

Trinity Lutheran Church
Saturday, November 14, 2026
Micah
Indicates please stand as you are able

WELCOME AND ANNOUNCEMENTS

PRELUDE *"Change My Heart, O God"* Eddie Espinosa
arr. Larry Shackley
©1982/2005 Mercy/Vineyard Pub OL#49853

GATHER

CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

L: As we lift up our hands toward where home is…we know that you are with us, in the wilderness on our journey.

Silence for reflection

C: God who causes wars to cease, we come against gun violence in the entire community of Colorado. God who casts out fear, we come against imposed terror on immigrant, undocumented families that may be deported or separated. God who hears our hurts, we come against those in Israel, North Korea, Syria, and all nations who engage in institutionalized oppression.

Liberate us from death,
liberate us from fear,
liberate us from rampant racism
that seeks to dehumanize, divide, and dismiss us.
In Jesus' name we pray. Amen.

GATHERING SONG *"What Does the Lord Require of You?"* **ACS #1057**
(sing twice) Jim Strathdee
©1986 Desert Flower Music CCLI #456859

What does the Lord require of you?
What does the Lord require of you?

Justice, kindness,
walk humbly with your God.

To seek justice and love kindness
and walk humbly with your God.

PRAYER OF THE DAY
God of justice, you sent your servant Micah to proclaim justice and peace to a world that lacked both. Make us instruments of justice and peace, so that your world might prosper. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

WORD

CHILDREN'S MESSAGE & OFFERING **Pastor Rick**

GOSPEL READING **Micah [1:3-5], 5:2-5a, 6:6-8**

L: The good news according to Micah

3 For the Lord is coming out of his place and will come down and tread upon the high places of the
earth. 4 Then the mountains will melt under him, and the valleys will burst open like wax near the fire,
like waters poured down a slope. 5 All this is for the transgression of Jacob and for the sins of the
house of Israel. What is the transgression of Jacob? Is it not Samaria? And what is the high place of
Judah? Is it not Jerusalem?

2 But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come
forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. 3 Therefore he
shall give them up until the time when she who is in labor has brought forth; then the rest of his
kindred shall return to the people of Israel. 4 And he shall stand and feed his flock in the strength of
the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall
be great to the ends of the earth, 5 and he shall be the one of peace. If the Assyrians come into our
land and tread upon our soil, we will raise against them seven shepherds and eight rulers.

6 "With what shall I come before the Lord and bow myself before God on high? Shall I come before
him with burnt offerings, with calves a year old? 7 Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body
for the sin of my soul?" 8 He has told you, O mortal, what is good, and what does the Lord require of
you but to do justice and to love kindness and to walk humbly with your God?

L: The Word of the Lord.
C: Praise be to God.

SERMON **Pastor Rick**

SONG OF THE DAY *"Now It Is Evening"* **ELW #572**

Fred Pratt Green & Rusty Edwards

©1974/1993 Hope Publishing Co OL#150718

1. Now it is evening: lights of the city
bid us remember Christ is our light.
Many are lonely, who will be neighbor?
Where there is caring, Christ is our light.

2. Now it is evening: food on the table
bids us remember Christ is our life.
Many are hungry, who will be neighbor?
Where there is sharing, Christ is our life.

3. Now it is evening: little ones sleeping
bid us remember Christ is our peace.
Some are neglected, who will be neighbor?
Where there is caring, Christ is our peace.

4. Now it is evening: here in our meeting
may we remember Christ is our friend.
Some may be strangers, who will be neighbor?
Where there's a welcome, Christ is our friend.

IMMIGRANT'S CREED
I believe in Almighty God,
who guided the people in exile and in exodus,
the God of Joseph in Egypt and Daniel in Babylon,
the God of foreigners and immigrants.

I believe in Jesus Christ,
a displaced Galilean,
who was born away from his people and his home,
who fled his country with his parents when his life was in danger,
and returning to his own country suffered the oppression
of the tyrant Pontius Pilate, the servant of a foreign power,
who then was persecuted, beaten, and finally tortured,
accused and condemned to death unjustly.
But on the third day, this scorned Jesus rose from the dead,
not as a foreigner but to offer us citizenship in heaven.

I believe in the Holy Spirit,
the eternal immigrant from God's kingdom among us,
who speaks all languages, lives in all countries, and reunites all races.
I believe that the church is the secure home
for the foreigner and for all believers who constitute it,
who speak the same language and have the same purpose.

