



Trinity Lutheran Church
Sunday, July 5, 2026
6th Sunday After Pentecost
Outdoor Service

*Indicates please stand as you are able

WELCOME AND ANNOUNCEMENTS

PRELUDE

"You Are My Hiding Place"

arr. Mark Hayes
©1981 Marthana! Music

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, whose compassion endures forever.

C: **Amen.**

P: Let us confess our sin to God.

Silence is kept for reflection.

P: Compassionate God,

C: **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: **Amen.**

GATHERING HYMN

"Morning Has Broken"

ELW #556

W: Eleanor Farjeon

©Miss E. Farjeon Will Trust

Music: Gaelic tune Public Domain

Arr. ©2006 Augsburg Fortress OL #55206

1 Morn - ing has bro - ken like the first morn - ing; black - bird has
2 Sweet the rain's new fall, sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the
dew - fall on the first grass. Praise for the sweet - ness of the wet
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where God's feet pass.
morn - ing, God's re - cre - a - tion of the new day!

INVOCATION

P: May the grace of Jesus Christ, the love, mercy, and justice of God, and wisdom of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.

CHILDRENS SERMON & OFFERING

Jessica Kuhns

MUSICAL OFFERING

"America the Beautiful"
Amy Jo Martinson, xylophone

Katharine Lee Bates &
Samuel Ward
arr. Faye Lopez

READING

ROMANS 7:15-25A

L: A reading from Romans 7

¹⁵ I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree that the law is good. ¹⁷ But in fact it is no longer I who do it but sin that dwells within me. ¹⁸ For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. ¹⁹ For I do not do the good I want, but the evil I do not want is what I do. ²⁰ Now if I do what I do not want, it is no longer I who do it but sin that dwells within me. ²¹ So I find it to be a law that, when I want to do what is good, evil lies close at hand. ²² For I delight in the law of God in my inmost self, ²³ but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴ Wretched person that I am! Who will rescue me from this body of death? ²⁵ Thanks be to God through Jesus Christ our Lord! So then, with my mind I am enslaved to the law of God, but with my flesh I am enslaved to the law of sin.

L: The word of the Lord.

C: Thanks be to God.

GOSPEL READING

Matthew 11:16-19, 25-30

L: The Gospel according to Matthew chapter 11

¹⁶ "But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ¹⁷ 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' ¹⁸ "For John came neither eating nor drinking, and they say, 'He has a demon'; ¹⁹ the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." ²⁵ At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.

²⁹Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

L: The Gospel of the Lord.

C: Praise to you, O Christ.

SERMON

Jessica Kuhns

HYMN OF DAY

“Precious Lord, Take My Hand”

ELW #773

Thomas A. Dorsey &

George N. Allen

©1938, 1966 Unichappell Music Inc., admin. Alfred Publishing CCLI #27044



1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre-cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.
when my life is . . . al - most . . gone,
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father, and he will come to judge the living and
the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the
forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

P: God of grace,

C: hear our prayer.

PEACE

P: The peace of Christ be with you all.

C: And also with you.

OFFERING

*If you have a monetary offering, please place in the plate as you leave worship today,
or use this code to give electronically.*



OFFERTORY PRAYER

P: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share
freely of your love, so that all creation can taste your abundance. We ask this in the name of
Jesus, through the Spirit abiding with us now and forever.

C: Amen.

PREFACE

WORDS OF INSTITUTION

P: In the night...

...gave it to the disciples, saying:

C: Take and eat, this is my body given for you. Do this in remembrance of me.

P: ...gave it for all to drink, saying:

C: This cup is the new promise in my blood, shed for you and for all people, for the
forgiveness of sin. Do this in remembrance of me.

THE LORD'S PRAYER

ELW pg. 112

Our Father in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

COMMUNION

"Bulger's Holiday"

Leroy Anderson

Amy Jo Martinson, xylophone

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

PRAYER AFTER COMMUNION

P: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen.

BLESSING

P: Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

C: Amen.

SENDING HYMN

"Come to Me All Pilgrims Thirsty"
vs. 1, 3 & 4

ELW #777

W: Delores Dufner

©1992, 1996 The Liturgical Press OL#36334

M: *The Sacred Harp*, Public Domain

arr. Selected Hymns, © 1985 Augsburg Fortress OL#27768

1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.

3 "Come to me, be - liev - ers bur - dened; find re - fresh-ment in this place.

4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

The image shows musical notation for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains a melody line with various note values and rests. The bass staff contains a harmonic accompaniment with chords and single notes. Below the treble staff, there are three lines of lyrics, each corresponding to a different verse of the hymn. The lyrics are: 1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give. 3 "Come to me, be - liev - ers bur - dened; find re - fresh-ment in this place. 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

If you knew what gift I of - fer, you would come to me and live.”
 Come, re - ceive the gift I of - fer, turn to me and seek my face.”
 Come and know di - vine com - pas - sion, turn to me, I call your name.”

