with you all.
 C: **And also with you.**

OFFERING

If you have a monetary offering, please place in the plate as you leave worship today, or use this code to give electronically.



OFFERTORY PRAYER

P: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.
 C: **Amen.**

PREFACE

WORDS OF INSTITUTION

P: In the night...

...gave it to the disciples, saying:

C: Take and eat, this is my body given for you. Do this in remembrance of me.

P: ...gave it for all to drink, saying:

C: This cup is the new promise in my blood, shed for you and for all people, for the forgiveness of sin. Do this in remembrance of me.

THE LORD'S PRAYER

ELW pg. 112

Our Father in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

COMMUNION

"The Hymn of Promise"

arr. John Carter

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

PRAYER AFTER COMMUNION

P: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen.

BLESSING

P: Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

C: Amen.

SENDING HYMN

"Lord of All Hopefulness"

ELW #765

W: Jan Struther

©1931, 1982 Oxford University Press CCLI #4778835

M: Irish traditional Public Domain



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
whose strong hands were skilled at the plane and the lathe:
your hands swift to wel - come, your arms to em - brace:
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

SENDING

P: Heaven has come near. Go, share the good news!

C: **Thanks be to God.**

POSTLUDE

"I'll Fly Away"

arr. Mark Hayes

©1932 Harford Music OL#123312

To watch a recorded service, go to <https://www.youtube.com/@trinitylutheranFC>
Or visit our website and click on "To view recorded services click HERE!"

Prayer List

Members

Diann Nygaard
Steven Cobb
Carol Arnold
Mary Ann Miller
Mary Ann Armstrong
Jack Hautaluoma
Marilyn Hartig
Polly Sersen
Tim Anderson
Eric Biedermann
Jean Purath
Shirley Garvin
Madyson Hopkins

Friends & Family

Natalie Abudayyeh, Palestinian young adult
Tae, family of Clinton Ellerbe
Valerie Dorr, mother of Deana Andrist
Lee Albertson, sister in law of Sherry Albertson-Clark
Immigrants detained by ICE
Bob Cushatt, friend of Patty Telleen
Julia Watkins and family, friends of Dan Merz
Robert Musselman, father of Sarah Sanchez
Luke Crosby, relation of Katie & Tasha Barron
Wendy Thomaschow, sister of Amy Jo Martinson
Jennifer & Dale Barnett, friends of Marilyn Morrissey
Susie Kragmeier, daughter of Kate Stieben
Beth Barnett, daughter of Carolyn & Eric Biedermann
Erin Slocum, daughter of Patty & Don Heyse

To all who gather: We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people. Therefore, we welcome all people to the life of Christ at Trinity.

From Pastor Rick: This community affirms its welcome by accepting me in this place. Diagnosed with Huntington's (HD), my progressing symptoms and neurodiversity are displayed publicly. The uncontrolled movements (chorea) may limit my functionality, or appear in other ways; yet, it is an opportunity to learn and love alongside one another. HD is part of me, but I am not defined by the diagnosis. As for all of us, I am defined as child of God.

Guests and Visitors: All are invited to receive the gluten free bread and wine of Holy Communion (juice is also available). Your offering is your presence in worship. Please fill out a welcome card and place it in the offering plate as you leave. Don't forget your 'Sweet Treat' plate from the welcome desk!

Worship Note: The red hymnal *Evangelical Lutheran Worship* (ELW) page numbers are found in the front while song numbers are in the back. If you have any questions about worship or Trinity, our clergy or welcome table hosts are happy to help.

Parents and Caregivers: God's children of all ages are welcome in worship. If helpful, please use the Family Break Room outside the worship space or a "Worship Activity Bag" - available near the welcome table. On Sunday, if needed, we offer a fully trained Nursery; staffed by Tiffany K. and Zoe K.

Special needs: Hearing-assistance devices are available during our services. Holy Communion can also be brought to the seats of those who are unable to come forward. Our Welcome Table Hosts can help with any of these special needs.

THIS WEEK'S CALENDAR:

Monday (June 8) VBS 9-12
12 pm Sermon Discussion-Fireside
6:30 pm NoCo Male Spirituality-Room 5

Tuesday (June 9) VBS 9-12
6:30 pm Exec Council-Room 2

Wednesday (June 10) VBS 9-12

Thursday (June 11) VBS 9-12
3:30 pm 301FP Get Together @
5 pm Finance
6:15 pm 301FP Co-Op Mtg-Sunroom

Friday (June 12)
10 am Quilting-Room 2
6:30 pm TGIF @ Bonnie & Rod McKenrick's

Saturday (June 13)
5 pm Saturday Worship

Sunday (June 14)
10:30 am Worship
11:30 am Fellowship

Coming Up:

Sunday, June 21
301FP Shared Service

In Ministry Today

Worship Assistant: Donna Dauner
Welcome Table Host: Susan & Lee Lamb
Fellowship Host: Steph Dugger
Bread Baker: Dan Merz
Prayer Writer: Sara Mullarkey
Communion Team: Liz & Paul Johnson
Flower Arrangement: Volunteers of St Paul's Episcopal

Trinity's Clergy Leader:

Pastor Rick Reiten & Pastor Kaari Nieuwlandt

Trinity's Staff:

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|-------------------|---|
| Carrie Hansen | Music Coord. & Organist |
| Tessa Espinosa | Chancel Choir Director |
| Clinton Ellerbe | Saturday Worship Leader |
| Austin Naylor | Bells of Trinity Director |
| Brenda Harju | TLC Preschool Director |
| Jessy Gee | Financial Manager |
| Deana Andrist | Office Administrator |
| Amanda Backsen | Director of Communications/ Volunteer Coord. |
| Chad Carpenter | AV Technician |
| Jennifer Reeve | Shared Children's Minister |
| Tiffany Klijewski | Nursery Coord. |
| Zoe Klaman | Nursery Attendant |

Staff Emails are available on our website

Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.



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