I believe that the communion of the saints begins
when we accept the diversity of the saints.
I believe in the forgiveness of sin, which makes us all equal,
and in reconciliation, which identifies us more
than does race, language, or nationality.

I believe that in the resurrection
God will unite us as one people
in which all are distinct
and all are alike at the same time.

Beyond this world, I believe in life eternal
in which no one will be an immigrant
but all will be citizens of God's kingdom,
which will never end. Amen.

The Book of Common Worship: 2018 Edition. © 2018 Westminster John Knox Press.

PRAYERS

P: God, in your mercy.
C: Hear our prayer.

SHARING OF THE PEACE

L: The peace of Christ be with you all.
C: And also with you.

OFFERING

If you have a monetary offering, please place in the plate as you leave worship today,
or use this code to give electronically.

OFFERTORY PRAYER

L: Gracious God who supplies us with every blessing in abundance, guide us to be grateful for the gift of natural resources, which you have provided for us: the pure air, clean water, trees, plants, birds, and all animals we have taken for granted. We thank you for the fertile soil, abundant rain, and seasons of refreshment.
C: Amen.

MEAL

PRAYER OF THANKSGIVING

P: The earth is the Lord's and the fullness thereof, so we thank you, God for your creation. For you so loved the world you gave us your Christ child, thank you God for your salvation in sacred story.

WORDS OF PROMISE

L: Our communion story begins with a seed in the ground, watered, tendered, and harvested with human hands. The wheat is prepared for baking by the craft of human hands.
C: This is the bread Jesus blessed, broke, and shared.
L: Similarly, in the vineyard, the seed was sown, watered, tended and harvested by human hands. The grapes were crushed, the juice collected, by the craft of human hands.
C: This is the wine Jesus blessed, poured, and shared.
Take, eat, and drink in remembrance of me.

L: Christ has died, Christ has risen, Christ will come again.
Christ was sown, Christ was reaped, Christ will nourish again.

C: Make us one in you!

L: Transforming spirit, we ask your blessing upon workers in the field and the vineyard, laborers who prepared and brought these gifts to us and to your people gathered here. Transform these common elements into something extraordinary.

We praise you God, for your people and for all blessing that flows from you - Father, Son, and Holy Spirit.

C: Amen.

LORD'S PRAYER **ELW pg. 112**

Creator God in heaven, holy be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION & COMMUNION

COMMUNION BLESSING

L: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: Amen.

PRAYER AFTER COMMUNION

May this communion meal send us out! Agitated, yet blessed; Challenged but determined. Energized but fatigued. Gifted to sing God's Alleluias. Amen.

SENDING

BLESSING

L: May life surprise you every day with its new dawn where hope remains present. May love nurture your life with what is necessary to strengthen your desire to live. And may peace, the fruit of justice, accompany you today and all the days of your life.

C: Amen.

SENDING SONG *"Go, My Children, With My Blessing"* **ELW #543**

W: Jaroslav J. Vajda
©1983 Concordia Publishing House OL#04342
M: Welsh traditional; arr. Ralph Vaughan Williams Public Domain

1. "Go, my children, with my blessing, never alone.
Waking, sleeping, I am with you, you are my own.
In my love's baptismal river
I have made you mine forever.
Go, my children, with my blessing, you are my own."

2. "Go, my children, sins forgiven, at peace and pure.
Here you learned how much I love you, what I can cure.
Here you heard my dear Son's story,
here you touched him, saw his glory.
Go, my children, sins forgiven, at peace and pure."

3. "Go, my children, fed and nourished, closer to me.
Grow in love and love by serving, joyful and free.
Here my Spirit's power filled you,
here my tender comfort stilled you.
Go, my children, fed and nourished, joyful and free."

SENDING

P: Go in peace. Encourage one another.
C: Thanks be to God.

POSTLUDE

To watch a recorded service, go to https://www.youtube.com/@trinitylutheranFC
Or visit our website and click on "To view recorded services click HERE!"