Refrain

Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.

In the gra - cious gift you of - fer there is joy no tongue can tell.

SENDING

P: Heaven has come near. Go, share the good news!

C: Thanks be to God.

POSTLUDE

“The Solid Rock”

arr. Larry Shackley
 ©2004 Alfred Pub CCLI #6329220

Prayer List

Members

Mourning for Marilyn Hartig

Karolyn Kufeld
Kathy Gauger
Steven Cobb
Carol Arnold
Mary Ann Miller
Mary Ann Armstrong
Polly Sersen
Tim Anderson
Eric Biedermann
Jean Purath
Shirley Garvin
Madyson Hopkins

Friends & Family

Dorothea Jurgenson, mother of Eric Jurgenson
Laura & Bill LePage & family, friends of Jan & Don Garman
Tae, family of Clinton Ellerbe
Valerie Dorr, mother of Deana Andrist
Bob Cushatt, friend of Patty Telleen
Julia Watkins and family, friends of Dan Merz
Robert Musselman, father of Sarah Sanchez
Wendy Thomaschow, sister of Amy Jo Martinson
Jennifer & Dale Barnett, friends of Marilyn Morrissey
Susie Kragmeier, daughter of Kate Stieben
Beth Barnett, daughter of Carolyn & Eric Biedermann
Erin Slocum, daughter of Patty & Don Heyse

To all who gather: We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people. Therefore, we welcome all people to the life of Christ at Trinity.

From Pastor Rick: This community affirms its welcome by accepting me in this place. Diagnosed with Huntington's (HD), my progressing symptoms and neurodiversity are displayed publicly. The uncontrolled movements (chorea) may limit my functionality, or appear in other ways; yet, it is an opportunity to learn and love alongside one another. HD is part of me, but I am not defined by the diagnosis. As for all of us, I am defined as child of God.

Guests and Visitors: All are invited to receive the gluten free bread and wine of Holy Communion (juice is also available). Your offering is your presence in worship. Please fill out a welcome card and place it in the offering plate as you leave. Don't forget your 'Sweet Treat' plate from the welcome desk!

Worship Note: The red hymnal *Evangelical Lutheran Worship* (ELW) page numbers are found in the front while song numbers are in the back. If you have any questions about worship or Trinity, our clergy or welcome table hosts are happy to help.

Parents and Caregivers: God's children of all ages are welcome in worship. If helpful, please use the Family Break Room outside the worship space or a "Worship Activity Bag" - available near the welcome table. On Sunday, if needed, we offer a fully trained Nursery; staffed by Tiffany K. and Zoe K.

Special needs: Hearing-assistance devices are available during our services. Holy Communion can also be brought to the seats of those who are unable to come forward. Our Welcome Table Hosts can help with any of these special needs.

THIS WEEK'S CALENDAR:

Monday (July 6)

12 pm Sermon Discussion-Fireside

6:30 pm NoCo Male Spirituality-Room 5

Tuesday (July 7)

7:30 am Men's Breakfast @ Breakfsast Club

5:30 pm Soc/Eco Justice-Room 2

6:15 pm 301FP Soc/Eco Justice-Room 2

Thursday (July 9)

3:30 pm 301FP Get Together @

5 pm Finance-Zoom

6 pm Soc/Eco Justice Sm Group-Room 2

6:15 pm 301FP Co-Op Mtg-Sunroom

Friday (July 10)

10 am Quilting Group-Room 2

6:30 pm TGIF @ Jennifer Anderson's

Saturday (July 11)

5 pm Worship

Sunday (July 12)

10:30 am Worship

11:30 am Fellowship

Coming Up:

Friday, July 17 430-730pm

Sky Ranch's BBQ & Bluegrass

In Ministry Today

Worship Assistant: Lindsay Reiten

Welcome Table Host: Tim & Susan Snyder

Fellowship Host: Cheryl & Ron Smith

Bread Baker: Dan Merz

Prayer Writer: Pat Wiedower

Communion Team: Liz & Paul Johnson

Flower Arrangement: Volunteers of St Paul's Episcopal

Trinity's Pastors:

Pastor Rick Reiten & Pastor Kaari Nieuwlandt

Trinity's Staff:

Carrie Hansen	Music Coord. & Organist
Tessa Espinosa	Chancel Choir Director
Clinton Ellerbe	Saturday Worship Leader
Austin Naylor	Bells of Trinity Director
Brenda Harju	TLC Preschool Director
	Financial Manager
Deana Andrist	Office Administrator
Amanda Backsen	Director of Communications/ Volunteer Coord.
Chad Carpenter	AV Technician
Jennifer Reeve	Shared Children's Minister
Tiffany Klijewski	Nursery Coord.
Zoe Klamann	Nursery Attendant

Staff Emails are available on our website

Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.



Trinity Lutheran Church

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