Prayer List

Members

Tim Anderson
Marilyn Bycroft
Mourning for Mary Ann Miller
Mourning for Barbara Baggs
Howard Smith
MaryAnne Carr
Ezra Orchard
Joann Bondhus
Judy & Keith Titus
Gloria Weiderspon
Carol Arnold
Mary Ann Armstrong
Polly Sersen
Eric Biedermann
Jean Purath
Shirley Garvin
Madyson Hopkins

Friends & Family

Carolyn Horton, wife of Harold Holter
Keith Tellinghuisen, cousin of Nyla Anderson
Alex Smith & family, friends of Clint & Sara Carney
Courtney Mabry & Ben Stevens, family of
Kevin & Kathy Mabry
Wendy Tomaschow, sister of Amy Jo Martinson
Tae, family of Clinton Ellerbe
Bob Cushatt, friend of Patty Telleen
Robert Musselman, father of Sarah Sanchez
Erin Slocum, daughter of Patty & Don Heyse

To all who gather: We are Reconciling in Christ, which means we strive to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; and to work for racial equity and to commit to anti-racist work.

We welcome believers, seekers, and the curious, regardless of religious background. God makes no distinction based on race; ethnicity; immigration status; economic status; physical, mental, or developmental circumstances; or other life circumstances. God loves and welcomes all people. Therefore, we welcome all people to the life of Christ at Trinity.

> From Pastor Rick: This community affirms its welcome by accepting me in this place. Diagnosed with Huntington's (HD), my progressing symptoms and neurodiversity are displayed publicly. The uncontrolled movements (chorea) may limit my functionality, or appear in other ways; yet, it is an opportunity to learn and love alongside one another. HD is part of me, but I am not defined by the diagnosis. As for all of us, I am defined as child of God.

Guests and Visitors: All are invited to receive the gluten free bread and wine of Holy Communion (juice is also available). Your offering is your presence in worship. Please fill out a welcome card and place it in the offering plate as you leave. Don't forget your 'Sweet Treat' plate from the welcome desk!

Worship Note: The red hymnal Evangelical Lutheran Worship (ELW) page numbers are found in the front while song numbers are in the back. If you have any questions about worship or Trinity, our clergy or welcome table hosts are happy to help.

Parents and Caregivers: God's children of all ages are welcome in worship. If helpful, please use the Family Break Room outside the worship space or a "Worship Activity Bag" - available near the welcome table. On Sunday, if needed, we offer a fully trained Nursery; staffed by Tiffany K. and Zoe K.

Special needs: Hearing-assistance devices are available during our services. Holy Communion can also be brought to the seats of those who are unable to come forward. Our Welcome Table Hosts can help with any of these special needs.

This Week's Calendar:

Monday (Nov 16)
12 pm Sermon Discussion-Fireside
6:30 pm NoCo Male Spirituality-Room 5

Tuesday (Nov 17)
5:30 pm Pub Theology @ Odell's
6:30 pm Council-Room 2

Wednesday (Nov 18)
5:45 pm Bells of Trinity-Room 1
6:45 pm Chancel Choir

Thursday (Nov 19)
9:30 am Bible Study-Room 2
6 pm Chapter 2 Readers-Fireside
6:30 pm Hebrew Bible Study-Room 2
7 pm Immigrations Soc Justice-Zoom

Friday (Nov 20)
10 am Quilting Group-Room 2

Saturday (Nov 21)
5 pm Worship

Sunday (Nov 22)
9 am Adult Forum-Room 2
9 am Confirmation-Room 8
9 am Sunday School-Room 3
9 am Youth Group-Room 6
10:30 am Worship
11:35 am Congregational Meeting

In Ministry Today

Worship Assistant: Ron Bend
Communion Prep:
Welcome Table Host:
Fellowship Host:
Bread Baker: Dan Merz
Prayer Writer: Pat Wiedower
Flower Arrangement: Volunteers of St Paul's Episcopal

Trinity's Pastors:

Pastor Rick Reiten & Pastor Kaari Nieuwlandt

Trinity's Staff:

Carrie Hansen	Music Coord. & Organist
Tessa Espinosa	Chancel Choir Director
Clinton Ellerbe	Saturday Worship Leader
Austin Naylor	Bells of Trinity Director Financial Manager
Deana Andrist	Office Administrator
Amanda Backsen	Director of Communications/ Volunteer Coord.
Chad Carpenter	AV Technician
Jennifer Reeve	Shared Children's Minister
Tiffany Klijewski	Nursery Coord.
Zoe Klaman	Nursery Attendant

Staff Emails are available on our website

Trinity is a welcoming faith community living together in God's love to share the joy of Jesus Christ.

Trinity Lutheran Church
301 E. Stuart St., Fort Collins, CO 80525 (970) 482-1226
Website: www.trinitylutheranfc.org email: office@trinitylutheranfc.org

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